

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Sat. July 27	5 pm	Great Vespers
Sun. July 28	9 am	Divine Liturgy
Sat. Aug 3	5 pm	Great Vespers
Sun. Aug 4	9 am	Divine Liturgy
Sat. Aug 10	5 pm	Great Vespers
Sun. Aug 11	9 am	Divine Liturgy
Sat. Aug 17	5 pm	Great Vespers
Sun. Aug 18	9 am	Divine Liturgy

We will depart immediately after Liturgy for Los Angeles in order to attend the Vigil service at the Cathedral. Join us if you can!

Mon. Aug. 19 **At Holy Transfiguration Cathedral in LA**
Hierarchical Liturgy with ordination to:
Priest: Dcn. Joseph Macpherson
Deacon: Doug Joseph Patrick Gill



Thanks to everyone who helped with our
Online Gift Basket Auction!

ASONA FLOCKNOTE TEXT ALERTS

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ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. JULY 21, 2024

TONE 3

KAZAN ICON OF THE MOTHER OF GOD



18700 N. 107th Ave. Ste 5 Sun City, AZ 85363 Phone: 928-910-2198 Web: ArizonaOrthodox.com

Prokeimenon in Tone 3 (Ps 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Clap your hands, all peoples! Shout to God with loud songs of joy!

And in the 3rd Tone (Song of the Theotokos)

My soul magnifies the Lord, and my spirit rejoices in God my Savior!

EPISTLE: ROMANS 6:18-23; PHILIPPIANS 2:5-11

BRETHREN, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Brethren, have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.+

Alleluia in Tone 3 (Ps 31)

In Thee, O Lord, have I hoped; let me never be put to shame!

Be Thou a God of protection for me, a house of refuge, in order to save me!

And in the 8th Tone (Ps 45)

Hear, O daughter, and listen and incline your ear!

GOSPEL: MATTHEW 8:5-13; LUKE 10:38-42, 11:27-28

AT THAT TIME, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

IN THOSE DAYS, as they went on their way, he entered a village; and a woman named Martha received him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving; and she went to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things; one thing is needful. Mary has chosen the good portion, which shall not be taken away from her." As he said this, a woman in the crowd raised her voice and said to him, "Blessed is the womb that bore you, and the breasts that nursed you!" But he said, "Blessed rather are those who hear the word of God and keep it!"+