

ANNOUNCEMENTS



SCHEDULE OF SERVICES

Sat. Oct. 21	5 pm	Great Vespers
Sun. Oct. 22	8am	Divine Liturgy
Sat. Oct. 28	5 pm	Great Vespers
Sun. Oct. 29	8am	Divine Liturgy
Sat. Nov. 4	5 pm	Great Vespers
Sun. Nov. 5	8am	Divine Liturgy
Sat. Nov. 11	5 pm	Great Vespers
Sun. Nov. 12	8am	Divine Liturgy

PRAY FOR PEACE AND
PRAY FOR EACH OTHER



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ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. OCT. 15, 2023 SS. CYPRIAN AND JUSTINA: ANDREW FOOL-FOR-CHRIST TONE 2



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Prokeimenon in Tone 2 (Ps 118)

The Lord is my strength and my song. He has become my salvation.

The Lord has chastened me sorely, but He has not given me over to death.

In the 7th Tone (Ps 115)

Precious in the sight of the Lord is the death of His saints.

EPISTLE: 2 CORINTHIANS 11:31-12:9; 1 TIMOTHY 1:12-17

BRETHREN, the God and Father of our Lord Jesus Christ, who is blessed forever, knows that I am not lying. In Damascus the governor, under Aretas the king, was guarding the city of the Damascenes with a garrison, desiring to arrest me; but I was let down in a basket through a window in the wall, and escaped from his hands. It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago—whether in the body I do not know, or whether out of the body I do not know, God knows—such a one was caught up to the third heaven. And I know such a man—whether in the body or out of the body I do not know, God knows—how he was caught up into Paradise and heard inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I will not be a fool; for I will speak the truth. But I refrain, lest anyone should think of me above what he sees me to be or hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I pleaded with the Lord three times that it might depart from me. And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

TIMOTHY, MY SON, I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry, although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in

me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.+

Alleluia in Tone 2 (Ps 20)

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!

Save the king, O Lord, and hear us on the day we call!

And in the 2nd Tone (Ps 131)

Thy priests shall be clothed with righteousness, and Thy saints shall rejoice with joy!

GOSPEL: LUKE 6:31-36; JOHN 10:9-16

THE LORD SAID, "Just as you want men to do to you, you also do to them likewise. But if you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back. But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. Therefore be merciful, just as your Father also is merciful.

THE LORD SAID, "I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep."+