

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES

TODAY	4 pm	Scott-Russell Wedding <i>at Christ the Savior Church</i>
<b>Thurs. Oct. 31</b>	<b>6pm</b>	<b>All Saints Party</b>
Fri. Nov. 1	6:15pm	<b>Understanding the Times</b> <i>Class w Fr. Jos MacPherson</i>
Sat. Nov. 2	5 pm	Great Vespers
Sun. Nov. 3	9 am	Divine Liturgy
Thurs Nov. 7-Fri Nov 8	8 am	ASONA RUMMAGE SALE
Sat. Nov. 9	5 pm	Great Vespers
Sun. Nov. 10	9 am	Divine Liturgy
Sat. Nov. 16	1 pm	Readers Training
	5 pm	Great Vespers
Sun. Nov. 17	9 am	Divine Liturgy

\*If you attend a morning service other than Sunday, please remember **not** to park in front of Al's Meat Market. The Elks/American Legion parking area is right through the outdoor hall.

PRAY FOR PEACE. PRAY FOR EACH OTHER.  
AND PREPARE FOR ADVERSITY.

## ASONA FLOCKNOTE TEXT ALERTS

*Sign up easily!* **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

SUN. OCT. 27, 2024

FATHERS OF THE 7TH ECUMENICAL COUNCIL

TONE 1





# COMING SOON!

**Thurs. Nov 7- Sat. Nov. 9  
ASONA RUMMAGE SALE**

## READERS TRAINING

Sat. Nov. 16  
Mark your calendars



## The UPCOMING INAUGURAL ASONA **ALL SAINTS PARTY**

**THURSDAY OCTOBER 31**



Mark your calendars for October 31 beginning at 5:30. To celebrate all saints from all over the world and a Halloween alternative, we will have a festive celebration of all saints!

- **Potluck meal:** bring something fall-ish to share (*there will be a sign-up sheet when we get closer to the day*)
- **Pumpkin/Gourd contest:** painting or carving Christian saints/ themes/ pictures/ symbols only - all ages.
- **Costume Contest: *Guess the saint!*** Kids (and adults if so inclined) are invited to dress as saints or Bible characters. Bring a riddle, poem, clues, or perform a short act so we can guess who you are! Everyone will have to guess your saint! Bring enough clues!

When you have picked a saint to dress up like, don't tell anyone except Fr. Dcn. Patrick or Mka. Barbara Gill.

See Mka Barbara Gill for more information on this upcoming party, right here at ASONA!

# OCTOBER

## is almost over

*and so are our 95+ degree days (Yay!)*

But it is also **Clergy Appreciation Month**, and with that in mind, thanks to the Clergy of ASONA for your service and sacrifices!

Our parish ASONA, from the beginning, dedicated itself to being a teaching parish, and strives to raise up men in the service of God's holy Church. At ASONA, those who endeavor to accept the calling commit themselves to mission, outreach, study, and service - regardless of their clerical ranks.

Thank you all for your strong support of our hard working clergy.



Archpriest John Peck, Priest Joseph MacPherson, Deacon Joseph Peck, Deacon Patrick Gill



Subdcn Michael Cassell, Subdcn James Peck, Rdr Benjamin Peck, Rdr Daniel Tiroseanu

### Prokeimenon in Tone 1 (Ps 33)

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!  
Rejoice in the Lord, O ye righteous! Praise befits the just!

### And in the 4th Tone (*Canticle of the Fathers*)

Blessed art Thou, O Lord God of our Fathers, and praised and glorified is Thy name forever!

### EPISTLE: 2 CORINTHIANS 9:6-11; HEBREWS 13:7-16

**B**RETHREN, the point is this: he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

**B**RETHREN, remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace, not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.+





### Alleluia in Tone 1 (Ps 18)

God gives vengeance to me and subdues people under me!  
 He magnifies the salvation of the king, and deals mercifully with  
 His Christ, with David and his seed forever!

### And in the same Tone (Ps 50)

The Lord, the God of gods, speaks and summons the earth from  
 the rising of the sun, to its setting.

### GOSPEL: LUKE 8:5-15; JOHN 17:1-13

**T**HE LORD SAID THIS PARABLE, "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." As he said this, he called out, "He who has ears to hear, let him hear." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures

of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience.

**A**T THAT TIME, when Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves. +

