# ANNOUNCEMENTS

## SCHEDULE OF SERVICES & EVENTS

There will be a short presentation about the Virgin martyr St. Lucy of Syracuse today

Wed. Dec. 31	6 pm	Molieben for New Year
Thurs. Jan. 1	9 am	Divine Liturgy
Sat. Jan. 3	10 am 5 pm	Holy Baptism - Muellers Great Vespers
Sun. Jan. 4	9 am	Divine Liturgy
Tues. Jan. 6	10 am	Royal Hours for Nativity
	6 pm	<b>Festal Vigil for Nativity</b>
Wed. Jan. 7	6 pm 9 am	Festal Vigil for Nativity Festal Liturgy
Wed. Jan. 7	•	
Wed. Jan. 7 Sat. Jan. 10	•	Festal Liturgy
	9 am	Festal Liturgy Ronald McDonald House

Theology Class returns on Tues. January 13
Please see Fr John if you intend to participate

# Pray for Peace! Pray for each other!

For ASONA Merchandise: https://merchloop.com/collections/ASONA

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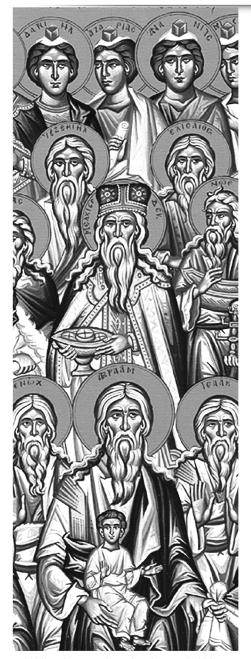
And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



SUN. DEC. 28, 2025

HOLY FOREFATHERS OF CHRIST

TONE 4





St. Lucy of Syracuse

18700 N. 107th Ave. Ste 5 Sun City, AZ 85363 Phone: 928-910-2198 Web: Arizona Orthodox.com

# **Coming Up Soon!**

# 6 pm Wed. Dec. 31th MOLIEBEN SERVICE for the New Year

A beautiful Orthodox service of thanksgiving for the New Year. This is another great 'first visit' to an Orthodox service for friends or family who have yet to experience an actual Orthodox worship service.



STARTS AT 6 PM.

# **Discount Deadline: January 11**

Southwest Choral Symposium



Feb. 5-8, 2026

An intensive liturgical music workshop for singers, chanters, and choir directors in English-speaking Russian tradition parishes & missions. Early Bird Special: \$175/person (before Jan. 11)

See Fr. John as soon as possible!

## Prokeimenon in Tone 4 (Ps 103)

O Lord, how manifold are Thy works!\* In wisdom hast Thou made them all!

Bless the Lord, O my soul! O Lord my God, Thou art very great!

#### And in the same Tone (Canticle of the Fathers)

Blessed art Thou, O Lord God of our Fathers, and praised and glorified is Thy name forever!

#### **EPISTLE: COLOSSIANS 3:4-11**

rethren, when Christ who is our life appears, then you also will appear with Him in glory. Therefore put to death your members which are on the earth: fornication, uncleanness,

passion, evil desire, and covetousness, which is idolatry. Because of these things the wrath of God is coming upon the sons of disobedience, in which you yourselves once walked when you lived in them. But now you yourselves are to put off all these: anger, wrath, malice, blasphemy, filthy language out of your mouth. Do not lie to one another, since you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him who created him, where there is neither Greek nor Jew, circumcised nor uncircumcised, barbarian, Scythian, slave nor free, but Christ is all and in all.+

#### Alleluia in Tone 4 (Ps 44)

Go forth and prosper and reign, because of truth and meekness and righteousness!

You love righteousness and hate iniquity!

### And in the same tone (Ps 99)

Moses and Aaron were among His priests; Samuel also was among those who called on His name!

GOSPEL: LUKE 14:16-24

HE LORD SAID, "A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' Still another said, 'I have married a wife, and therefore I cannot come.' So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' And the servant said. 'Master, it is done as you commanded, and still there is room.' Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. 'For I say to you that none of those men who were invited shall taste my supper.' "+