ANNOUNCEMENSES

SCHEDULE OF SERVICES

Sat. Aug 10	1 pm	VOCATIONS FAIR
	For High school students and recent grads Register at: bit.ly/ohsvocationfair final session is about spiritual vocations	
	5 pm	Great Vespers
Sun. Aug 11	9 am	Divine Liturgy
Sat. Aug 17	5 pm	Great Vespers
Sun. Aug 18	9 am	Divine Liturgy

We will depart immediately after Liturgy for Los Angeles in order to attend the Vigil service at the Cathedral. Join us if you can!

Mon. Aug. 19	At Holy Transfiguration Cathedral in LA	
	Hierarchical Liturgy with ordination to:	
	Priest: Dcn. Joseph Macpherson	
	Deacon: Doug Joseph Patrick Gill	

Wed. Aug. 28	10 am	Festal Liturgy Dormition
Tues. Aug. 27	6:30 pm	Great Vespers Dormition
Sun. Aug 25	9 am	Divine Liturgy
Sat. Aug 24	5 pm	Great vespers

Croat Vacaars

Ca+ Aug 24

PRAY FOR PEACE. PRAY FOR EACH OTHER.
AND PREPARE.

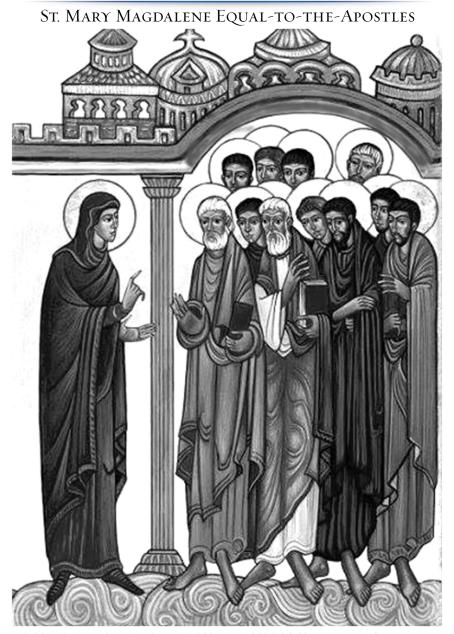
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SUN. AUGUST 4, 2024 TONE 5



18700 N. 107th Ave. Ste 5 Sun City, AZ 85363 Phone: 928-910-2198 Web: ArizonaOrthodox.com

Prokeimenon in Tone 5 (Ps 12)

Thou, O Lord, shalt protect us and preserve us from this generation forever!

v. Save me, O Lord, for there is no longer any that is godly.

And in the 4th Tone

Wondrous is God in His saints, the God of Israel!

EPISTLE: ROMANS 12:6-14: 1 CORINTHIANS 9:2-12

RETHREN, we have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; if it is serving, then serve; if it is teaching, then teach; if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully. Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with the Lord's people who are in need. Practice hospitality. Bless those who persecute you; bless and do not curse.

rethren, even though I may not be an apostle to others, surely I am to you! For you are the seal of my apostleship in the Lord. This is my defense to those who sit in judgment on me. Don't we have the right to food and drink? Don't we have the right to take a believing wife along with us, as do the other apostles and the Lord's brothers and Cephas? Or is it only I and Barnabas who lack the right to not work for a living? Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? Do I say this merely on human authority? Doesn't the Law say the same thing? For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? Surely he says this for us, doesn't he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? If others have this right of support from you, shouldn't we have it all the more? But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.+

Alleluia in Tone 5 (Ps 89)

I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy Truth from generation to generation.

Thou hast said: Mercy will be established forever, and my Truth will be prepared in the heavens.

And in the 1st Tone

I waited patiently for the Lord, and He was attentive unto me, and He hearkened to my supplication!

GOSPEL: MATTHEW 9:1-8: LUKE 8:1-3

N THOSE DAYS, Jesus stepped into a boat, crossed over and came to his own town. Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, "Take heart, son; your sins are forgiven." At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!" Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "Get up, take your mat and go home." Then the man got up and went home. When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.

T THAT TIME, after this, Jesus traveled about from one town and village to another, proclaiming the good news of the kingdom of God. The Twelve were with him, and also some women who had been cured of evil spirits and diseases: Mary (called Magdalene) from whom seven demons had come out; Joanna the wife of Chuza, the manager of Herod's household; Susanna; and many others. These women were helping to support them out of their own means.+