

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Wed. July 29	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. July 30	9 am	Divine Liturgy
	10:30 am	Bible Study
Sat. Aug. 1	3 pm	Mystagogy Class
	5 pm	Great Vespers
Sun. Aug. 2	9 am	Divine Liturgy
Wed. Aug. 5	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. Aug. 6	9 am	Divine Liturgy
	10:30 am	Bible Study
Sat. Aug. 8	3 pm	Mystagogy Class
	5 pm	Great Vespers
Sun. Aug. 9	9 am	Divine Liturgy <i>for St. Herman of Alaska</i>
Wed. Aug. 12	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. Aug. 13	9 am	Divine Liturgy <i>w/ Blessing of Honey</i>
	10:30 am	Bible Study
Fri. Aug. 14	— DORMITION FAST BEGINS —	
Sat. Aug. 15	3 pm	Mystagogy Class
	5 pm	Great Vespers
Sun. Aug. 16	9 am	Divine Liturgy

PRAY FOR PEACE

PRAY FOR EACH OTHER



Are you getting our text AND email alerts?

CHECK THE BULLETIN BOARD TO SIGN UP!

Sign up and sign in. Don't miss updates!

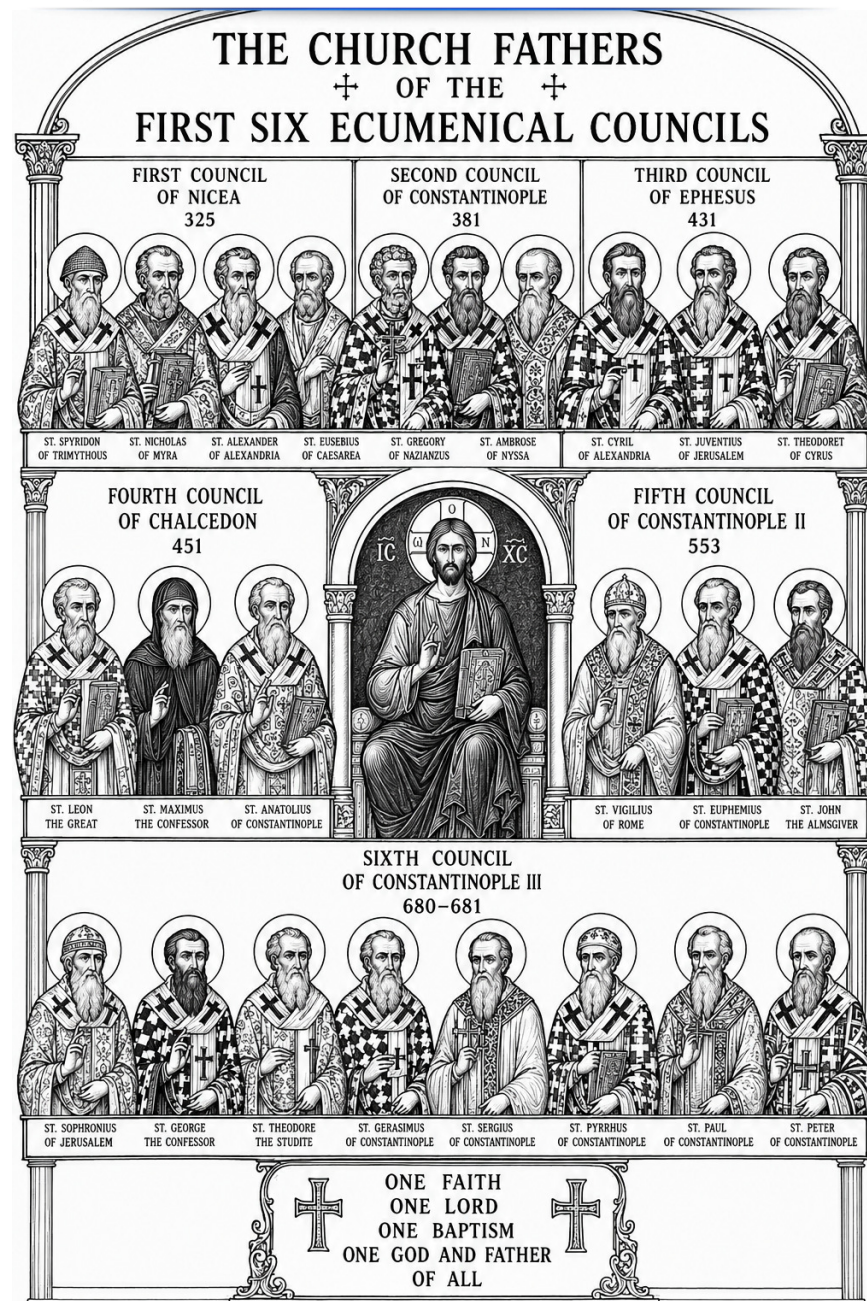
ALL SAINTS OF
ORTHODOX



NORTH AMERICA
CHURCH

SUN. JULY 26, 2026

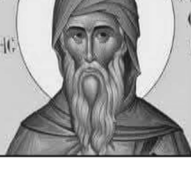
TONE 7



18700 N. 107th Ave. Ste 5 Sun City, AZ 85373 Phone: 928-910-2198 Web: ArizonaOrthodox.com



HERESIES VS COUNCILS

Arian		@CATHOLICPAT "Jesus is lower than the Father!"	Jesus is equal to the Father		Nicea I
Semi-Arian		"The Holy Spirit is lower than the Father!"	The Holy Spirit is equal to the Father		Const. I
Nestorian		"Jesus is two persons, divine and human!"	Jesus is one person, divine and human		Ephesus
Monophysite		"Jesus has one nature, divine and human mix!"	Jesus has two natures divine and human.		Chalcedon
Nestorian		"Christ's two natures means two persons!"	Jesus is one person with two natures		Const. II
Monothelete		"Jesus only has one Divine Will!"	Jesus has two wills Divine and Human		Const. III
Iconoclast		"You can't make icons of Jesus!"	Jesus is human. We can make icons		Nicea II

IN THOSE DAYS, when Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.+



Prokeimenon in Tone 7 (Ps 29)

The Lord shall give strength to His people. The Lord shall bless His people with peace!

v. Offer the Lord, O you sons of God! Offer young rams to the Lord!

And in the 4th Tone

Blessed art Thou, O Lord God of our fathers, * and praised and glorified is Thy name forever.

EPISTLE: 1 COR. 1:10-18; HEBREWS 2:2-10; 13:7-16

BRETHREN: I appeal to you, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I am thankful that I baptized none of you except Crispus and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power. For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

BRETHREN, for if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? For He has not put the world to come, of which we speak, in subjection to angels. But one testified in a certain place, saying: "What is man that You are mindful of him, Or the son of man that You take care of him? You have made him a little lower than the angels; You have crowned him with glory and honor, And set him over the works of Your hands. You have put all things in subjection under his feet." For in that He put all in sub-

jection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

BRETHREN, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.+



Alleluia in Tone 7 (Ps 92)

It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!

To declare Thy mercy in the morning, and Thy truth by night!

And in the 1st Tone

The God of gods, the Lord, hath spoken, and He hath called the earth from the rising of the sun and unto its setting!

GOSPEL: MATT.14:14-22; LUKE 10:16-21; JOHN 17:1-13

At that time, as Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

THE LORD SAID, "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me." The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven." In that same hour he rejoiced in the Holy Spirit and said, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will."