

ANNOUNCEMENTS

SCHEDULE OF SERVICES

| | | |
|------------------------|-------------|---|
| Sat. October 12 | 5 pm | Great Vespers |
| Sun. October 13 | 9 am | Instructional Liturgy |
| Mon. October 14 | 7 am | Divine Liturgy - Pokrov <i>Protection of the Theotokos</i> |
| Sat. October 19 | 5 pm | Great Vespers |
| Sun. October 20 | 9 am | Divine Liturgy |
| | 3pm | Garcia-Calderon Wedding <i>at Christ the Savior Church</i> |
| Sat. October 26 | 5 pm | Great Vespers |
| Sun. October 27 | 9 am | Divine Liturgy |
| | | Scott-Russell Wedding <i>at Christ the Savior Church</i> |

*If you attend a morning service other than Sunday, please remember **not** to park in front of Al's Meat Market. The Elks/American Legion parking area is right through the outdoor hall.

Upcoming Weddings

(see the Banns of Marriage inside the bulletin)

PRAY FOR PEACE. PRAY FOR EACH OTHER.
AND PREPARE.

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



SUN. OCT. 6, 2024

CONCEPTION OF ST. JOHN THE BAPTIST

TONE 6



The UPCOMING INAUGURAL ASONA ALL SAINTS PARTY

THURSDAY OCTOBER 31



Mark your calendars for October 31 beginning at 5:30. To celebrate all saints from all over the world and a Halloween alternative, we will have a festive celebration of all saints!

- **Potluck meal:** bring something fall-ish to share (*there will be a sign-up sheet when we get closer to the day*)
- **Pumpkin/Gourd contest:** painting or carving Christian saints/ themes/ pictures/ symbols only - all ages.
- **Costume Contest: *Guess the saint!*** Kids (and adults if so inclined) are invited to dress as saints or Bible characters. Bring a riddle, poem, clues, or perform a short act so we can guess who you are! Everyone will have to guess your saint! Bring enough clues!

When you have picked a saint to dress up like, don't tell anyone except Fr. Dcn. Patrick or Mka. Barbara Gill.

See Mka Barbara Gill for more information on this upcoming party, right here at ASONA!



What are these things?

You probably have seen these stuck to the wall of the narthex/entrance area. These are scannable QR Codes and help us easily collect positive reviews on

Google (maps esp), Tripadvisor, and Yelp

These reviews benefit us greatly, and make it easier for people to find us when looking for a multitude of searches online.

Take a few seconds if you can, and give ASONA a good review. Thanks for strongly loving and supporting your parish!

I PUBLISH THE BANNS OF MARRIAGE BETWEEN

Ricky Moses Calderon

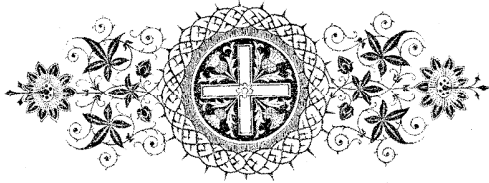
and

Maribelle Anastasia Garcia

BOTH OF THIS PARISH

THIS IS THE SECOND TIME OF ASKING.

If any of you know cause or just impediment why these two persons should not be joined in Holy Matrimony, ye are to declare it.



I PUBLISH THE BANNS OF MARRIAGE BETWEEN

Brayden Constantine Russell

and

Elizabeth Alexandra Scott

BOTH OF THIS PARISH

THIS IS THE FIRST TIME OF ASKING.

If any of you know cause or just impediment why these two persons should not be joined in Holy Matrimony, ye are to declare it.

Prokeimenon in Tone 6 (Ps 28)

O Lord, save Thy people, and bless Thine inheritance!
To Thee, O Lord, will I call. O my God, be not silent to me.

And in the 7th Tone (for the Saint)

The righteous shall rejoice in the Lord, and shall hope in Him!

EPISTLE: 2 CORINTHIANS 4:6-15; GALATIANS 4:22-31

BRETHREN, for it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in earthen vessels, to show that the transcendent power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For while we live we are always being given up to death for Jesus' sake, so that the life of Jesus may be manifested in our mortal flesh. So death is at work in us, but life in you. Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

BRETHREN, it is written that Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married." Now we, brethren, like Isaac, are children of promise. But as at that time he who was born according to the flesh persecuted him who was born

according to the Spirit, so it is now. But what does the scripture say? "Cast out the slave and her son; for the son of the slave shall not inherit with the son of the free woman." So, brethren, we are not children of the slave but of the free woman.+

Alleluia in Tone 6 (Ps 91)

He who dwells in the shelter of the Most High, will abide in the shadow of the heavenly God.

He will say to the Lord: My Protector and my refuge; my God, in Whom I trust.

And in the 4th tone (Ps 91)

The righteous shall flourish like the palm tree, and grow like a cedar in Lebanon.

GOSPEL: LUKE 5:1-11; 1:5-25

AT THAT TIME, while the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennesaret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

AT THAT TIME, in the days of Herod, king of Judea, there was a priest named Zechariah, of the division of Abijah; and he had a wife of the daughters of Aaron, and her name was

Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no child, because Elizabeth was barren, and both were advanced in years. Now while he was serving as priest before God when his division was on duty, according to the custom of the priesthood, it fell to him by lot to enter the temple of the Lord and burn incense. And the whole multitude of the people were praying outside at the hour of incense. And there appeared to him an angel of the Lord standing on the right side of the altar of incense. And Zechariah was troubled when he saw him, and fear fell upon him. But the angel said to him, "Do not be afraid, Zechariah, for your prayer is heard, and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth; for he will be great before the Lord, and he shall drink no wine nor strong drink, and he will be filled with the Holy Spirit, even from his mother's womb. And he will turn many of the sons of Israel to the Lord their God, and he will go before him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready for the Lord a people prepared." And Zechariah said to the angel, "How shall I know this? For I am an old man, and my wife is advanced in years." And the angel answered him, "I am Gabriel, who stand in the presence of God; and I was sent to speak to you, and to bring you this good news. And behold, you will be silent and unable to speak until the day that these things come to pass, because you did not believe my words, which will be fulfilled in their time." And the people were waiting for Zechariah, and they wondered at his delay in the temple. And when he came out, he could not speak to them, and they perceived that he had seen a vision in the temple; and he made signs to them and remained dumb. And when his time of service was ended, he went to his home. After these days his wife Elizabeth conceived, and for five months she hid herself, saying, "Thus the Lord has done to me in the days when he looked on me, to take away my reproach among men."+