

ANNOUNCEMENTS

SCHEDULE OF SERVICES & EVENTS

Tues. Feb. 10	6:30 pm	Theology Class
Thurs. Feb. 12	9 am	Divine Liturgy
Sat. Feb. 14	5 pm	Great Vespers
Sun. Feb. 15	9 am	Meeting of the Lord Candlemas Divine Liturgy <i>Meatfare Sunday</i>
Tues. Feb. 17	6:30 pm	Theology Class
Thurs. Feb. 19	9 am	Divine Liturgy
Sat. Feb. 21	5 pm	Great Vespers
Sun. Feb. 22	9 am	Divine Liturgy, followed by <i>Rite of Mutual Forgiveness</i> <i>Cheesefare Sunday</i>

GREAT LENT BEGINS

Mon. Feb. 23	6:30 pm	Canon of St. Andrew of Crete
Tues. Feb. 24	6:30 pm	Canon of St. Andrew of Crete
Wed. Feb. 25	6:30 pm	Canon of St. Andrew of Crete
Thurs. Feb. 26	6:30 pm	Canon of St. Andrew of Crete
Sat. Feb. 28	9am - 1pm	ASONA Market
	5 pm	Great Vespers
Sun. March 1	11 am	Divine Liturgy for the Triumph of Orthodoxy <i>with procession of icons</i>

PRAY FOR PEACE.

PRAY FOR EACH OTHER.

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! Text ASONA to 84576

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF
ORTHODOX

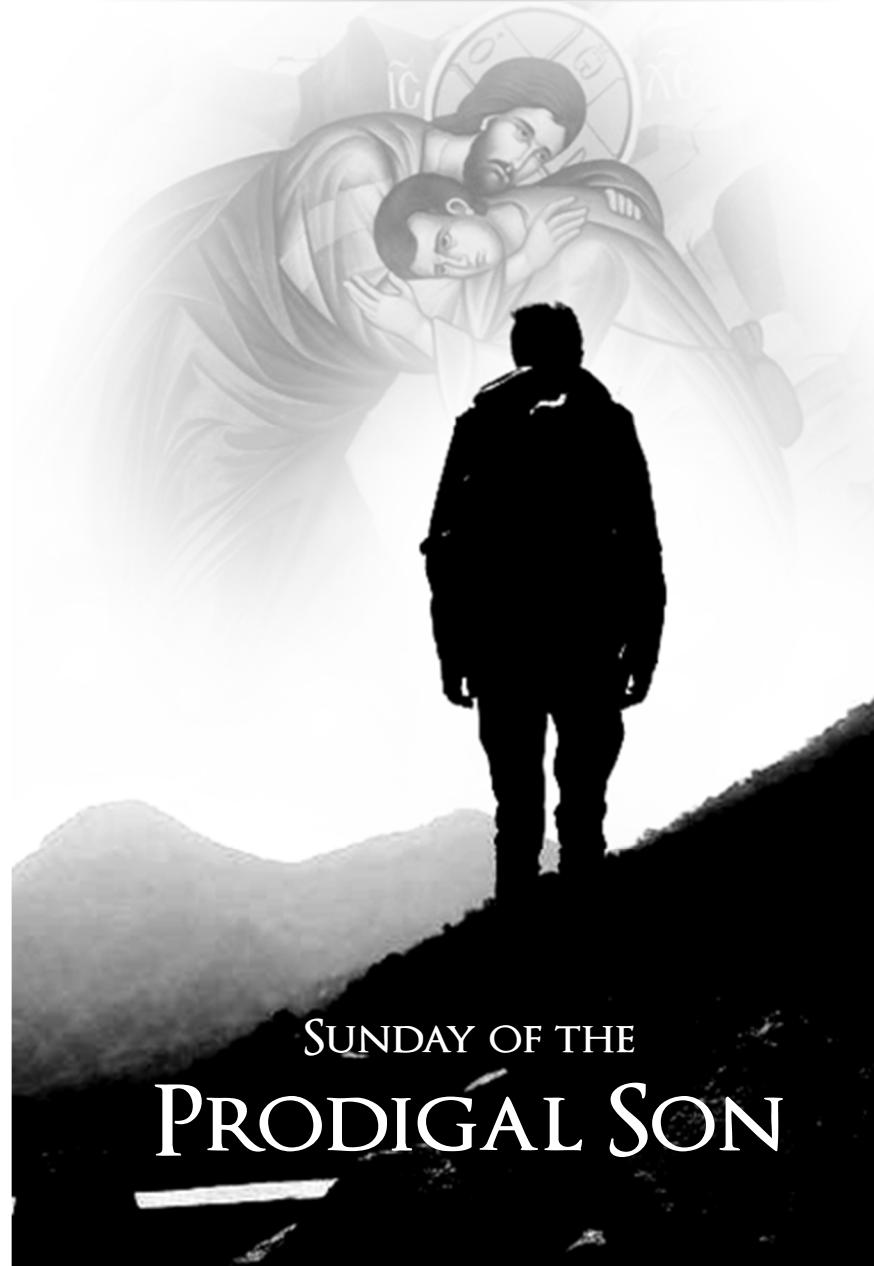


NORTH AMERICA
CHURCH

SUN. FEB. 8, 2026

SUNDAY OF THE PRODIGAL SON

TONE 2



SUNDAY OF THE
PRODIGAL SON

Resurrection Troparion – Tone 2

When Thou didst descend to death, O Life Immortal,
Thou didst slay hell with the splendor of Thy Godhead!
And when from the depths Thou didst raise the dead,
All the powers of heaven cried out,
“O Giver of Life, Christ our God, glory to Thee!”

Troparion of New Martyrs of Russia — Tone 4

Today the Church of Russia joyfully forms a chorus,
praising her New Martyrs and Confessors;
hierarchs and priests, royal passion-bearers, right-believing princes and
princesses,
venerable men and women, and all Orthodox Christians.
Having laid down their life for faith in Christ during the days of godless
persecution,
they preserved the truth by the shedding of blood.
By their protection, O long-suffering Lord,
preserve our land in Orthodoxy until the end of the age.

Troparion of All Saints of North America - Special Tone

We offer unto Thee, our Father in heaven,
The first fruits of sanctity sown in this new land,
And all Thy saints, known and unknown, who have shone forth in
America.
Fill Thy Church with heavenly joy, grant peace to Thy land and to Thy
Holy Church,
And sanctify all those who worship Thee,
Through the intercessions of the Theotokos and of all Thy saints, O
most merciful One!

Prodigal Son Kontakion -Tone 3

I have recklessly forgotten Thy glory, O Father;
And among sinners I have scattered the riches which Thou gavest me.
And now I cry to Thee as the Prodigal:
I have sinned before Thee, O merciful Father;
Receive me as a penitent and make me as one of Thy hired servants.

Glory to the Father, and to the Son, and to the Holy Spirit;

ICON PAINTING WORKSHOP

JULY 20-25, 2026

Taught by iconographer Theodoros Papadopoulos



Course fee: \$850. The price includes all painting materials including boards, pigments, brushes, color pictures, etc.

A non-refundable deposit of \$250 is required to reserve a place in this workshop.

Join us on this six-day intensive course where we will captivate you in the art of the Byzantium painting technique. Whether you are absolute beginner or an advanced artist, this offers an opportunity to learn or refine your skill in this sacred art.

The techniques of painting will be taught in a clear and concrete way enabling the students to follow the instructor for an outcome of a beautiful icon. ***The course focuses on the art of egg tempera painting.***

From the very beginning to the completion of the course, every student will work on his/her painting with assistance by the instructor.

The size of the icon is 13.50X10 inches.

The remaining balance is due upon arrival on July 20, 2026.

Important note:

As soon as you make the payment, please send to the instructor Theodoros Papadopoulos your contact information (email, name and phone number).

Please send your contact information to the following email address: theodoreicons@gmail.com

Make your \$250 registration deposit today

fatted calf.' But he was angry and would not go in. Therefore his father came out and pleaded with him. So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.' And he said to him, 'Son, you are always with me, and all that I have is yours. It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.'"

HE LORD SAID, "Before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives."⁺



Kontakion of New Martyrs of Russia — Tone 3

Today the New Martyrs of Russia stand in white robes before the Lamb of God,
and with the angels they sing to God the hymn of victory:
"Blessing, and glory, and wisdom, and praise, and honor,
and power, and strength be to our God
unto the ages of ages. Amen."

Now and ever and unto ages of ages. Amen.

Resurrection Kontakion – Tone 2

Hell became afraid, O Almighty Savior,
Seeing the miracle of Thy Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this a rejoiced with Thee!
And the world, O my Savior, praises Thee forever!

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Prokeimenon in Tone 2 (Ps 118)

The Lord is my strength and my song. He has become my salvation.

The Lord has chastened my sorely, but He has not given me over to death!

And in the 4th Tone (Ps 44)

For Thy sake, O Lord, we are slain all the day long!

EPISTLE : 1 CORINTHIANS 6:12-20: ROMANS 8:28-39

RETHREN, all things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. And God both raised up the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." But he

who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

RETHREN, we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? It is God who justifies. Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.+

Alleluia in Tone 2 (Ps 20)

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

And in the 4th Tone (Ps 34)

The righteous cried, and the Lord heard them, and He delivered them out of all their troubles.

GOSPEL: LUKE 15:11-32: 21:12-19

HE LORD TOLD THIS PARABLE: "A certain man had two sons. And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants. " And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.' But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. 'And bring the fatted calf here and kill it, and let us eat and be merry; for this my son was dead and is alive again; he was lost and is found.' And they began to be merry. Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the