

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES

Sun. Sept. 8	9 am	Divine Liturgy
Mon. Sept. 9	7 am	Divine Liturgy
Tues. Sept. 10	7 am	Divine Liturgy
Wed. Sept. 11	6 am	Divine Liturgy
Thurs. Sept. 12	7 am	Divine Liturgy
Fri. Sept. 13	7 am	Divine Liturgy
Sat. Sept. 14	9 am *	Divine Liturgy*
	5 pm	Great Vespers
Sun. Sept. 15	9 am	Divine Liturgy
Mon. Sept. 16	9 am	Divine Liturgy
Tues. Sept. 17	7 am	Divine Liturgy
Wed. Sept. 18	6 am	Divine Liturgy
Thurs. Sept. 19	7 am	Divine Liturgy
Fri. Sept. 20	7 am	Divine Liturgy
	6:30 pm	Great Vespers
Sat. Sept. 21	9 am *	Divine Liturgy*
		for Nativity of the Theotokos
	5 pm	Great Vespers
Sun. Sept. 22	9 am	Divine Liturgy

If you attend a morning service other than Sunday, please remember *not* to park in front of Al's Meat Market. The American Legion parking area is right through the outdoor hall.

### September is National Preparedness Month.

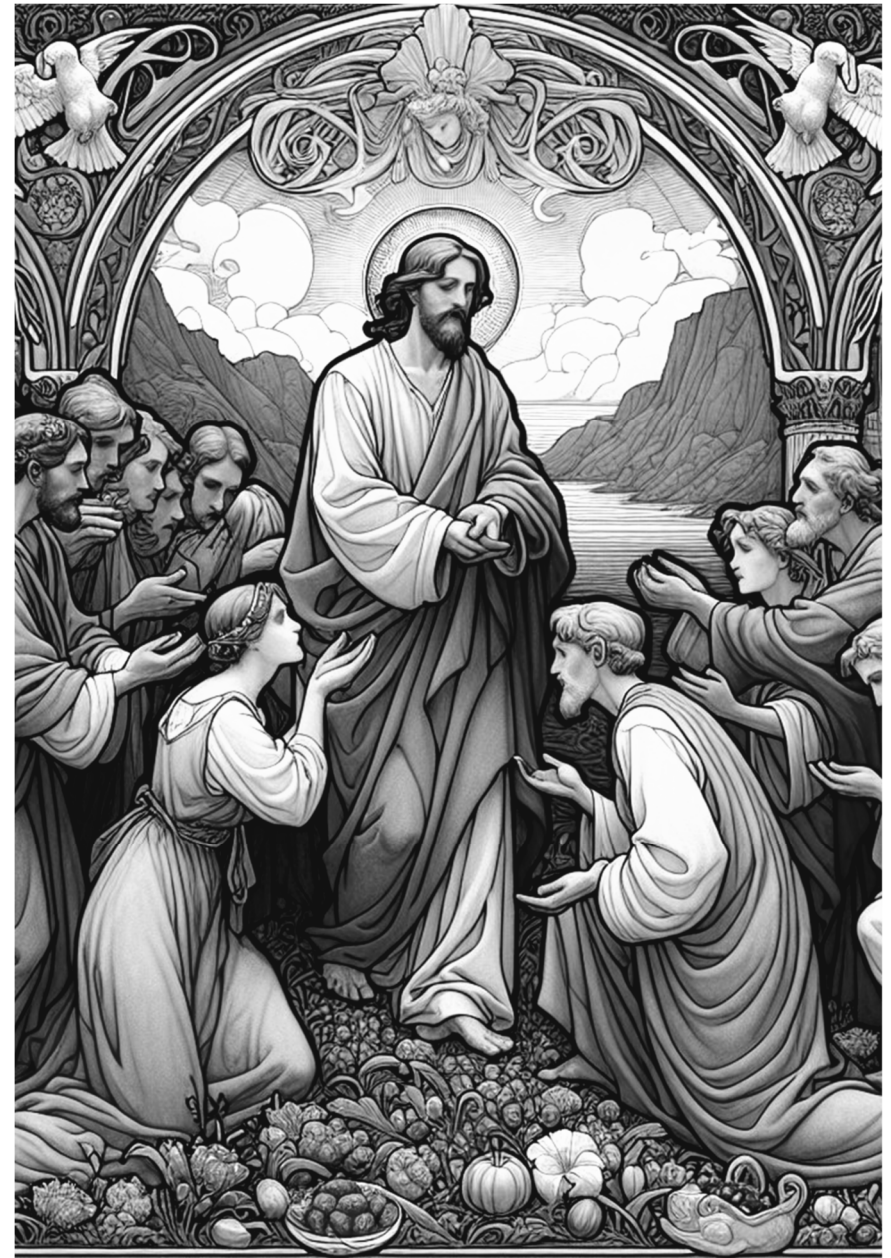
SEE OUR READY PAGE AT [ARIZONAORTHODOX.COM/READY](http://ARIZONAORTHODOX.COM/READY)

PRAY FOR PEACE. PRAY FOR EACH OTHER.  
AND PREPARE.

## ASONA FLOCKNOTE TEXT ALERTS

*Sign up easily!* Text ASONA to 84576

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



**Prokeimenon in Tone 2 (Ps 118)**

The Lord is my strength and my song. He has become my salvation.

The Lord has chastened my sorely, but He has not given me over to death.

**And in the 4th Tone**

My soul magnifies the Lord, and my spirit rejoices in God my Savior!

EPISTLE: 1 CORINTHIANS 9:2-12; PHILIPPIANS 2:5-11

**B**RETHREN, if to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

**B**rethren, have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.+

**Alleluia in Tone 2 (Ps 20)**

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

**And in the same Tone**

Arise, O Lord, and go to Thy resting place; Thou and the Ark of Thy might!

**GOSPEL: MATT. 18:23-35; LUKE 10:38-42; 11:27-28**

**T**HE LORD SAID, "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

**A**T THAT TIME, Jesus entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her. And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"+