

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES

|                  |      |                          |
|------------------|------|--------------------------|
| Sat. Nov. 16     | 1 pm | Readers Training         |
|                  | 5 pm | Great Vespers            |
| Sun. Nov. 17     | 9 am | Divine Liturgy           |
| Thurs Nov. 21-23 | 8 am | ASONA Rummage Sale       |
| Sat. Nov. 23     | 5 pm | Great Vespers            |
| Sun. Nov. 24     | 9 am | Divine Liturgy           |
| Wed. Nov. 27     | 6 pm | Molebien of Thanksgiving |
| Sat. Nov. 30     | 5 pm | Great Vespers            |
| Sun. Dec.1       | 9 am | Divine Liturgy           |

\*If you attend a morning service other than Sunday, please remember *not* to park in front of Al's Meat Market. The Elks/American Legion parking area is right through the outdoor hall.

PRAY FOR PEACE. PRAY FOR EACH OTHER.  
AND PREPARE FOR ADVERSITY.



The ASONA Giving Tree  
**is HERE**

## ASONA FLOCKNOTE TEXT ALERTS

*Sign up easily!* **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



*against these, there is no law.*



BENEFITTING THOSE IN THE ARIZONA FOSTER CARE SYSTEM

## 2024 ASONA Giving Tree!

*It's that time of year again.*

As most of you know, every year ASONA sponsors a Giving Tree for children and adults who are in the Arizona Foster Care system. The holidays are a terrible time for those in the system, and we want to do EVERYTHING we can do to make sure they are not forgotten.

Here's how it works:

1. Take a tag from the 'tree'.
2. Purchase the corresponding gift(s).
3. Bring it, new and unwrapped, to Church (Gift bags are best!)
4. Make sure it's in church by the DEADLINE, DEC. 5

Now, don't forget DEC 5th is a HARD DEADLINE. We are not in charge of this program, so everything must be collected by that date. There are NO EXCEPTIONS, as we aren't in charge of the pickup. We can do NOTHING to deliver late gifts.

**The Christmas Giving Tree starts SOON.** ASONA has participated in the program for years now. Help us continue this important spiritual tradition. This is the way of Life in Christ!



# Rummage Sale

## COMING in 2 WEEKS!

Thurs. Nov 21- Sat. Nov. 23

## READERS TRAINING

Sat. Nov. 16 at 1 pm  
*Mark your calendars*



# SAINTS ALIVE

*The lives and deeds of the heroes of our faith*

## ST. JOB OF POCHAEV

Saint Job, Abbot and Wonderworker of Pochaev, was born around 1551 in Pokutia in Galicia. At age ten he came to the Transfiguration Ugornits monastery, and at age twelve he received monastic tonsure with the name Job. The venerable Job from his youth was known for his great piety and strict ascetic life, and he was accounted worthy of the priestly office.

Around the year 1580, at the request of the renowned champion of Orthodoxy Prince Constantine Ostrozhsy, Saint Job was appointed the head of the Exaltation of the Cross monastery near the city of Dubno, and for more than twenty years he governed the monastery amidst the growing persecution of Orthodoxy on the part of the Catholics and Uniates.

At the beginning of the seventeenth century, Saint Job withdrew to Pochaev hill and settled in a cave not far from the ancient Dormition monastery, famed for its wonderworking Pochaev Icon of the Mother of God (July 23). The holy hermit, beloved by the brethren of the monastery, was chosen as their igumen. Saint Job zealously fulfilled his duty as head of the monastery, kind and gentle with the brethren, he did much of the work himself, planting trees in the garden, and strengthening the waterworks at the monastery.

Saint Job was an ardent defender of the Orthodox Faith against the persecution of the Catholics. Following the Union of Brest (1596), many Orthodox living in Poland were deprived of their rights, and attempts were made to force them to convert to Catholicism. Many Orthodox hierarchs became apostates to Uniatism, but Saint Job and others defended Orthodoxy by copying and disseminating Orthodox books. Prince Ostrozhsy was also responsible for the first printed edition of the Orthodox Bible (1581).

Sometimes he completely secluded himself within the cave for three days or even a whole week. The Jesus Prayer was an unceasing prayer in his heart. According to the testimony of his disciple Dositheus, and author of the Life of Saint Job, once while praying in his cave, the saint was illumined by a heavenly light. Saint Job reposed in the year 1651. He was more than 100 years old, and had directed the Pochaev monastery for more than fifty years.

**Glory to God for All Things!**

### **Prokeimenon in Tone 3 (Ps 47)**

Sing praises to our God, sing praises! Sing praises to our King,  
sing praises!

Clap your hands, all peoples! Shout to God with loud songs of  
joy!

### **And in the 7th tone (Ps 115)**

Precious in the sight of the Lord is the death of His saints.

### **EPISTLE: GALATIANS 1:11-19; 5:22-6:2**

**BRETHREN**, for I would have you know, brethren, that the Gospel which was preached by me is not man's Gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

**BRETHREN**, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provoking of one another, no envy of one another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfil the law of Christ.+



### Alleluia in Tone 3 (Ps 31)

In Thee, O Lord, have I hoped; let me never be put to shame!  
Be Thou a God of protection for me, a house of refuge, in order  
to save me!

### And in the 6th Tone

Blessed is the man that fears the Lord, that greatly delights in His  
commandments.

### GOSPEL: LUKE 8:26-39; 6:17-23

**A**T THAT TIME, they arrived at the country of the Gerasenes, which is opposite Galilee. And as he stepped out on land, there met him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon

into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gerasenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**I**N THOSE DAYS, Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, who came to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all the crowd sought to touch him, for power came forth from him and healed them all. And he lifted up his eyes on his disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you that hunger now, for you shall be satisfied. Blessed are you that weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you and revile you, and cast out your name as evil, on account of the Son of man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets." +