ANNOUNCEMENTS

Schedule of Services

Wed. Nov. 11	6 pm	*Is God a Moral Monster* (Zoom class)
Thurs. Nov. 12	8 am	Divine Liturgy
Fri. Nov. 13	4 pm	Welcome - Icon of the Protection 'Krugosvetnya'
Sat. Nov. 14	9 am	Liturgical Training
	3 pm	TEEN Bible Trivia
	5 pm	Great Vespers
Sun. Nov. 15	9 am	Divine Liturgy
Wed. Nov. 18	6 pm	*Is God a Moral Monster* (Zoom class)
	6:30 pm	Reception: 2026 Practicum
Thurs. Nov. 19	9 am	AZ Liturgical Practicum
Fri. Nov. 20	9 am	AZ Liturgical Practicum
Sat. Nov. 21	9 am	*Hierachical Divine Liturgy at Holy Archangels, PHX*
	5 pm	Great Vespers
Sun. Nov. 22	9 am	Hierarchical Divine Liturgy Bishop James, *celebrant*
Wed. Nov. 25	6 pm	*Is God a Moral Monster* (Zoom class)
Thurs. Nov. 26		THANKSGIVING DAY
Sat. Nov. 28	*ADVENT FAST BEGINS*	
	8am-12Noon	ASONA Market
	3 pm	TEEN Bible Trivia
	5 pm	Great Vespers

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All Saints of North America Orthodox Church

Sun. Nov. 8, 2026 | Great Martyr Demetrios | Tone 6



HOLY GREATMARTYR DEMETRIOS, PRAY UNTO GOD FOR US!

18700 N. 107th Ave. Ste 5 Sun City, AZ 85373 Phone: 928-910-2198 Web: ArizonaOrthodox.com

Prokeimenon in Tone 6 (Ps 28)

O Lord, save Thy people, and bless Thine inheritance!

v. To Thee, O Lord, will I call. O my God, be not silent to me.!

And in the 7th Tone

The righteous shall rejoice in the Lord, and shall hope in Him!

Epistle: Ephesians 2:4-10; 2 Timothy 2:1-10

BRETHREN: God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

TIMOTHY, MY CHILD, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. The hardworking farmer must be first to partake of the crops. Consider what I say, and may the Lord give you understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

Alleluia in Tone 6 (Ps 91)

He who dwells in the shelter of the Most High, will abide in the shadow of the heavenly God.

He will say to the Lord: My Protector and my refuge; my God, in Whom I trust.!

And in the 4th Tone

The righteous man shall flourish like a palm tree, and like a cedar in Lebanon shall he be multiplied.

Gospel: Luke 16:19-31; John 15:17-16:2

THE LORD SAID, "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. 'And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' Then he said, 'I beg you therefore, father, that you would send him to my father's house, 'for I have five brothers, that he may testify to them, lest they also come to this place of torment.' Abraham said to him, 'They have Moses and the prophets; let them hear them.' And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'

THE LORD SAID, "These things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.' But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service."+