ANNOUNCEMENSES

Sat. Feb. 3	5 pm	Great Vespers
Sun. Feb. 4	9 am	Divine Liturgy
Tues. Feb. 6	9 am	Divine Liturgy for feast of
		St. Xenia of St Petersburg
Sat. Feb. 10	5 pm	Great Vespers
Sun. Feb. 11	9 am	Divine Liturgy
Wed. Feb. 14	6:30pm	Great Vespers for Meeting
Thurs. Feb 15	9 am	Festal Liturgy of
		Meeting of the Lord
Sat. Feb. 17	5 pm	Great Vespers
Sun. Feb. 18	9 am	Divine Liturgy
		Zacchaeus Sunday
Sat. Feb. 24	5 pm	Great Vespers
Sun. Feb. 25	9 am	Divine Liturgy
		Publican and Pharisee Sunday

If you, or someone you know, needs our **New Member Class**, be sure Fr. John has your email for the link. It is an Online Class, and everyone wishing to join our parish must take this class.

REMEMBER, PRAY FOR PEACE, PRAY FOR EACH OTHER,

AND PREPARE



ASONA TEXT ALERTS Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



SUN. FEB. 4, 2024

NEW MARTYRS AND CONFESSORS OF RUSSIA

TONE 2



9502 W. Hutton Dr. Sun City, AZ 85351 Phone: 928-910-2198 Web: arizonaorthodox.com

Prokeimenon in Tone 2 (Ps 118)

The Lord is my strength and my song. He has become my salvation. The Lord has chastened my sorely, but He has not given me over to death.

And in the 7th Tone

For thy sake, we are slain all the day long!

EPISTLE: 1 TIMOTHY 1:15-17; ROMANS 8:28-39

imothy, my child, The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners. And I am the foremost of sinners; but I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience for an example to those who were to believe in him for eternal life. To the King of ages, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

rethren, we know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.+

Alleluia in Tone 2 (Ps 20)

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

And in the 4th Tone

The righteous cried, and the Lord heard them, and He delivered them out of all their afflictions!

GOSPEL: LUKE 18:35-43; LUKE 21:8-19

T THAT TIME, when As he drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped, and commanded him to be brought to him; and when he came near, he asked him, "What do you want me to do for you?" He said, "Lord, let me receive my sight." And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight and followed him, glorifying God; and all the people, when they saw it, gave praise to God.

HE LORD SAID, "Take heed that you are not led astray; for nany will come in my name, saying, 'I am he!' and, 'The time is at hand!' Do not go after them. And when you hear of wars and tumults, do not be terrified; for this must first take place, but the end will not be at once." Then he said to them. "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and pestilences; and there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.+