

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES & EVENTS

Tues. Aug 26	9 am	Divine Liturgy
	6:30 pm	Theology 101
<b>Wed. Aug 27</b>	<b>6:30 pm</b>	<b>Vespers for Dormition</b> <i>w/ blessing of Flowers/Herbs</i>
<b>Thurs. Aug 28</b>	<b>9 am</b>	<b>Dormition Liturgy</b> <i>w/ blessing of Flowers/Herbs</i>
<b>Sat. Aug 30</b>	<b>8 am</b>	<b>ASONA MARKET</b>
	5 pm	Great Vespers
Sun. Aug 31	9 am	Divine Liturgy
Tues. Sept. 2	6:30 pm	Theology 101
Wed. Sept 3	6:30 pm	Akathist to ASONA
	7 pm	Bible Study
Thurs. Sept 4	9 am	Divine Liturgy
Sat. Sept 5	4 pm	Altar Servers Training
	5 pm	Great Vespers
Sun. Sept 6	9 am	Divine Liturgy

**PRAY FOR PEACE**  
**PRAY FOR EACH OTHER**

For ASONA Merchandise: <https://merchloop.com/collections/ASONA>

## ASONA FLOCKNOTE TEXT ALERTS

*Sign up easily!* **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF  
ORTHODOX



NORTH AMERICA  
CHURCH

SUN. AUGUST 24, 2025    MARTYR ARCHDCN EUPLUS OF CATANIA

TONE 2





### **Prokeimenon in Tone 2 (Ps 118)**

The Lord is my strength and my song. He has become my salvation.

The Lord has chastened me sorely, but He has not given me over to death.!

### **EPISTLE: 1 CORINTHIANS 9:2-12**

**B**rethren: if to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the Gospel of Christ.+

### **Alleluia in Tone 2 (Ps 20)**

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!!

### **GOSPEL: MATTHEW 18:23-35**

**T**HE LORD SAID THIS PARABLE, "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."+

