

ANNOUNCEMENTS

SCHEDULE OF SERVICES

WE ARE IN THE APOSTLE'S FAST

Wed. July 1	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. July 2	9 am 10:30 am	Divine Liturgy Bible Study
Sun. July 5	9 am	Divine Liturgy
Thurs. July 9	9 am 10:30 am	Divine Liturgy Bible Study
Sat. July 11	5 pm	Great Vespers

- - APOSTLES FAST ENDS - -

Sun. July 12	9 am	Divine Liturgy
Thurs. July 16	9 am 10:30 am	Divine Liturgy Bible Study
Sun. July 19	9 am	Divine Liturgy
Wed. July 1	7 pm	<i>Genesis, Creation, & Early Man class</i>
Thurs. July 23	9 am 10:30 am	Divine Liturgy Bible Study
Sun. July 26	9 am	Divine Liturgy

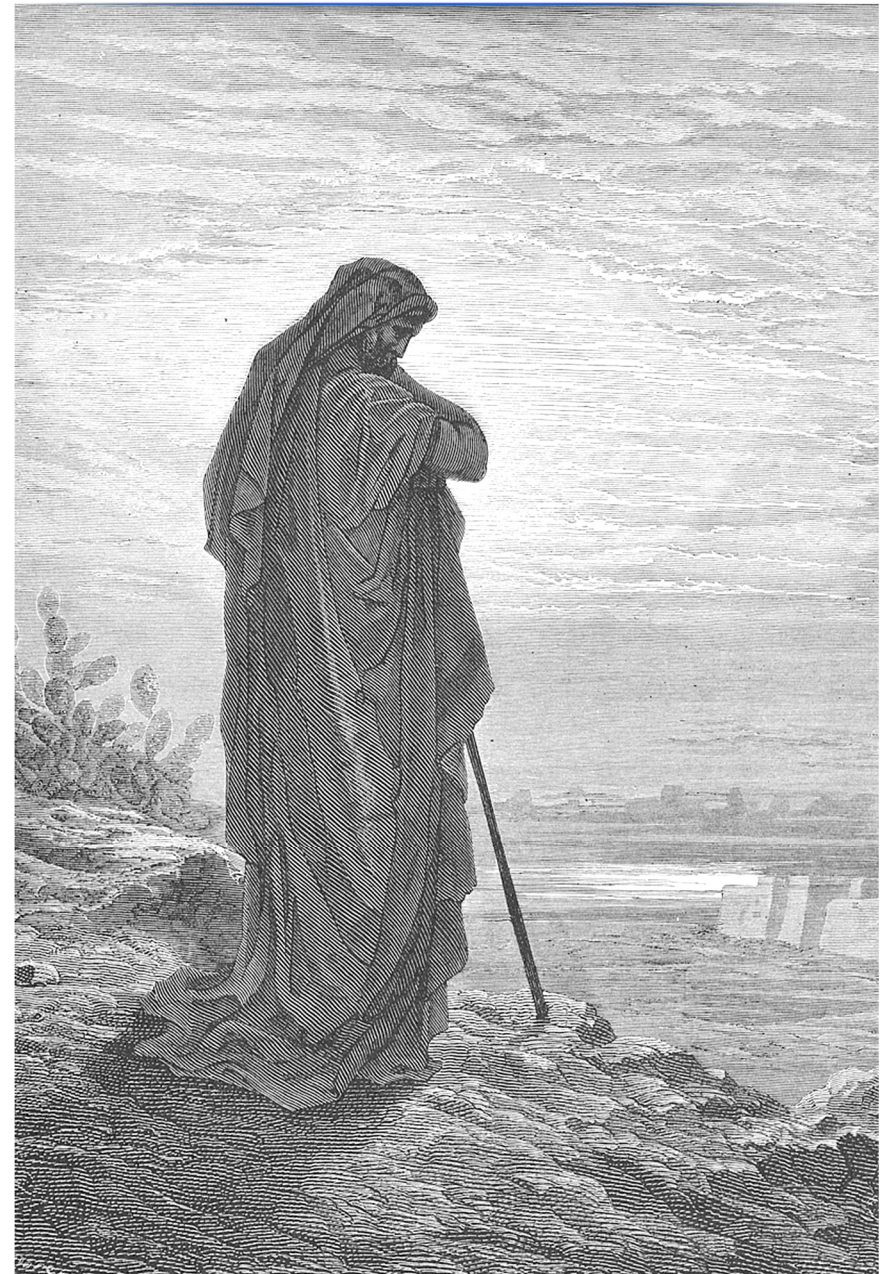
PRAY FOR PEACE



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Prokeimenon in Tone 3 (Ps 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!

v. Clap your hands, all peoples! Shout to God with loud songs of joy!

In the 1st Tone (Ps 48)

My mouth shall speak wisdom, * and the meditation of my heart shall be of understanding.

EPISTLE: ROMANS 6:18-23; HEBREWS 13:17-21

BRETHREN, you have been set free from sin and have become slaves to righteousness. I am using an example from everyday life because of your human limitations. Just as you used to offer yourselves as slaves to impurity and to ever-increasing wickedness, so now offer yourselves as slaves to righteousness leading to holiness. When you were slaves to sin, you were free from the control of righteousness. What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Brethren, obey those who have the rule over you and submit yourselves, for they keep watch over your souls as ones who must give an account, that they may do it with joy and not with grief, for that is unprofitable for you. Pray for us, for we trust we have a good conscience in all things, willing to live honestly. But I beseech you the more earnestly to do this, that I may be restored to you the sooner. Now the God of peace, who brought back from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever. Amen.

Alleluia in Tone 3 (Ps 31)

In Thee, O Lord, have I hoped; let me never be put to shame!

Be Thou a God of protection for me, a house of refuge, in order to save me!

And in the 2nd Tone (Ps 36)

The mouth of the righteous shall meditate wisdom and his tongue shall speak of judgement!

GOSPEL: MATTHEW 4:18-23; JOHN 10:9-16

AT THAT TIME, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

THE LORD SAID TO THE JEWS WHO CAME TO HIM: 'I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. The thief comes only to steal and kill and destroy; I came that they may have life, and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd.'+