ANNOUNCEMENTS

GREAT LENT

Wed. March 27	6:30 pm	Pre-Sanctified Liturgy w potluck
Fri. March 29	6:30 pm	Pre-Sanctified Liturgy
Sat. March 30	3:30 pm 5 pm 6 pm	Understanding the Times class Great Vespers Choir Rehearsal
Sun. March 31	9 am	Divine Liturgy - Sunday of St. Gregory Palamas
Wed. April 3		No Pre-Sanctified Liturgy today
Fri. April 5	6:30 pm	Holy Unction w Bp James @ Christ the Savior Church
Sat. April 6	3:30 pm 5 pm 6 pm	Understanding the Times class Great Vespers Choir Rehearsal
Sun. April 7	9 am	Divine Liturgy - Annunciation & Ven of the Holy Cross Sunday Meeting of All Catechumens
Wed. April 10	6:30 pm	Pre-Sanctified Liturgy w potluck
Fri. April 12	6:30 pm	Pre-Sanctified Liturgy

REMEMBER, PRAY FOR PEACE PRAY FOR EACH OTHER,

AND PREPARE



ASONA TEXT ALERTS Sign up easily! **Text ASONA to 84576**

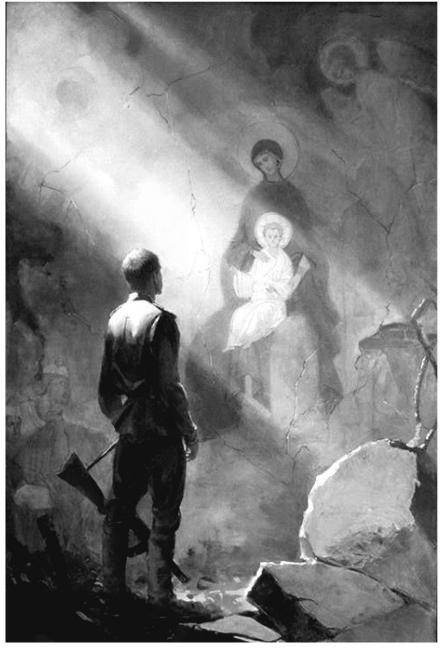
And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



Sun. March 24, 2024

TRIUMPH OF ORTHODOXY

TONE 1



11234 W. Alabama Ave. Youngtown, AZ 85363 Phone: 928-910-2198 Web: Arizona Orthodox.com

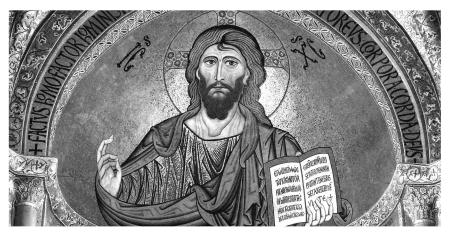
Prokeimenon in Tone 4 (Song of the Three)

Blessed art Thou, O Lord God of our Fathers, and praised and glorified is Thy Name forever!

For Thou art just in all that Thou hast done for us!

EPISTLE: HEBREWS 11:24-26, 11:32-12:2

rethren, by faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than (2) to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, guenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented - of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.+



Alleluia in Tone 4 (Ps 18)

Moses and Aaron were among His priests; Samuel also was among those who called on His Name!
They cried to the Lord and He heard them!

GOSPEL: JOHN 1:43-51

t that time, the following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote-Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."+

Mark your Calendars!

HOLY UNCTION



and Visitation of His Grace Bishop James of Sonora

6 pm Fri. April 5th

at

Christ the Savior
Orthodox Church
11234 W. Alabama Ave Youngtown, AZ

THIS IS THE SUNDAY OF THE

TRIUMPH OF ORTHODOXY



The Procession of Icons will take place at the end of Divine Liturgy.

GLERY TE JESUS CHRIST!

GLORY FOREVER!



Many of you will be preparing for Holy Baptism on Lazarus Saturday this year, and are in the process of completing the list of items to complete before baptism.

In two weeks, all Catechumens will meet with Fr. John and set the date for their individual receptions into the Church.

Be sure to:

- Fill out all of the required forms and return them to the priest (return the Personal Information form right away.
 The others as they are completed). The Prayer Rule should be filled out as soon as possible and approved by Fr. John so that this Orthodox practice can be formed as part of preparation for being received.
- Prepare and make a Life confession to establish a regular confession practice.
- Visit at least two (2) other Orthodox Churches during catechumenate and confirm this information to the Priest.
- You will need to find a Godparent/Sponsor. You must discuss your choice with the Priest prior to asking the potential sponsor. The sponsor will need to be approved to be your sponsor by the Priest. If you have not done so, accomplish this in the next two weeks.

SYNODIKON

OF THE HOLY AND ECUMENICAL SEVENTH COUNCIL FOR ORTHODOXY

As the Prophets beheld,
as the Apostles have taught,
as the Church has received,
as the teachers have set forth in dogmas,
as the universe has agreed,
as Grace has shone forth,
as Truth has revealed,
as falsehood was dissolved,
as wisdom has presented,
as Christ has awarded;

thus do we believe, thus we speak, thus we preach Christ our true God and His saints, honoring them in words, in writings, in thoughts, in sacrifices, in temples, and in icons, worshipping and respecting the One as God and Master, and honoring the others, and apportioning veneration to them, because of our common Master for they are His genuine servants,

This is the Faith of the Apostles,

this is the Faith of the Fathers,

this is the Faith of the Orthodox,

this Faith has established the universe.