

ANNOUNCEMENTS

SCHEDULE OF SERVICES

TODAY	<i>after Liturgy</i>	<i>Blessing of Students for the coming year</i>
	4 pm	<i>Spaulding Hedges Wedding St. Sava Serbian Church</i>
Wed. Aug. 12	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. Aug. 13	9 am	Divine Liturgy
	10:30 am	Bible Study
Fri. Aug. 14	— DORMITION FAST BEGINS —	
Sat. Aug. 15	3 pm	Mystagogy Class
	5 pm	Great Vespers
Sun. Aug. 16	9 am	Divine Liturgy
Wed. Aug. 19	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. Aug. 20	9 am	Divine Liturgy
	10:30 am	Bible Study
Sat. Aug. 22	3 pm	Mystagogy Class
	5 pm	Great Vespers
Sun. Aug. 23	9 am	Divine Liturgy

SEPTEMBER IS PREPAREDNESS MONTH

Sept 20th is BACK TO CHURCH SUNDAY

PRAY FOR PEACE + PRAY FOR EACH OTHER



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ALL SAINTS OF
ORTHODOX

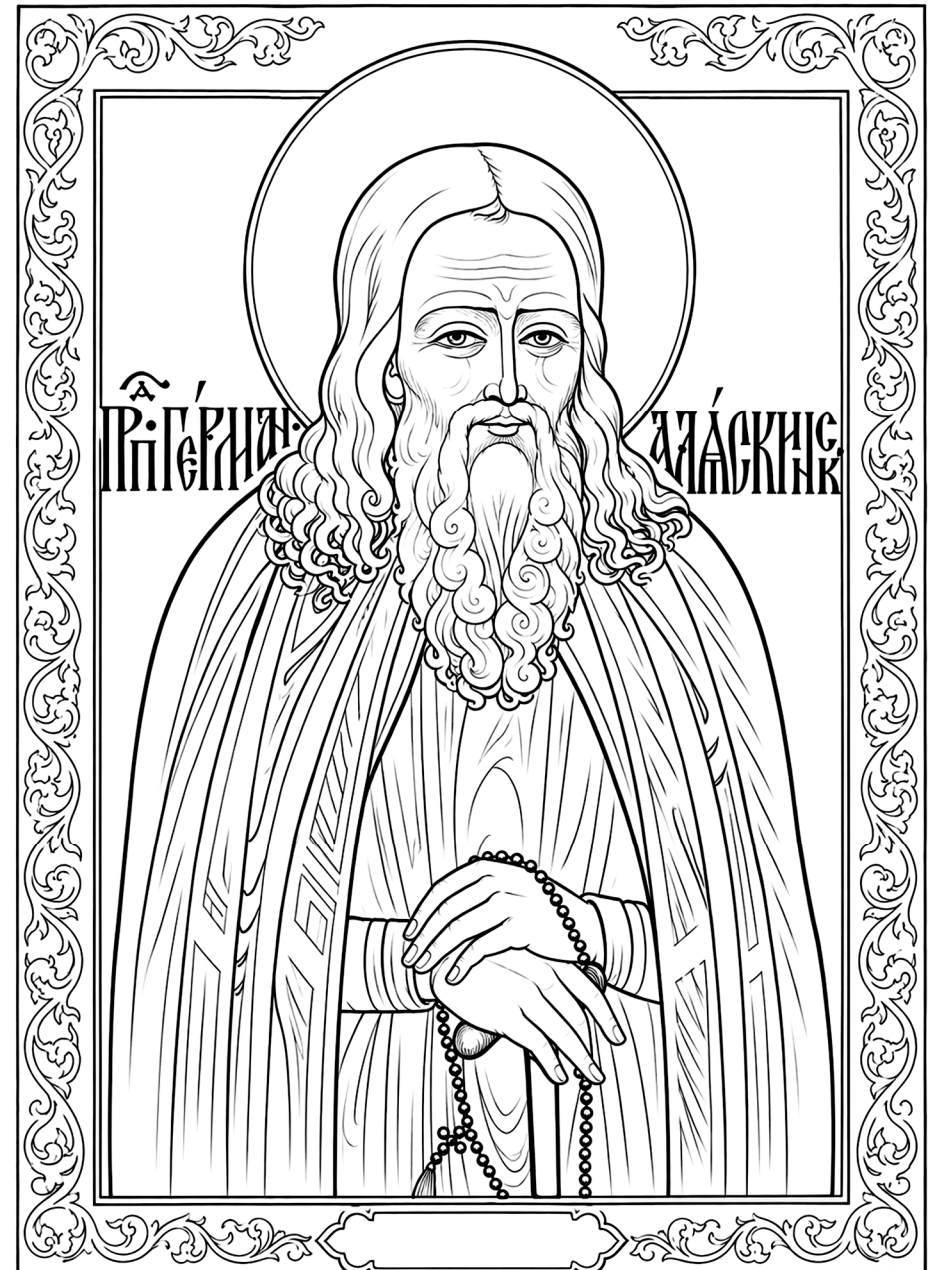


NORTH AMERICA
CHURCH

SUN. AUGUST 9, 2026

ST. HERMAN OF ALASKA

TONE 1



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Prokeimenon in Tone 1 (Ps 32)

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!
v. Rejoice in the Lord, O you righteous! Praise befits the just!

And in the 7th Tone (Ps 115)

Precious in the sight of the Lord is the death of His saints.

EPISTLE: 1 CORINTHIANS 4:9-16; GALATIANS 5:22-6:2

BRETHREN: I think that God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the offscouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

BRETHREN, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfil the law of Christ.+

Alleluia in Tone 8 (Ps 17)

God gives vengeance unto me, and subdues people under me.
He magnifies the salvation of the King and deals mercifully with David,
His anointed, and his seed forever!

And in the 6th Tone (Ps 111)

Blessed is the man who fears the Lord, who greatly delights in His commandments.

GOSPEL: MATTHEW 17:14-23; LUKE 6:17-23

AT THAT TIME, when they came to the crowd, a man came up to Jesus and kneeling before him said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day." And they were greatly distressed.

IN THOSE DAYS, Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came forth from him and healed them all. And he lifted up his eyes on his disciples, and said:

"Blessed are you poor, for yours is the kingdom of God.

"Blessed are you that hunger now, for you shall be satisfied.

"Blessed are you that weep now, for you shall laugh.

"Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man!

"Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets."+