

ANNOUNCEMENTS

SCHEDULE OF SERVICES

CHRIST IS RISEN!	INDEED, HE IS RISEN!
CHRISTOS ANESTI!	ALITHOS ANESTI!
CHRISTOS VOSKRESE!	VO ISTINU VOSKRESE!
MESHIACH QAM!	HAQQAN QAM!
HRISTOS A INVIAT!	ADEVARAT A INVIAT!
CRISTO HA RESUCITADO!	EN VERDAD HA RESUCITADO!

Happy Mother's Day!

Mon. May 15	10 am	Readers Class
	6:30 pm	Readers Class
Sat. May 20	5 pm	Great Vespers
Sun. May 21	8 am	Divine Liturgy
Mon. May 22	10 am	Readers Class
	6:30 pm	Readers Class
Sat. May 27	5 pm	Great Vespers
Sun. May 28	8 am	Divine Liturgy

*And to us He has given Eternal Life!
Let us worship His Resurrection on the Third Day!*



ASONA TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish text alerts list, and stay up to date via email or text alerts. Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.

ALL SAINTS OF
ORTHODOX



NORTH AMERICA
CHURCH

SUN. MAY 14, 2023

SUNDAY OF THE SAMARITAN WOMAN

TONE 4



11234 W. Alabama Ave. Youngtown, AZ 85351 Phone: 928-910-2198 Web: ArizonaOrthodox.com

Prokeimenon in the 3rd Tone (Ps 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!
Clap your hands, all peoples! Shout to God with loud songs of joy!

EPISTLE: ACTS 11:19-26, 29-30

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.+

Alleluia in the 4th Tone (Ps 44)

Go forth and prosper and reign, because of truth and meekness and righteousness!

You love righteousness and hate iniquity

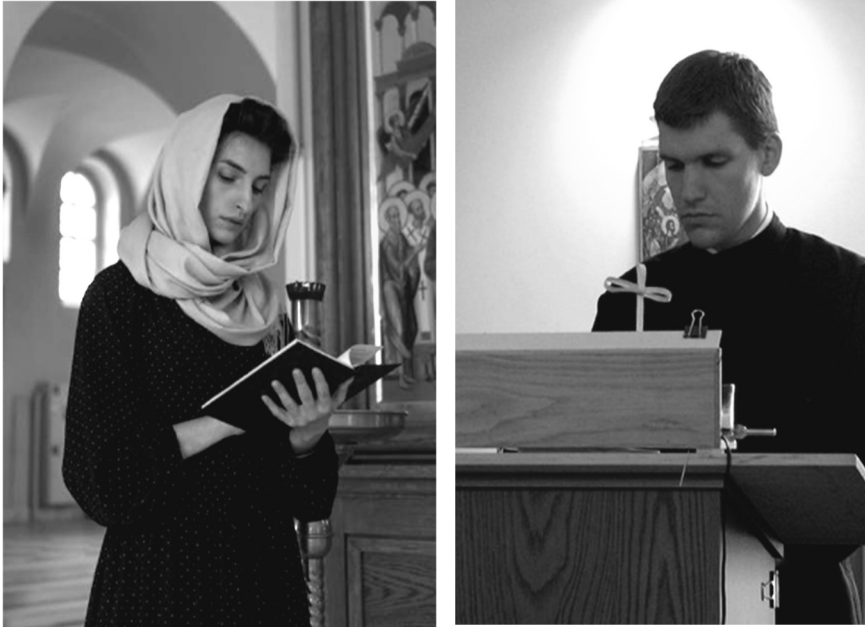
GOSPEL: JOHN 4:5-42

AT THAT TIME, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For His disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a **Jew**, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get

that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a **Prophet**. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the **Messiah** is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am He." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that **this is indeed Christ, the Savior of the world.**" +

READERS TRAINING CLASS

It has begun!



We will cover,

- The office and position of the reader in Christian history,
- the basics of reading during simple services (Vespers, etc.)
- proclaiming the prokeimenon, Epistle, and Alleluias at Liturgy
- Reading the Psalter
- Compiling services for the Church
- celebrating Readers Services in the absence of a priest
- Liturgical books, the Typikon, and much more!

This will be a training class several weeks long with much practice and homework. Men and women are encouraged to attend and prepare for service at our services!

Every parish needs a deep bench of qualified and well trained readers for their services, education, formation, and spiritual well being.

Join us - 10 am OR 6:30 pm here at Church

REGISTER NOW! DEADLINE IS TOMORROW

All Saint of North America and Christ the Savior
present

BEGINNER/INTERMEDIATE ICON WORKSHOP

Instructors: **Tatiana and Dmitri Berestov**
From the **Prosopon School of Iconology**

Jun 12-17, 2023

Project: Beginner students will write the Archangel Michael icon.
Intermediate students will write the icon of the Annunciation.

Cost:

Beginners \$1,000.00 (incl. 6 days of instruction, all art supplies, lectures)
Intermediates: \$1,000.00 - intermediate students supply their own board and art supplies and will prepare their icon with gold and first lines prior to the workshop.

A non-refundable deposit of \$500 is required to reserve a space in the class. Class size is very limited and reservations are first come, first served.

**Contact Workshop coordinator Pat Rudolph at
Phone: 708-579-5208 or email to: prudolph@illinois.edu**

Class begins daily with prayer at 9 am Monday June 11, and ends at 5pm Saturday June 17. Snacks and beverages will be provided. A list of area hotels will be provided upon request. **Seats are limited!**



PROSOPON SCHOOL OF ICONOLOGY

<https://www.prosoponschool.org/>

SAINTS ALIVE

The life and deeds of the heroes of our faith

PROPHET JEREMIAH

The Holy Prophet Jeremiah, one of the four great Old Testament prophets, was son of the priest Helkiah from the city of Anathoth near Jerusalem, and he lived 600 years before the Birth of Christ, under the Israelite king Josiah and four of his successors.

He was called to prophetic service in his 15th year of life, when the Lord revealed to him, that even before his birth the Lord had assigned him to be a prophet. Jeremiah refused, pointing to his own youthfulness and lack of skill at speaking, but the Lord promised to be always with him and to watch over him. He touched the mouth of the chosen one and said: "Lo I do put Mine words into thy mouth, I do entrust unto thee from this day the fate of nations and kingdoms. By thine prophetic word wilt they fall and rise up" (Jer. 1: 9-10). And from that time Jeremiah prophesied for twenty-three years, denouncing the Jews for abandoning the True God and worshipping idols, predicting for them woes and devastating wars. He stood by the gates of the city, and at the entrance to the Temple, everywhere where the people gathered, and he exhorted them with imprecations and often with tears. But the people answered him with mockery and abuse, and they even tried to kill him.

Depicting the slavery to the king of Babylon impending for the Jews, Jeremiah at the command of God put on his own neck at first a wooden, and then an iron yoke, and thus he went about among the people. Enraged at the dire predictions of the prophet, the Jewish elders threw the Prophet Jeremiah into an imprisoning pit, filled with horrid slimy creatures, where he all but died. Through the intercession of the God-



fearing royal-official Habdemelek, the prophet was pulled out of the pit but he did not cease with the prophecies, and for this he was carted off to prison. Under the Jewish king Zedekiah his prophesy was fulfilled: Nebuchadnezzar came, made slaughter of the nation, carried off a remnant into captivity, and Jerusalem was pillaged and destroyed. Nebuchadnezzar released the prophet from prison and permitted him to live where he wanted. The prophet remained at the ruins of Jerusalem and bewailed the misfortune of his fatherland. According to tradition, the Prophet Jeremiah took the Ark of the Covenant with the Law's Tablets and hid it in one of the caves of Mount Nabath (Nebo), such that the Jews were no more able to find it (2 Mac. 2). Afterwards a new Ark of the Covenant was fashioned, but it lacked in the glory of the first.

Among the Jews remaining in their fatherland there soon arose internecine clashes: the viceroy of Nebuchadnezzar, Hodoliah, was murdered, and the Jews, fearing the wrath of Babylon, decided to flee into Egypt. The Prophet Jeremiah disagreed with their intention, predicting that the punishment which they feared, would befall them in Egypt. But the Jews would not hearken to the prophet, and taking him by force with them, they went into Egypt and settled in the city of Tathnis. And there the prophet lived for four years and was respected by the Egyptians, since with his prayer he killed crocodiles and other nasty creatures infesting these parts. But when he began to prophesy, that the king of Babylon would invade the land of Egypt and annihilate the Jews settled in it, the Jews then murdered the Prophet Jeremiah. In that very same year the prophesy of the saint was fulfilled.

There exists a tradition, that 250 years later Alexander the Great of Macedonia transported the relics of the holy Prophet Jeremiah to Alexandria.

The Prophet Jeremiah wrote his Book of "Prophecies" ("Jeremiah"), and also the Book of "Lamentations", – about the Desolation of Jerusalem and the Exile. The times in which he lived and prophesied are spoken of in the 4th (2nd) Book of Kings (Ch. 23-25) and in the 2nd Book of Chronicles (36: 12) and in 2 Maccabees (Ch. 2).

In the Gospel of Matthew it points out, that the betrayal of Judas was foretold by the Prophet Jeremiah: "And they took thirty pieces of silver, the price of Him on Whom the sons of Israel had set a price, and they gave them over for the potter's field, as did say the Lord unto me" (Mt. 27: 9-10). +