

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Sat. Aug 3	5 pm	Great Vespers
Sun. Aug 4	9 am	Divine Liturgy
Sat. Aug 10	5 pm	Great Vespers
Sun. Aug 11	9 am	Divine Liturgy
Sat. Aug 17	5 pm	Great Vespers
Sun. Aug 18	9 am	Divine Liturgy

We will depart immediately after Liturgy for Los Angeles in order to attend the Vigil service at the Cathedral. Join us if you can!

Mon. Aug. 19 **At Holy Transfiguration Cathedral in LA**
Hierarchical Liturgy with ordination to:
Priest: Dcn. Joseph Macpherson
Deacon: Doug Joseph Patrick Gill

Sat. Aug 24	5 pm	Great Vespers
Sun. Aug 25	9 am	Divine Liturgy
Tues. Aug. 27	6:30 pm	Great Vespers Dormition
Wed. Aug. 28	10 am	Festal Liturgy Dormtion

ASONA FLOCKNOTE TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

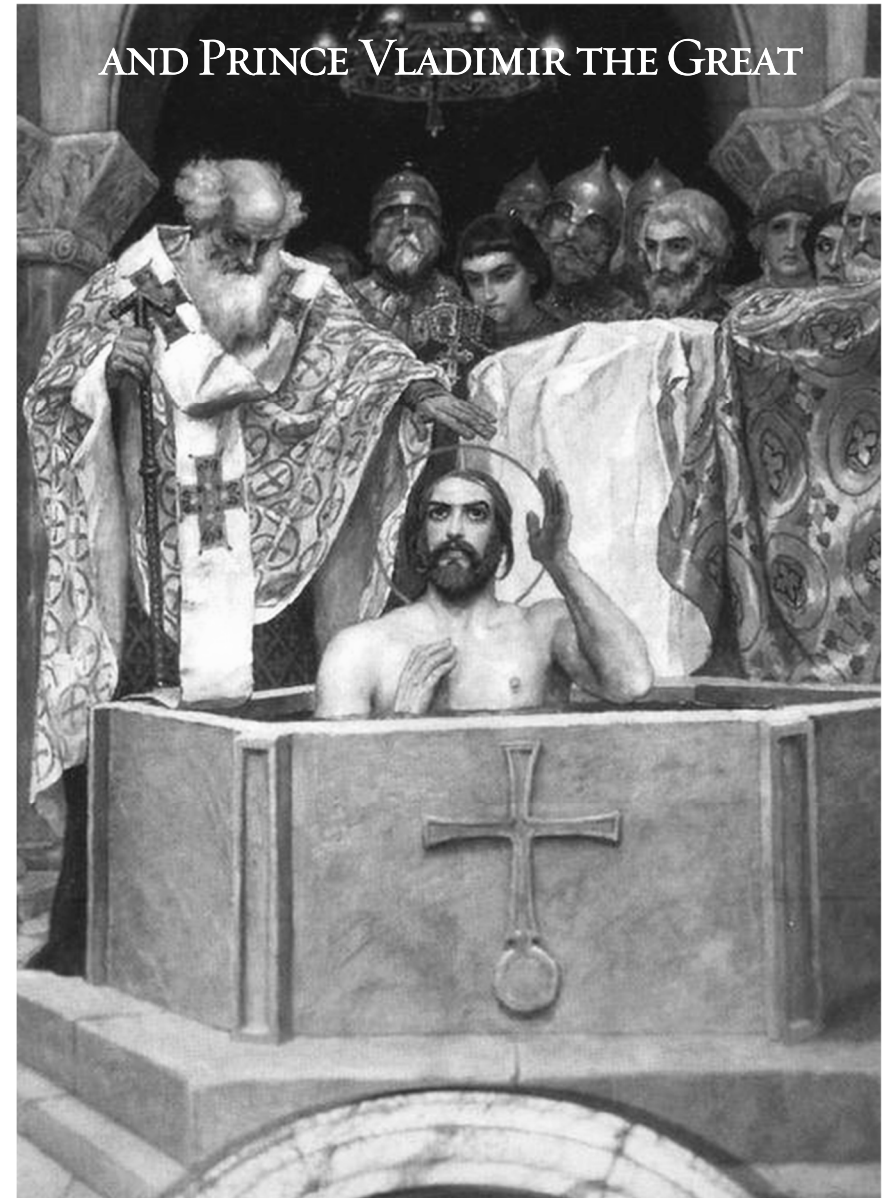


SUN. JULY 28, 2024

TONE 4

FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS

AND PRINCE VLADIMIR THE GREAT



Saint
Emmelia
Ministries



Orthodox
Christian
Homeschooling

VOCATION FAIR

HOSTED IN CONJUNCTION WITH



SAINT CONSTANTINE
COLLEGE



ST. ATHANASIUS
ACADEMY



Learn about post-high school opportunities and hear experienced Orthodox Christians discuss higher education, trades/professions, and service to the Church.

SATURDAYS, 1:00PM EST - ONLINE

Academic: June 15
Professional: July 13
Spiritual: August 10

FOR HIGH SCHOOL STUDENTS & RECENT GRADUATES

Register now: bit.ly/ohsvocationfair



HOME SCHOOL

The new school year is approaching fast, and we would like to form an ASONA Homeschooling Coop. If you're interested, see Fr. John ASAP. We have many experienced Homeschooling families in our parish to help you navigate homeschool laws, ESA applications, curriculum, keeping an Orthodox home and homeschool, and more!

"Of all the holy works, the education of children is the most holy."
- St. Theophan the Recluse

THE BOOK OF NEEDS

<https://arizonaorthodox.com/the-book-of-needs/>

Our online book of needs still has the following items needing sponsorship:

Embroidered Altar Covers



in Gold, Red, and Blue.
\$500/each

Thank you for helping to
beautify our parish temple.

Sticharion/Robes for Altar Servers



in Red, Purple, and Blue.
\$200/each

world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

THE LORD SAID, "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber; but he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens; the sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." This figure Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers; but the sheep did not heed them. I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture.+

Prokeimenon in the 4th Tone (Canticle of the Fathers)

Blessed art Thou, O Lord God of our Fathers, and praised and glorified is Thy name forever!

For Thou art just in all that Thou hast done for us!

And in the 3rd Tone (Ps 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!

EPISTLE: ROMANS 5:1-10; HEB.13: 7-16; GAL. 1:11-19

BRETHREN, therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man--though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Brethren, remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Do not be led away by diverse and strange teachings; for it is well that the heart be strengthened by grace,

not by foods, which have not benefited their adherents. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go forth to him outside the camp and bear the abuse he endured. For here we have no lasting city, but we seek the city which is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

BRETHREN, I would have you know, brethren, that the Gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.+

Alleluia in the 2nd Tone (Ps 19)

May the Lord hear thee in the day of trouble!
May the name of the God of Jacob protect thee!

Save the King, O Lord, and hear us on the day we call!

And in the 1st Tone (Ps 49)

The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting!

GOSPEL: MATTHEW 6:22-33; JOHN 17:1-13; JOHN 10: 1-9

THE LORD SAID, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well.

IN THOSE DAYS, when Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the