

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Sat. October 5	5 pm	Great Vespers
Sun. October 6	9 am	Divine Liturgy
Sat. October 12	5 pm	Great Vespers
Sun. October 13	9 am	Divine Liturgy
Mon. October 14	7 am	Divine Liturgy - Pokrov <i>Protection of the Theotokos</i>

SUN. OCTOBER 20

WEDDING OF RICKY CALDERON AND MARIBELLE GARCIA

(see the Banns of Marriage inside the bulletin)

*If you attend a morning service other than Sunday, please remember *not* to park in front of Al's Meat Market. The Elks/American Legion parking area is right through the outdoor hall.



September is National Preparedness Month

SEE OUR INSERT AND ARIZONAORTHODOX.COM/READY

PRAY FOR PEACE. PRAY FOR EACH OTHER.
AND PREPARE.

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF
ORTHODOX



NORTH AMERICA
CHURCH

SUN. SEPT. 29, 2024

GREAT MARTYR EUPHEMIA THE ALL-PRAISED

TONE 5

SUNDAY AFTER EXALTATION OF THE CROSS



18700 N. 107th Ave. Ste 5 Sun City, AZ 85363 Phone: 928-910-2198 Web: ArizonaOrthodox.com

The **UPCOMING INAUGURAL ASONA**
ALL SAINTS PARTY
THURSDAY OCTOBER 31



Mark your calendars for October 31 beginning at 5:30. To celebrate all saints from all over the world and a Halloween alternative, we will have a festive celebration of all saints!

- **Potluck meal:** bring something fall-ish to share (*there will be a sign-up sheet when we get closer to the day*)
- **Pumpkin/Gourd contest:** painting or carving Christian saints/ themes/ pictures/ symbols only - all ages.
- **Costume Contest: *Guess the saint!*** Kids (and adults if so inclined) are invited to dress as saints or Bible characters. Bring a riddle, poem, clues, or perform a short act so we can guess who you are! Everyone will have to guess your saint! Bring enough clues!

When you have picked a saint to dress up like, don't tell anyone except Fr. Dcn. Patrick or Mka. Barbara Gill.

See Mka Barbara Gill for more information on this upcoming party, right here at ASONA!

I PUBLISH THE BANNS OF MARRIAGE BETWEEN

Ricky Calderon

and

Maribelle Garcia

BOTH OF THIS PARISH

THIS IS THE FIRST TIME OF ASKING.

If any of you know cause or just impediment why these two persons should not be joined in Holy Matrimony, ye are to declare it.



SEPTEMBER IS

NATIONAL PREPAREDNESS MONTH

The IOCC (International Orthodox Christian Charities) recommends that EVERYONE make preparations, or increase and improve their preparations during the month of September. ASONA's website has a READY page, with a wealth of information to help you prepare. There you will find articles, and checklists, on many very real circumstances

**go to ArizonaOrthodox.com/READY
 And advance your preparedness NOW!**

house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?" "A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them will love him more?" Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly." Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little." And he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."+



Prokeimenon in the 7th Tone (Ps. 98)

Extol the Lord our God, worship at His footstool for it is Holy.
The Lord reigns, let the people tremble.

And in the 4th Tone (for the Saint)

Wondrous is God in His Saints, the God of Israel!

EPISTLE: GAL. 2:16-20; 2 COR. 1:21-2:4; 6:1-10

BRETHREN, a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

BRETHREN, it is God who establishes us with you in Christ, and has commissioned us; he has put his seal upon us and given us his Spirit in our hearts as a guarantee. But I call God to witness against me - it was to spare you that I refrained from coming to Corinth. Not that we lord it over your faith; we work with you for your joy, for you stand firm in your faith. For I made up my mind not to make you another painful visit. For if I cause you pain, who is there to make me glad but the one whom I have pained? And I wrote as I did, so that when I came I might not suffer pain from those who should have made me rejoice, for I felt sure of all of you, that my joy would be the joy of you all. For I wrote you out of much affliction and anguish of heart and with many tears, not to cause you pain but to let you know the abundant love that I have for you.

BRETHREN, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.+

Alleluia in the 1st Tone (Ps 73)

Remember Thy congregation which Thou hast gotten of old.

God is our king before the ages, Who hath wrought salvation in the midst of the earth.

And in the 6th tone (for the Saint)

With patience I waited patiently for the Lord, and He was attentive unto me.

GOSPEL: MARK 8:34-9:1; MATT. 22:2-14; LUKE 7:36-50

AT THAT TIME, Jesus called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life?

For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power."

THE LORD TOLD THIS PARABLE, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

AT THAT TIME, One of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and took his place at table. And behold, a woman of the city, who was a sinner, when she learned that he was at table in the Pharisee's