

SCHEDULE OF SERVICES

Tues. Dec. 31	6 pm	Molieben for the New Year
Sat. Jan. 4	5 pm	Great Vespers
Sun. Jan. 5	9 am	Divine Liturgy
Mon. Jan. 6	6 pm	Festal Vigil for Nativity
Tues. Jan. 7	9 am	Divine Liturgy for Nativity
Sat. Jan. 11	5 pm	Great Vespers
Sun. Jan. 12	9 am	Divine Liturgy

*If you attend a morning service other than Sunday, please remember **not** to park in front of Al's Meat Market. The Elks/American Legion parking area is right through the outdoor hall.

This is the final week of 2024

FINAL DONATIONS TO ASAON FOR THE 2024 CALENDAR YEAR CAN BE MADE AND POSTDATED UP TO JAN. 15, 2025.

PRAY FOR PEACE. PRAY FOR EACH OTHER. DO GOOD WHILE THERE IS STILL TIME.

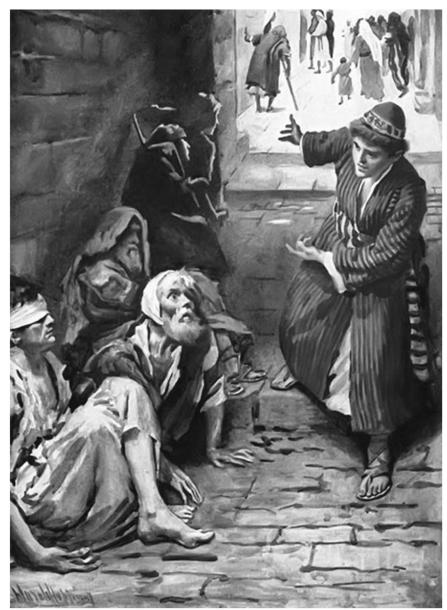
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TONE 2

SUN. DEC. 29, 2024 SUNDAY OF THE HOLY FOREFATHERS PROPHET HAGGAI



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Prokeimenon in Tone 4 (Song of the Three Holy Children v. 3)
Blessed art Thou, O Lord God of our fathers, and praised and glorified is Thy Name forever!
For Thou art just in all that Thou hast done for us!!

EPISTLE: COLOSSIANS 3:4-11

RETHREN, when Christ who is our life appears, then you also will appear with him in glory. Put to death therefore what is earthly in you: fornication, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you once walked, when you lived in them. But now put them all away: anger, wrath, malice, slander, and foul talk from your mouth. Do not lie to one another, seeing that you have put off the old nature with its practices and have put on the new nature, which is being renewed in knowledge after the image of its creator. Here there cannot be Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free man, but Christ is all, and in all.+

Alleluia in Tone 4 (Ps 98)

Moses and Aaron were among His priests; Samuel also was among those who called on His Name.

They called to the Lord and He answered them!

GOSPEL : LUKE 17:12-19; 8:16-21 HE LORD SAID THIS PARABLE TO THE JEWS WHO HAD COME TO HIM, "A man once gave a great banquet, and rinvited many; and at the time for the banquet he sent his servant to say to those who had been invited, 'Come; for all is now ready.' But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it; I pray you, have me excused.' And another said, 'I have bought five yoke of oxen, and I go to examine them; I pray you, have me excused.' And another said, 'I have married a wife, and therefore I cannot come.' So the servant came and reported this to his master. Then the householder in anger said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and maimed and blind and lame.' And the servant said, 'Sir, what you commanded has been done, and still there is room.' And the master said to the servant, 'Go out to the highways and hedges, and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet."+

