

# ANNOUNCEMENTS



## SCHEDULE OF SERVICES

Sat. Nov. 4	5 pm	Great Vespers
Sun. Nov. 5	8am	Divine Liturgy
Sat. Nov. 11	5 pm	Great Vespers
Sun. Nov. 12	8am	Divine Liturgy
Sat. Nov. 18	5 pm	Great Vespers
Sun. Nov. 19	8am	Divine Liturgy
Sat. Nov. 25	5 pm	Great Vespers
Sun. Nov. 26	8 am	Divine Liturgy

PRAY FOR PEACE AND  
PRAY FOR EACH OTHER



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ALL SAINTS OF  
ORTHODOX



NORTH AMERICA  
CHURCH

SUN. OCT. 29, 2023

ST. LONGINUS THE CENTURION

TONE 4



### Prokeimenon in 4th Tone (Ps 103)

How magnified are Thy works O Lord! In wisdom hast Thou made them all. Bless the Lord, O my soul; O Lord my God, Thou are very great!

### In the 7th Tone (Ps 63)

The righteous man shall rejoice in the Lord and shall hope in Him.

EPISTLE: GAL. 2:16-20; 2 TIMOTHY 2:1-10

**B**RETHREN, knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by

the works of the law; for by the works of the law shall no flesh be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid! For if I build again the things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live unto God. I am crucified with Christ, nevertheless I live; yet not I, but Christ lives in me. And the life which I now live in the flesh I live by the faith of the Son of God, Who loved me and gave Himself for me.

**T**IMOTHY, MY CHILD, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory..+

**Alleluia in Tone 4 (Ps 41)**

Go forth, and prosper, and reign, because of truth, and meekness, and righteousness!

Thou hast loved righteousness and hated iniquity!

**And in the Same Tone (Ps 91)**

The righteous man shall flourish like a palm tree, and like a cedar in Lebanon shall he be multiplied!

**GOSPEL: LUKE 8:5-15; MATTHEW 27:33-54**

**T**HE LORD SAID THIS PARABLE: 'A sower went out to sow his seed. And as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock, and as soon as it had sprung up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. And other fell on good ground, and sprang up and bore fruit a hundredfold.' And when He had said these things, He cried, 'He that hath ears to hear, let him hear!' And His disciples asked Him, saying, 'What might this parable mean?' And He said, 'Unto you it is given to know the mysteries of the Kingdom of God; but to others in parables, that 'seeing they might not see, and hearing they might not understand.' Now the parable is this: The seed is the Word of God. Those by the wayside are they

that hear; then cometh the devil and taketh away the Word out of their hearts, lest they should believe and be saved. The seed on the rock are they that, when they hear, receive the Word with joy, but they have no root: they for a while believe, and in time of temptation fall away. And that which fell among thorns are they that, when they have heard, go forth and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they that, in an honest and good heart, having heard the Word, keep it and bring forth fruit with patience.' And He said, 'He that hath ears to hear, let him hear.'"

**A**T THAT TIME, when the soldiers were come unto a place called Golgotha, that is to say, a Place of a Skull, they gave Jesus vinegar to drink mingled with gall. And when He had tasted thereof, He would not drink. And they crucified Him and parted His garments, casting lots, that it might be fulfilled which was spoken by the prophet: 'They parted My garments among them, and upon My vesture did they cast lots.' And sitting down, they watched Him there, and set up over His head His accusation, written: THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with Him, one on the right hand and another on the left. And those who passed by reviled Him, wagging their heads and saying, 'Thou that destroyest the temple and buildest it in three days, save thyself! If thou be the Son of God, come down from the cross!' Likewise also the chief priests mocking Him, with the scribes and elders said, 'He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let Him deliver him now, if He will have him. For he said, 'I am the Son of God.'" The thieves also, who were crucified with Him, cast the same in His teeth. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, 'Eli, Eli, lama sabachthani?' that is to say, 'My God, My God, why hast Thou forsaken Me?' Some of those who stood there, when they heard that, said, 'This man calleth for Elijah.' And straightway one of them ran and took a sponge, and filled it with vinegar, and put it on a reed and gave Him to drink. The rest said, 'Let be; let us see whether Elijah will come to save him.' Jesus, when He had cried out again with a loud voice, yielded up the ghost. And behold, the veil of the temple was rent in two from the top to the bottom, and the earth quaked and the rocks rent. And the graves were opened; and many bodies of the saints who slept arose, and came out of the graves after His resurrection, and went into the Holy City and appeared unto many. Now when the centurion, and those who were with him watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, 'Truly, this was the Son of God!'