

ANNOUNCEMENTS

SCHEDULE OF SERVICES

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Sat. June 8	3:30 pm	<i>Understanding the Times</i> class
	5 pm	Great Vespers
Sun. June 9	9 am	Divine Liturgy
Sat. June 15	1 pm	ONLINE VOCATIONS FAIR
	3:30 pm	<i>Understanding the Times</i> class
	5 pm	Great Vespers
Sun. June 16	9 am	Divine Liturgy

*And to us He has given Eternal Life!
Let us worship His Resurrection on the Third Day!*

CHRIST IS RISEN! INDEED, HE IS RISEN!

ARABIC: EL MESSIEH KAHM! HAKKEN KAHM!

GREEK: CHRISTOS ANESTI! ALITHOS ANESTI!

ROMANIAN: HRISTOS A INVIAT! ADEVĂRAT A ÎNVIAT!

RUSSIAN: KHRISTOS VOSKRESE! VOISTINU VOSKRESE!

SPANISH: CRISTO HA RESUCITADO! EN VERDAD HA RESUCITADO!

YUPIK: KRISTUSAQUNGUIXTUQ! ILUUMUN UNGUIXTUQ!



ASONA TEXT ALERTS

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And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

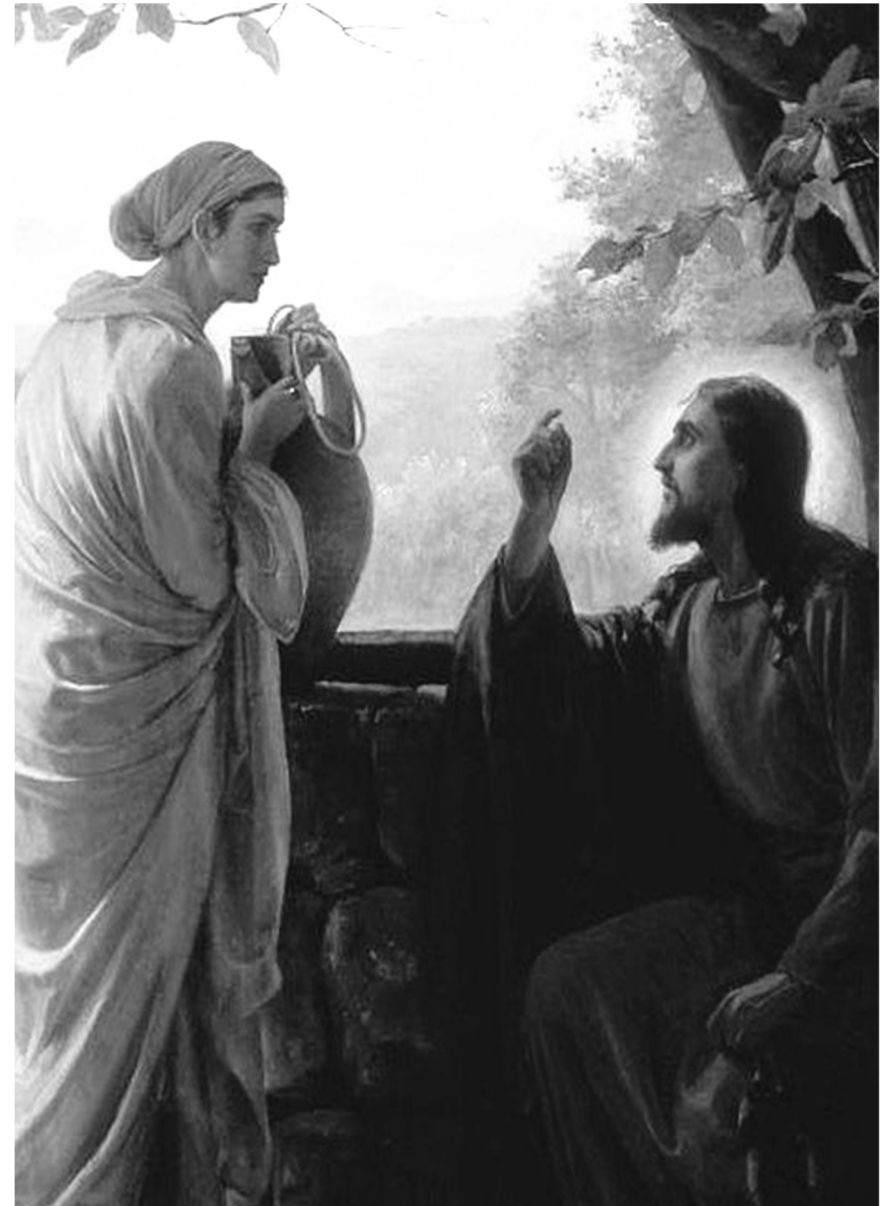
ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. JUNE 2, 2024

SUNDAY OF THE SAMARITAN WOMAN

TONE 4



18700 N. 107th Ave. #5 Sun City, AZ 85373 Phone: 928-910-2198 Web: ArizonaOrthodox.com

Prokeimenon in the 3rd Tone (Ps 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Clap your hands, all peoples! Shout to God with loud songs of joy!



EPISTLE: ACTS 11:19-26, 29-30

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.+

Alleluia in the 4th Tone (Ps 44)

Go forth and prosper and reign, because of truth and meekness and righteousness!

You love righteousness and hate iniquity

GOSPEL: JOHN 4:5-42

AT THAT TIME, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with

Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a Prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am He." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that **this is indeed Christ, the Savior of the world.**" +

A Special Thank You
To
All of our Choir singers, altar servers,
and readers for all your good work
during Holy Week and Pascha



Your hard work, devotion, and endurance made our
Lenten, Holy Week and Paschal services
heavenly and truly memorable.

Thank you for glorifying God!

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SATURDAYS, 1:00PM EST - ONLINE

Academic: June 15

Professional: July 13

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THE DAYS BEFORE US

Each Sunday in the Paschal Season is devoted to a particular theme.

The broad theme of the Paschal season is WATER.

On Bright Monday, for example, it is traditional for Orthodox women to 'sprinkle' the men (especially the priest) with holy water.

On Bright Tuesday, the men sprinkle the women.



2ND SUNDAY OF THE HOLY MYRRHBEARERS



This Sunday commemorates the Myrrhbearing woman and Nicodemus and the noble Joseph of Arimathea, and how their tears of sorrow were transformed into tears of joy.

There are eight women who are generally identified as the myrrh-bearers. They are Mary Magdalene, Mary, the Theotokos, Joanna, Salome, Mary the wife of Cleopas, Susanna, Mary of Bethany, and Martha of Bethany.

3RD SUNDAY

THE SUNDAY OF THE PARALYTIC



After that, the Sunday of the Paralytic, Jesus heals the paralytic who laid by the Sheep's Pool in Jerusalem for thirty-eight years, waiting for someone to put him into the pool. The first one to enter the pool after an angel troubled the water would be healed of his infirmities, but someone always entered the pool before him. Christ is the Source of Living Water.

The Church reminds the faithful that through baptism in the church we, too, are healed and saved by Christ for eternal life. Thus, in the church, we are told, together with the paralytic, to sin no more that nothing worse befall you" (John 5:14).

4TH SUNDAY

SUNDAY OF SAMARITAN WOMAN



deals with St. Photini with whom Christ spoke at Jacob's Well from the Gospel of St. John. Again the theme is the "living water" and the recognition of Jesus as God's Messiah. She goes forward to proclaim Christ to the Samaritans who acknowledge Christ as the Savior of the World! Powerful witness from a sinner who was illumined (Photini means 'light') by meeting the Source of Living Water.

This is a reminder of new life in Christ, of drinking of the "living water," of true worship of God in the Christian messianic age "in Spirit and in Truth" (John 4:23-24). Salvation is offered to all: Jews and Gentiles, men and women, saints and sinners.

5TH SUNDAY

SUNDAY OF THE BLIND MAN



Finally, on the Sunday of the Blind Man, Jesus takes dirt and spittle and gives sight to a man born blind, after he washes in the pool of Siloam (which means 'sent'). Jesus takes clay and water to heal this man born blind. He is then immediately sent to wash in the pool, and receives his sight.

There is a pattern which we see every week. After the experience of Christ as the fountain of Living Water (the Holy Spirit, that is) we are reminded, like the Apostles, not to try and spread the Word until clothed with power from on high, but having received the Holy Spirit, we must, like them, spread the good news, the Gospel, and give our testimony before all men and all nations.

We have a testimony to give. God has given us eternal life, and freedom from the bondage of our passions.

**CHRIST IS RISEN!
INDEED, HE IS RISEN!**