

ANNOUNCEMENTS

SCHEDULE OF SERVICES & EVENTS

Wed. Dec. 10	6:00 pm	Akathist to ASONA <i>followed by Apologetics Class</i>
Sat. Dec. 13	5 pm	Great Vespers
Sun. Dec. 14	9 am	Divine Liturgy
Wed. Dec. 17	6:00 pm	Akathist to ASONA <i>followed by Apologetics Class</i>
Thurs. Dec. 18	9 am	Divine Liturgy
Sat. Dec. 20	5 pm	Great Vespers
Sun. Dec. 21	9 am	Divine Liturgy
Wed. Dec. 24	6 pm	Candlelight Molieben

THEOLOGY CLASS

WILL RESUME AGAIN IN JANUARY.

Pray for Peace!

Pray for each other!

For ASONA Merchandise: <https://merchloop.com/collections/ASONA>

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF ORTHODOX NORTH AMERICA CHURCH

SUN. DEC. 7, 2025 GREAT-MARTYR CATHERINE OF ALEXANDRIA TONE 1

Let us hymn the godly Katherine, the all-praised Bride of Christ, the guardian of Sinai, our helper and defender, for brilliantly has she muzzled the boasting of the impious with the sword of the Spirit, and now crowned as a Martyr, she entreats great mercy for all.





Prokeimenon in Tone 1 (Ps 33)

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!
Rejoice in the Lord, O ye righteous! Praise befits the just!

In the 4th Tone

Wondrous is God in His saints, the God of Israel.

EPISTLE: EPHESIANS 5:8-19; 6:10-17

Brethren, once you were darkness, but now you are light in the Lord; walk as children of light (for the fruit of light is found in all that is good and right and true), and try to learn what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light." Look carefully then how you walk, not as unwise men but as wise, making the most of the time, because the days are evil. Therefore do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is debauchery; but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart.

Brethren, finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we are not contending against flesh and blood, but against the principalities, against the powers, against the world rulers of this present darkness, against the spiritual hosts of wickedness in the heavenly places. Therefore take the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your loins with truth, and having put on the breastplate of righteousness, and having shod your feet with the equipment of the gospel of peace; besides all these, taking the shield of faith, with which you can quench all the flaming darts of the evil one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.+

Alleluia in Tone 1 (Ps 18)

God gives vengeance to me and subdues people under me!
He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever!

And in the same Tone

The righteous cried, and the Lord heard them, and He delivered them out of all their troubles.

GOSPEL: LUKE 13:10-17; 21:12-19

AT THAT TIME, Jesus was teaching in one of the synagogues on the sabbath. And there was a woman who had had a spirit of infirmity for eighteen years; she was bent over and could not fully straighten herself. And when Jesus saw her, he called her and said to her, "Woman, you are freed from your infirmity." And he laid his hands upon her, and immediately she was made straight, and she praised God. But the ruler of the synagogue, indignant because Jesus had healed on the sabbath, said to the people, "There are six days on which work ought to be done; come on those days and be healed, and not on the sabbath day." Then the Lord answered him, "You hypocrites! Does not each of you on the sabbath untie his ox or his ass from the manger, and lead it away to water it? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the sabbath day?" As he said this, all his adversaries were put to shame; and all the people rejoiced at all the glorious things that were done by him.

THE LORD SAID, "Before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives."+