

ANNOUNCEMENTS

SCHEDULE OF SERVICES & EVENTS

THIS WEEK IS THE ALL-DAIRY WEEK.

Tues. Feb. 17	6:30 pm	Theology Class
Thurs. Feb. 19	9 am	Divine Liturgy
Fri. Feb. 20	TBA	Baptism of Malory Davis
Sat. Feb. 21	10 am	Baptism Shelby Spaulding
	5 pm	Great Vespers
Sun. Feb. 22	9 am	Divine Liturgy, <i>followed by</i> <i>Rite of Mutual Forgiveness</i> <i>Cheesefare Sunday</i>

GREAT LENT BEGINS

Mon. Feb. 23	6:30 pm	Canon of St. Andrew of Crete
Tues. Feb. 24	6:30 pm	Canon of St. Andrew of Crete
Wed. Feb. 25	6:30 pm	Canon of St. Andrew of Crete
Thurs. Feb. 26	6:30 pm	Canon of St. Andrew of Crete
Sat. Feb. 28	9am - 1pm	ASONA Market
	5 pm	Great Vespers
Sun. March 1	11 am	Divine Liturgy for the Triumph of Orthodoxy <i>with procession of icons</i>

PRAY FOR PEACE.
PRAY FOR EACH OTHER.

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF
ORTHODOX NORTH AMERICA
CHURCH

SUN. FEB. 15, 2026

SUNDAY OF THE UNIVERSAL JUDGMENT
MEETING OF THE LORD IN THE TEMPLE

TONE 3



Today is the Feast of the Meeting of the Lord,
Also known as

Candlemas



It is traditional to have a bundle of 12 candles to take home after the blessing and to light one during each of the following year's Great Feasts.

You may purchase or bring as many candles as you wish for the blessing. What ever candles you have, we will bless them at the end of the service.



This week's Theology Class will be the last until after Lent.

ICON PAINTING WORKSHOP JULY 20-25, 2026

Taught by iconographer Theodoros Papadopoulos



Course fee: \$850. The price includes all painting materials including boards, pigments, brushes, color pictures, etc.

A non-refundable deposit of \$250 is required to reserve a place in this workshop.

Join us on this six-day intensive course where we will captivate you in the art of the Byzantium painting technique. Whether you are absolute beginner or an advanced artist, this offers an opportunity to learn or refine your skill in this sacred art.

The techniques of painting will be taught in a clear and concrete way enabling the students to follow the instructor for an outcome of a beautiful icon. ***The course focuses on the art of egg tempera painting.***

From the very beginning to the completion of the course, every student will work on his/her painting with assistance by the instructor.

The size of the icon is 13.50X10 inches.

The remaining balance is due upon arrival on July 20, 2026.

Important note:

As soon as you make the payment, please send to the instructor Theodoros Papadopoulos your contact information (email, name and phone number).

Please send your contact information to the following email address: theodoreicons@gmail.com

Make your \$250 registration deposit today

In those days, when the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ. And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said, "Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation which thou hast prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to thy people Israel." And his father and his mother marveled at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is set for the fall and rising of many in Israel, and for a sign that is spoken against (and a sword will pierce through your own soul also), that thoughts out of many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phan'uel, of the tribe of Asher; she was of a great age, having lived with her husband seven years from her virginity, and as a widow till she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she gave thanks to God, and spoke of him to all who were looking for the redemption of Jerusalem. And when they had performed everything according to the law of the Lord, they returned into Galilee, to their own city, Nazareth. And the child grew and became strong, filled with wisdom; and the favor of God was upon him.+



Prokeimenon in Tone 3 (Ps 146)

Great is our Lord, and great is His power. His understanding is beyond measure.

O praise the Lord, for it is a good thing to sing praises!

And in the 3rd Tone

My soul magnifies the Lord, and my spirit rejoices in God my Savior!

EPISTLE : 1 CORINTHIANS 8:8-9:2: HEBREWS 7:7-17

Brethren, food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse. But beware lest somehow this liberty of yours become a stumbling block to those who are weak. For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols? And because of your knowledge shall the weak brother perish, for whom Christ died? But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ. Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble. Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord. If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord.

Brethren, is beyond dispute that the inferior is blessed by the superior. Here tithes are received by mortal men; there, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him. Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. This becomes even more evident when another priest arises in the likeness of Melchizedek, who has become a priest, not according to a legal requirement concerning bodily descent but by the power of an indestructible life. For it is witnessed of him, "Thou art a priest for ever, after the order of Melchizedek."+

Alleluia in Tone 8 (Ps 94)

O come let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Let us come before his face with thanksgiving; let us make a joyful noise to Him with songs of praise!

And in the same tone (Luke 2:29)

Lord, now lettest Thou Thy servant depart in peace, according to Thy Word, for my eyes have seen Thy salvation!



GOSPEL: MATTHEW 25: 31-46: LUKE 2:22-40

The Lord said, "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory. All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats. And He will set the sheep on His right hand, but the goats on the left. Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.' Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and take You in, or naked and clothe You? Or when did we see You sick, or in prison, and come to You?' And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.' Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.' Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?' Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.' And these will go away into everlasting punishment, but the righteous into eternal life.'"