

ANNOUNCEMENTS

SCHEDULE OF SERVICES

WE ARE IN THE APOSTLE'S FAST

| | | |
|----------------------------|---------|--------------------------|
| Tues. July 1 | 6:30 pm | Theology 101 |
| Wed. July 2 | 9 am | Divine Liturgy |
| | 6:30 pm | Akathist to ASONA |
| | 7 pm | Bible Study |
| Thurs. July 3 | 9 am | Divine Liturgy |
| Sat. July 5 | 5 pm | Great Vespers |
| Sun. July 6 | 9 am | Divine Liturgy |
| | | |
| Tues. July 8 | 6:30 pm | Theology 101 |
| Wed. July 9 | 6:30 pm | Akathist to ASONA |
| | 7 pm | Bible Study |
| Thurs. July 10 | 9 am | Divine Liturgy |
| - - APOSTLES FAST ENDS - - | | |
| Sat. July 12 | 10 am | Liturgy Ss. Peter & Paul |
| | 5 pm | Great Vespers |
| Sun. July 13 | 9 am | Divine Liturgy |
| | | |
| Tues. July 15 | 6:30 pm | Theology 101 |
| Wed. July 16 | 6:30 pm | Akathist to ASONA |
| | 7 pm | Bible Study |
| Thurs. July 17 | 9 am | Divine Liturgy |
| Sat. July 19 | 5 pm | Great Vespers |
| Sun. July 20 | 9 am | Divine Liturgy |

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF NORTH AMERICA ORTHODOX CHURCH



SUN. JUNE 29, 2025

ALL SAINTS OF NORTH AMERICA

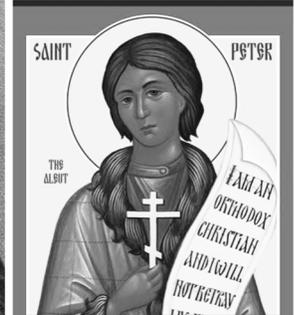
TONE 2



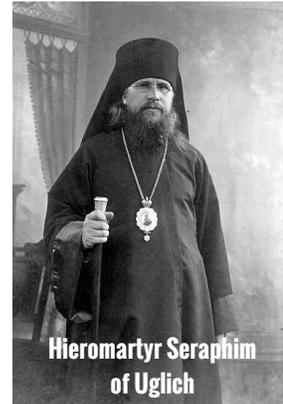
St. Herman
Wonderworker of America



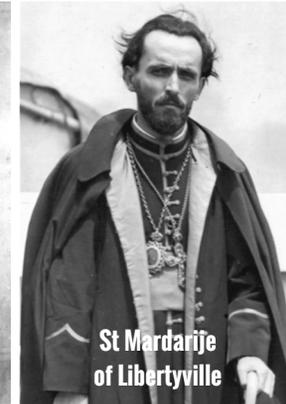
St. Innocent
Apostle to the Aleuts



St. Peter the Aleut
Martyr



Hieromartyr Seraphim
of Uglich



St Mardarije
of Libertyville



St. Sebastian Dabovich



St Yakov
Enlightener and Baptizer



Hieromartyr Patriarch
Tikhon of Moscow



St. Olga
Mother of All Alaska

Prokeimenon in Tone 2 (Ps 118)

The Lord is my strength and my song. He has become my salvation.
The Lord has chastened me sorely, but He has not given me over to death.

In the 7th Tone (Ps 115)

Precious in the sight of the Lord is the death of His saints!

EPISTLE: ROMANS 5:1-10; HEBREWS 11:33-12:2

BRETHREN, therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man--though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Brethren, who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.+

Alleluia in Tone 2 (Ps 20)

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

And in the 1st Tone (Ps 31)

Rejoice in the Lord and be glad, O ye righteous!

GOSPEL: MATTHEW 4:18-23; 4:25-5:12

THE LORD SAID, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well.

In those days, great crowds followed him from Galilee and the Decapolis and Jerusalem and Judea and from beyond the Jordan. Seeing the crowds, he went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they shall be comforted.

"Blessed are the meek, for they shall inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall obtain mercy.

"Blessed are the pure in heart, for they shall see God.

"Blessed are the peacemakers, for they shall be called sons of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account.

"Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you."+