

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES & EVENTS

Sat. Oct. 25	5 pm	Great Vespers
Sun. Oct. 26	9 am	Divine Liturgy
Tues. Oct. 28	6:30 pm	Theology 101
Wed. Oct. 29	6:30 pm	Akathist for ASONA
	7 pm	Bible Study
Thurs. Oct. 30	10 am	Divine Liturgy
Fri. Oct. 31	6 pm	ALL SAINTS PARTY
Sat. Nov. 1	TBA	<i>Consecration of Bishop-elect Damaskinos</i>

It's almost that time, again.

**THE 2025 ASONA  
CHRISTMAS GIVING TREE**

is coming!



**PRAY FOR PEACE  
PRAY FOR EACH OTHER**

For ASONA Merchandise: <https://merchloop.com/collections/ASONA>

## ASONA FLOCKNOTE TEXT ALERTS

*Sign up easily!* **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

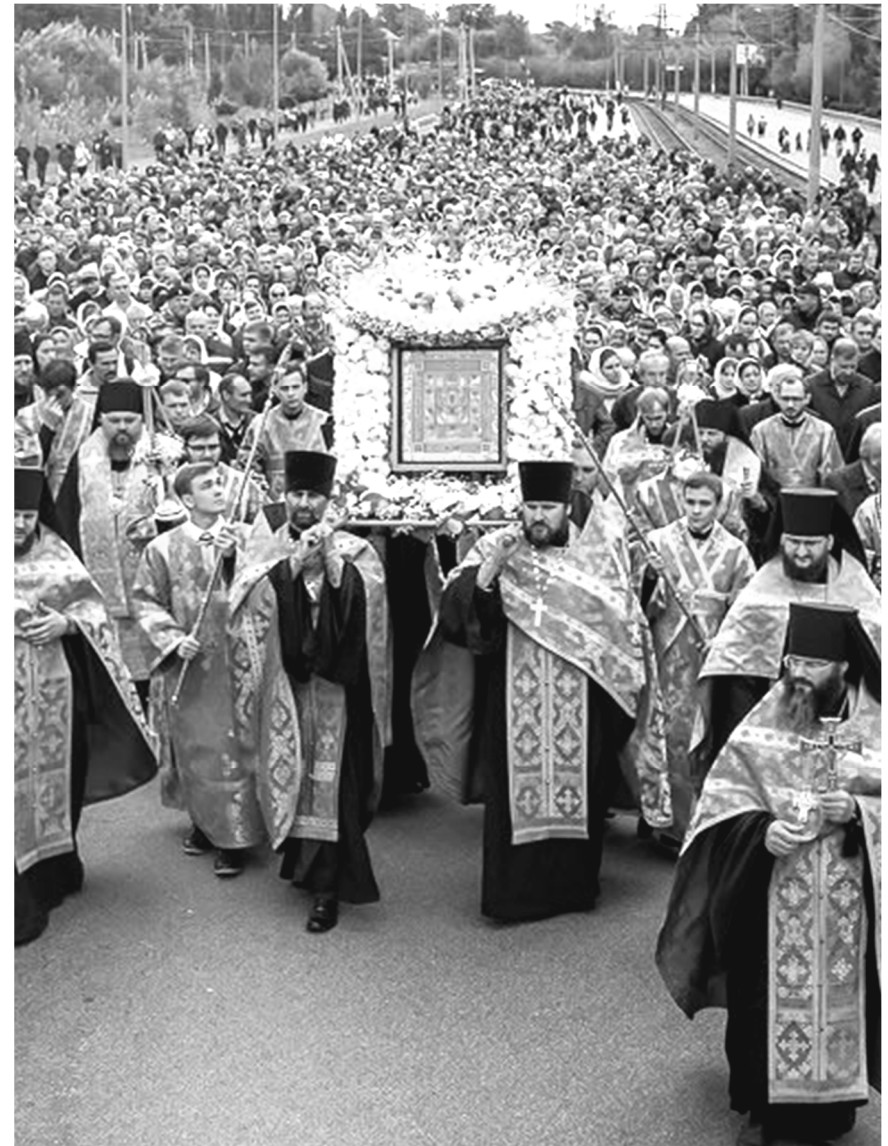
ALL SAINTS OF  
ORTHODOX NORTH AMERICA  
CHURCH



SUN. OCT. 26, 2025

TONE 3

## SUNDAY OF THE HOLY FATHERS OF THE SEVENTH ECUMENICAL COUNCIL



18700 N. 107th Ave. Ste 5 Sun City, AZ 85363 Phone: 928-910-2198 Web: [ArizonaOrthodox.com](http://ArizonaOrthodox.com)



## 2nd ANNUAL ALL SAINTS EVE CELEBRATION!

**Mark your calendars for Friday, October 31 at 6 pm!**

To celebrate All Saints from all over the world, and a happy, holy Halloween alternative for our families and anyone looking to have fun.

Kids (and adults so inclined) will pick a saint to dress up like - but don't tell anyone except Matushka Barbara or Deacon Patrick Gill. We will take turns presenting ourselves by providing clues, summaries, poems, riddles, or perform a short act so we can guess who you are!

**There will be a saint's story/coloring booklet** with this year's saints. You make take your copy when you arrive. This will come in handy to help guess the saint presented.

**Pumpkin/Gourd contest:** painting or carving Christian themes/symbols only. All ages may participate. You will vote for your favorite pumpkin/gourd.

**Food:** Remember to bring a favorite Lenten fall dish (no meat or dairy as it will be a Friday)

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Many of you may remember the good friend of our parish,

**V. REV. ARCHIMANDRITE**

**DAMASKINOS ALAZRAI**

Who was instrumental in the establishment of our parish,  
and of our initial satellite missions.



Fr. Damaskinos has been elected by the Synod of the Patriarchate of Alexandria to the episcopacy for the Diocese of Mareotis

His consecration will take place on Sat. Nov. 1st.

We are being sent a link to the livestream broadcast of this liturgy.  
We will send it out via Flocknote to all on our list.

**PRAY FOR BISHOP-ELECT DAMASKINOS**



## ASONA MERCHANDISE AVAILABLE NOW!

See our Merchloop store for tshirts for toddlers to seniors, polos, hoodies, fannie packs, hats, caps, cardigans, and more, all with the ASONA logo!

Go to <https://merchloop.com/collections/ASONA> to see it all!

## Orthodoxy in America: Apologetics 101

*Taught by Dcn Joseph Peck*

Learning more about the Orthodox faith h  
Christmas approaches you will want this c

### **Nov 5- Current State of America**

*-Wrestling with the OT God*

### **Nov 12- Is God a Moral Monster?**

*- O Jerusalem, Jerusalem...*

### **Nov 19- Typology & Eschatology of Christ**

*- Linking the OT to the NT*

### **Nov 26/Dec 3- Against Heresies**

*-Christmas is ours...watch out Toyotathon*

**See Dcn Joseph today to sign up for this class**



### **Prokeimenon in Tone 3 (Ps 47)**

Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Clap your hands, all peoples! Shout to God with loud songs of joy!

### **And in the 4th Tone (Daniel 3:52/Song of Azariah 1:3)**

Blessed art Thou, O Lord God of our fathers! And praised and glorified is Thy Name, forever!

### **EPISTLE: GALATIANS 1:11-19; HEBREWS 13:7-16**

**B**rethren, I would have you know that the Gospel which was preached by me is not man's Gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

**B**rethren, I Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go

forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. +

### **Alleluia in Tone 3 (Ps 31)**

In Thee, O Lord, have I hoped; let me never be put to shame!  
Be Thou a God of protection for me, a house of refuge, in order  
to save me!

### **And in the 1st Tone (Ps 49)**

The God of gods, the Lord, hath spoken, and He hath called the  
earth from the rising of the sun and unto its setting .

## **GOSPEL: LUKE 8:5-15; JOHN 17:1-13**

**T**he Lord told this parable, the "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and

their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience."

**I**n those days, when Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.+

