

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Wed. Oct. 14	9 am	Liturgy for Protection
	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. Oct. 15	8 am	Divine Liturgy
Sat. Oct. 17	3 pm	TEEN Bible Trivia
	5 pm	Great Vespers
Sun. Oct. 18	9 am	Divine Liturgy
Wed. Oct. 21	6:30 pm	<i>Parish Faith & Fellowship meeting</i>
Thurs. Oct. 22	8 am	Divine Liturgy
Fri. Oct. 23	6:30 pm	<i>Parish Faith & Fellowship meeting</i>
Sat. Oct. 24	3 pm	TEEN Bible Trivia
	5 pm	Great Vespers
Sun. Oct. 25	9 am	Divine Liturgy
Wed. Oct. 28	6:30 pm	<i>Parish Faith & Fellowship meeting</i>
Thurs. Oct. 29	8 am	Divine Liturgy
Sat. Oct. 31	8am-12Noon	ASONA Market
	2 pm	All Saints Party
	5 pm	Great Vespers

PRAY FOR PEACE

PRAY FOR EACH OTHER



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ALL SAINTS OF
ORTHODOX



NORTH AMERICA
CHURCH

SUN. OCTOBER. 11, 2026

ROYAL PASSION BEARER. WENCESLAUS

TONE 2



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Prokeimenon in Tone 2 (Ps 118)

The Lord is my strength and my song. He has become my salvation.
The Lord has chastened my sorely, but He has not given me over to death!

And in the 7th Tone

The righteous shall rejoice in the Lord, and shall hope in Him!

EPISTLE: 2 CORINTHIANS 11:31-12:9: ACTS 6:8-7:5, 47-60

BRETHREN: the God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago-whether in the body I do not know, or whether out of the body I do not know, God knows-such a one was caught up to the third heaven. And I know such a man-whether in the body or out of the body I do not know, God knows- how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

IN THOSE DAY, Stephen, full of faith and power, did great wonders and miracles among the people. Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of those of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spoke. Then they suborned men, who said: "We have heard him speak blasphemous words against Moses, and against God." And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council, and set up false witnesses,

who said: "This man ceases not to speak blasphemous words against this holy place, and the law: for we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. And all who sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel. Then said the high priest: "Are these things so?" And he said: "Men, brethren, and fathers, hearken; the God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, and said unto him: 'Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.' Then came he out of the land of the Chaldeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell. And He gave him none inheritance in it, no, not so much as to set his foot on: Solomon built him a house. Howbeit the most High dwelleth not in temples made with hands; as saith the prophet: 'Heaven is my throne, and earth is My footstool: what house will ye build Me?' saith the Lord": or "What is the place of My rest? Hath not my hand made all these things?" Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Spirit: as your fathers did, so do ye. Which of the prophets have; not your fathers persecuted? and they have slain those who showed before of the coming of the Just One; of Whom ye have been now the betrayers and murderers: who have received the law by the disposition of angels, and have not kept it." When they heard these things, they were cut to the heart, and they gnashed on him with their teeth. But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said: "Behold, I see the heavens opened, and the Son of man standing on the right hand of God!" Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying: "Lord Jesus, receive my spirit!" And he kneeled down, and cried with a loud voice: "Lord, lay not this sin to their charge!" And when he had said this, he fell asleep.

Alleluia in Tone 2 (Ps 20)

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

And in the 4th Tone

The righteous man shall flourish like a palm tree, and like a cedar in Lebanon shall he be multiplied.