

ANNOUNCEMENTS

SCHEDULE FOR GREAT LENT

Wed. March 12	5:30 pm	Panikhida for Maria Pitts
	6:30 pm	Pre-Sanctified Liturgy w/ <i>Potluck</i>
Fri. March 14	6:30 pm	Pre-Sanctified Liturgy
Sat. March 15	5 pm	Great Vespers
Sun. March 16	9 am	Sunday of Gregory Palamas
Wed. March 19	6:30 pm	Pre-Sanctified Liturgy w/ <i>Potluck</i>
Fri. March 21	6:30 pm	Pre-Sanctified Liturgy
Sat. March 22	5 pm	Great Vespers
Sun. March 23	9 am	Sunday of the Veneration of the Holy Cross
Wed. March 26	6:30 pm	Pre-Sanctified Liturgy w/ <i>Potluck</i>
Fri. March 28	6:30 pm	Pre-Sanctified Liturgy
Sat. March 29	5 pm	Great Vespers
Sun. March 30	9 am	Sunday of St. John of the Ladder

REMEMBER, PRAY FOR PEACE
PRAY FOR EACH OTHER,

AND PREPARE



ASONA TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF
ORTHODOX

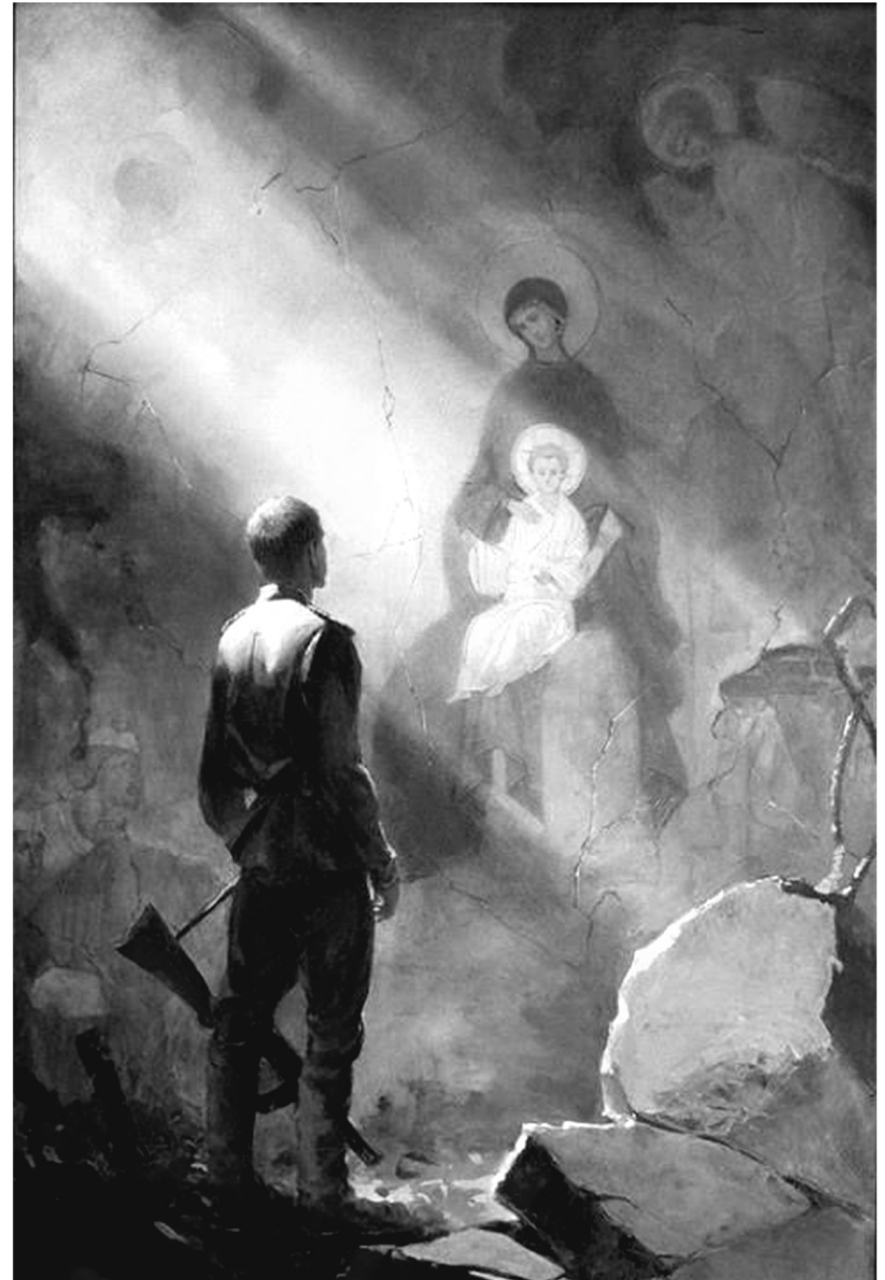


NORTH AMERICA
CHURCH

SUN. MARCH 9, 2025

TRIUMPH OF ORTHODOXY

TONE 4

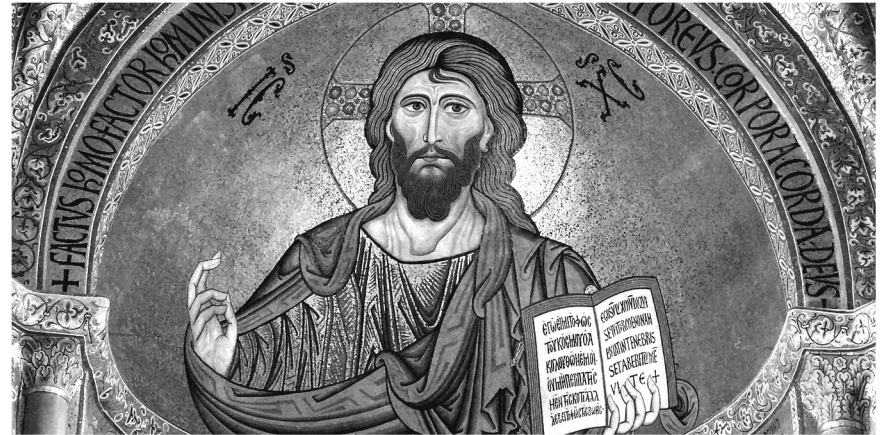


Prokeimenon in Tone 4 (Song of the Three)

Blessed art Thou, O Lord God of our Fathers, and praised and glorified is Thy Name forever!
For Thou art just in all that Thou hast done for us!

EPISTLE : HEBREWS 11:24-26, 11:32-12:2

Brethren, by faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goat-skins, being destitute, afflicted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.+



Alleluia in Tone 4 (Ps 18)

Moses and Aaron were among His priests; Samuel also was among those who called on His Name!
They cried to the Lord and He heard them!

GOSPEL: JOHN 1:43-51

At that time, the following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote-Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "**Come and see.**" **Jesus saw** Nathanael coming toward Him, and said of him, "**Behold**, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, **I saw you.**" Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, '**I saw you** under the fig tree,' do you believe? **You will see** greater things than these." And He said to him, "Most assuredly, I say to you, hereafter **you shall see** heaven open, and the angels of God ascending and descending upon **the Son of Man.**"+



Catechumens

Many of you will be preparing for Holy Baptism on Lazarus Saturday this year, and are in the process of completing the list of items to complete before baptism.

In two weeks, all Catechumens will meet with Fr. John and set the date for their individual receptions into the Church.

Be sure to:

- Fill out all of the required forms and return them to the priest (return the Personal Information form right away. The others as they are completed). The Prayer Rule should be filled out as soon as possible and approved by Fr. John so that this Orthodox practice can be formed as part of preparation for being received.
- Prepare and make a Life confession to establish a regular confession practice.
- Visit at least two (2) other Orthodox Churches during catechumenate and confirm this information to the Priest.
- You will need to find a Godparent/Sponsor. You must discuss your choice with the Priest prior to asking the potential sponsor. The sponsor will need to be approved to be your sponsor by the Priest. If you have not done so, accomplish this in the next two weeks.

SYNOÏKON

OF THE HOLY AND ECUMENICAL
SEVENTH COUNCIL FOR ORTHODOXY

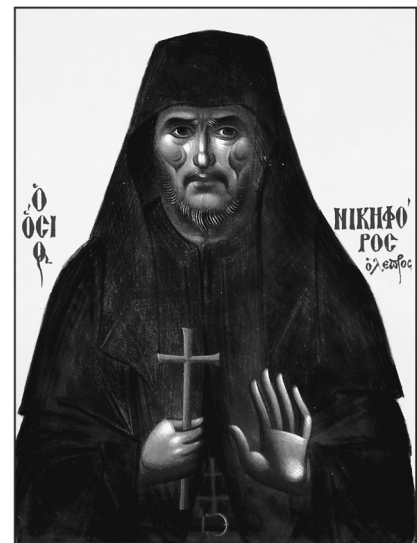
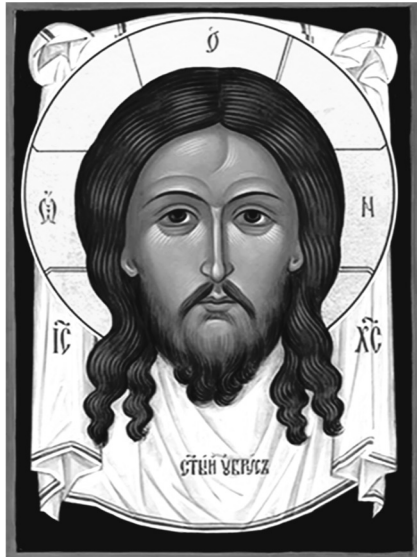
As the Prophets beheld,
as the Apostles have taught,
as the Church has received,
as the Teachers have set forth in dogmas,
as the Universe has agreed,
as Grace has shone forth,
as Truth has revealed,
as falsehood was dissolved,
as Wisdom has presented,
as Christ has awarded;

thus do we believe, thus we speak, thus we preach
Christ our true God and His saints, honoring them in
words, in writings, in thoughts, in sacrifices, in temples,
and in icons, worshipping and respecting the One as
God and Master, and honoring the others, and appor-
tioning veneration to them, because of our common
Master for they are His genuine servants,

THIS IS THE FAITH OF THE APOSTLES,

THIS IS THE FAITH OF THE FATHERS,

THIS IS THE FAITH OF THE ORTHODOX,



Icons still needing sponsorship.

Small (10"x15") \$180

Left top - small - St. Anthony, King David, St.Paraskeva, St. Spyridon

Medium (24"x 30") \$350

Left middle - medium - Christ not made by hands, Holy Motherhood

Left bottom - medium - St. Nikephoros, Archangel Michael of the Apocalypse

Top - large (24"x46") \$550

John the Baptist, St. Herman of Alaska, St. Isidore of Seville

Bottom—Xlarge (\$1500)

Mystical Supper for over royal doors

If you would rather sponsor a different icon or saint, see Fr. John

