

ANNOUNCEMENTS

We will return to our post-Coffee Hour classes today!

Stick around and join in !

SCHEDULE OF SERVICES

Tues. Aug. 8	6:30 pm	ASONA Movie Night
Sat. Aug. 12	5 pm	Great Vespers
Sun. Aug. 13	8 am	Divine Liturgy
Mon. Aug. 14	DORMITION FAST BEGINS	
Sat. Aug. 19	10 am	Transfiguration Liturgy
	5 pm	Great Vespers
Sun. Aug. 20	8 am	Divine Liturgy
Sat. Aug. 26	5 pm	Great Vespers
Sun. Aug. 27	8am	Divine Liturgy
Mon. Aug. 28	10 am	Dormition Liturgy

ASONA Movie Night THIS TUESDAY

See insert



GREATMARTYR
EUPHEMIA
Orthodox Theological Academy



ASONA TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF
ORTHODOX



NORTH AMERICA
CHURCH

SUN. AUG. 6, 2023

HOLY PASSION BEARERS BORIS & GLEB

TONE 7



11234 W. Alabama Ave. Youngtown, AZ 85351 Phone: 928-910-2198 Web: ArizonaOrthodox.com

Prokeimenon in the 8th Tone (Ps 76)

Pray and make your vows before the Lord, our God!

In Judah God is known; His name is great in Israel.

In the 4th Tone (Ps 15 - Boris and Gleb)

The Lord has shown the wonders of His will / to the saints who are in His land.

1 CORINTHIANS 3:9-17; ROMANS 8:28-39

Brethren, for we are God's fellow workers; you are God's field, you are God's building. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. If anyone's work which he has built on it endures, he will receive a reward. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.

Brethren, we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? It is God who justifies. Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.+

Alleluia in Tone 8 (Ps 95)

Come let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Let us come before His face with thanksgiving; let us make a joyful noise to Him with psalms!

And In the 4th tone (Ps 33 - Boris and Gleb)

The righteous cried and the Lord heard them, and He delivered them from all their afflictions.

GOSPEL: MATT. 14:22-34; JOHN 15:17-16:2

At that time, immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. Now in the fourth watch of the night Jesus went to them, walking on the sea. And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God." When they had crossed over, they came to the land of Gennesaret.

The LORD said, "When These things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, 'A servant is not greater than his master.' If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name's sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.' But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.+



GREATMARTYR
EUPHEMIA
Orthodox Theological Academy

This fall will mark the 5th anniversary for the
GreatMartyr Euphemia Orthodox Theological Academy.

Founded in 2018, originally to provide training and education for men seeking ordination to the diaconate in the Vicariate for Palestinian/Jordanian Orthodox Christian Communities in the United States under the Patriarchate of Constantinople, the Academy now boasts students in 24 countries, and ordained graduates in multiple jurisdictions, including the Patriarchates of Jerusalem, Antioch, Alexandria, Greece, Serbia, and ROCOR.

Many of our own Arizona clergy - both deacons and priests, and some lay Bible instructors - are graduates of the GMEOTA program. Many homeschooling parents have taken courses and graduated as well. GMEOTA has courses in Old and New Testament Scripture, Church History, Canon Law, Patristics, Moral theology, Dogmatic theology, comparative theology, and more!

Classes start September 1st! Enroll now!

ORTHODOXACADEMY.ORG

See Fr. John if you have any questions!

ASONA Movie Night 2023

Tues. August 8th
6:30 pm (movie starts at 7 pm)

Harkins Theaters Arrowhead 18
16046 N Arrowhead Fountains Center Dr, Peoria, AZ 85382



Once again, ASONA Movie Night has returned!

We will be gathering for fun and fellowship to watch

THE MEG 2: The TRENCH

Which features not 1 but 3 Megaladons AND a special appearance by

THE KRAKEN!

Yes, it's basically "Megashark vs Giant Octopus" on steroids.

All are welcome. Please remember if you bring kids, this is a shark movie.

See Fr. John if you have any questions.

SAINTS ALIVE

The Lives and Deeds of the Heroes of our Faith

Passionbearers Boris and Gleb

Saints Boris and Gleb were sons of Saint Vladimir (July 15). Saint Boris was named Romanus and Saint Gleb was named David at their Baptism. After their father's death the eldest son Sviatopolk planned to kill his brothers Boris, Gleb, and Yaroslav in order to seize power. He sent a message to Boris, pretending that he wished to live in peace with him, and to increase Boris's land holdings inherited from their father.

Some of Vladimir's advisers told Boris that he should take the army and establish himself as ruler of Kiev. Saint Boris, however, said that he could never lift his hand against his own brother. Unfortunately, Sviatopolk was not so scrupulous. He came to the town of Vyshegorod to ask its leaders if they were loyal to him. They assured him that they were ready to die for him.

Sviatopolk sent assassins to the Alta to kill Boris, who already knew that his brother wanted him dead. When they arrived they heard him chanting psalms and praying before an icon of Christ. He asked the Lord to strengthen him for the suffering he was about to endure. He also prayed for Sviatopolk, asking God not to count this against him as sin.

Then he lay down upon his couch, and the assassins stabbed him with



their lances, and also killed some of Boris's servants. Wrapping Boris in a cloth, they threw him onto a wagon and drove off with him. When Sviatopolk saw that he was still breathing, he sent some men to finish him off with swords.

After Sviatopolk had killed Boris, he wondered, "Now how can I kill Gleb?" He sent him a message saying that their father was ill and wished to see him. As he was on his way, he received word from Yaroslav that their father had died and that Sviatopolk had murdered Boris.

Saint Gleb wept for his father and brother, and was lamenting them when the assassins arrived. They seized his boat and drew their weapons, but it was Gleb's cook Torchin who stabbed him with a knife.

The martyr's body was thrown onto the shore between two trees. Later, he was buried beside Saint Boris in the church of Saint Basil.

Saints Boris and Gleb received the crown of martyrdom in 1015. They became known as Passion-Bearers, since they did not resist evil with violence.

Holy Passion-bearers Boris and Gleb, pray for us!

GLORY TO GOD
FOR ALL THINGS!