

ANNOUNCEMENTS

SCHEDULE OF SERVICES & EVENTS

**DUE TO THE DIOCESAN PASTORAL RETREAT,
THERE ARE NO WEEKDAY CLASSES OR SERVICES THIS WEEK**

Sat. Oct. 25	5 pm	Great Vespers
Sun. Oct. 26	9 am	Divine Liturgy
Tues. Oct. 28	6:30 pm	Theology 101
Wed. Oct. 29	6:30 pm	Akathist for ASONA
	7 pm	Bible Study
Thurs. Oct. 30	10 am	Divine Liturgy
Fri. Oct. 31	6 pm	ALL SAINTS PARTY

It's almost that time, again.

**THE 2025 ASONA
CHRISTMAS GIVING TREE**

is coming!



**PRAY FOR PEACE
PRAY FOR EACH OTHER**

For ASONA Merchandise: <https://merchloop.com/collections/ASONA>

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF
ORTHODOX NORTH AMERICA
CHURCH



SUN. OCTOBER 19, 2025

APOSTLE THOMAS

TONE 2



18700 N. 107th Ave. Ste 5 Sun City, AZ 85363 Phone: 928-910-2198 Web: ArizonaOrthodox.com



2nd ANNUAL ALL SAINTS EVE CELEBRATION!

Mark your calendars for Friday, October 31 at 6 pm!

To celebrate All Saints from all over the world, and a happy, holy Halloween alternative for our families and anyone looking to have fun.

Kids (and adults so inclined) will pick a saint to dress up like - but don't tell anyone except Matushka Barbara or Deacon Patrick Gill. We will take turns presenting ourselves by providing clues, summaries, poems, riddles, or perform a short act so we can guess who you are!

There will be a saint's story/coloring booklet with this year's saints. You make take your copy when you arrive. This will come in handy to help guess the saint presented.

Pumpkin/Gourd contest: painting or carving Christian themes/symbols only. All ages may participate. You will vote for your favorite pumpkin/gourd.

Food: Remember to bring a favorite Lenten fall dish (no meat or dairy as it will be a Friday)

Orthodoxy in America: Apologetics 101

Taught by Dcn Joseph Peck

Learning more about the Orthodox faith has never been more fun. As Christmas approaches you will want this class...

Nov 5- Current State of America

-Wrestling with the OT God

Nov 12- Is God a Moral Monster?

- O Jerusalem, Jerusalem...

Nov 19- Typology & Eschatology of Christ

- Linking the OT to the NT

Nov 26/Dec 3- Against Heresies

-Christmas is ours...watch out Toyotathon

See Dcn Joseph today to sign up for this class

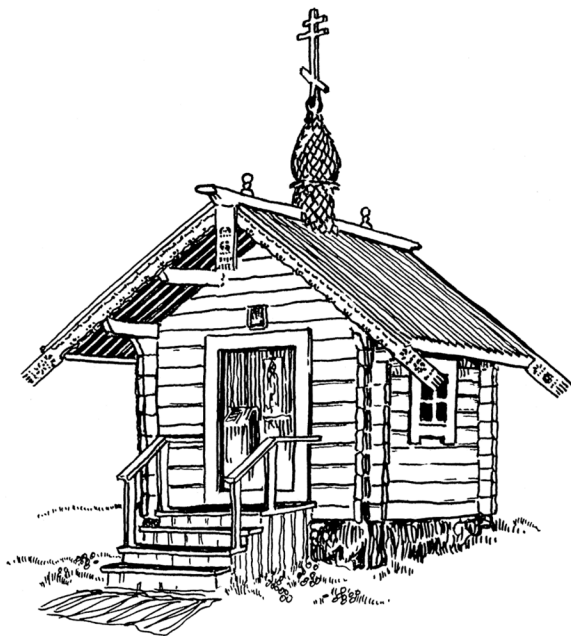


ASONA MERCHANDISE AVAILABLE NOW!

See our Merchloop store for tshirts for toddlers to seniors, polos, hoodies, fannie packs, hats, caps, cardigans, and more, all with the ASONA logo!

Go to <https://merchloop.com/collections/ASONA> to see it all!

to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained. Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.+



Prokeimenon in Tone 2 (Ps 118)

The Lord is my strength and my song. He has become my salvation.

The Lord has chastened my sorely, but He has not given me over to death.

EPISTLE: 2 COR. 11:31-12:9; 1 COR. 4:9-16

Brethren, the God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago-whether in the body I do not know, or whether out of the body I do not know, God knows-such a one was caught up to the third heaven. And I know such a man-whether in the body or out of the body I do not know, God knows- how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a

thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

Brethren, I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. We are fools for Christ's sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. I do not write these things to shame you, but as my beloved children I warn you. For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the Gospel. Therefore I urge you, imitate me.+

Alleluia in Tone 2 (Ps 20)

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!



GOSPEL: LUKE 7:11-16; JOHN 20:19-31

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

In those days, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said