

ANNOUNCEMENTS

This week is a normal fasting week

Tues. Feb. 14	6:30 pm	Vespers - Meeting of the Lord
Wed. Feb. 15	9 am	Festal Liturgy Mtg of the Lord <i>w/ Blessing of Candles</i>
Sat. Feb 18	5 pm	Great Vespers
Sun. Feb 19	11 am	Divine Liturgy - Meatfare
Sat. Feb. 25	5 pm	Great Vespers <i>followed by Choir rehearsal</i>
Sun. Feb. 26	11 am	Divine Liturgy - Cheesefare <i>after liturgy Forgiveness Vespers</i>

GREAT LENT BEGINS

Mon. Feb 27	6:30 pm	Canon of St. Andrew of Crete
Tues. Feb 28	6:30 pm	Canon of St. Andrew of Crete
Wed. March 1	6:30 pm	Canon of St. Andrew of Crete
Thurs. March 2	6:30 pm	Canon of St. Andrew of Crete
Sat. March 4	5 pm	Great Vespers
Sun. March 5	11 am	Divine Liturgy for the Triumph of Orthodoxy <i>with procession of icons</i>

REMEMBER, PRAY FOR PEACE,
PRAY FOR EACH OTHER,
AND PREPARE

PARISH TEXT ALERTS

Sign up easily! Text ASONA to 84576

And get on our parish text alerts list, and stay up to date via email or text alerts. Get immediate notification of updates. *Start today!*

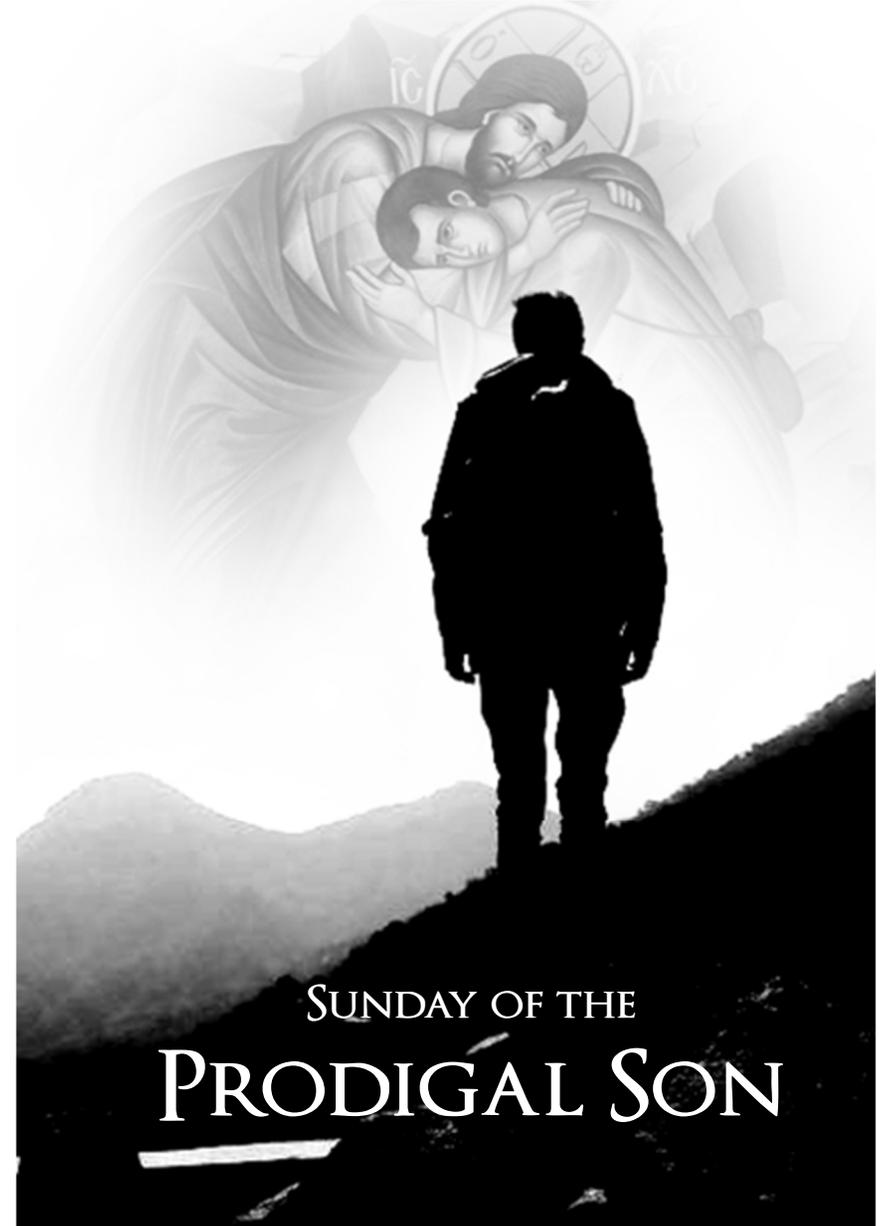
Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



Sun, Feb 12, 2023

Prodigal Son Sunday

Tone 2





Prokeimenon in Tone 2 (Ps 118)

The Lord is my strength and my song. He has become my salvation.
The Lord has chastened my sorely, but He has not given me over to death.

EPISTLE : 1 CORINTHIANS 6:12-20

BRETHREN, all things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. And God both raised up the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." But he who is joined to the Lord is one spirit with Him. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.+

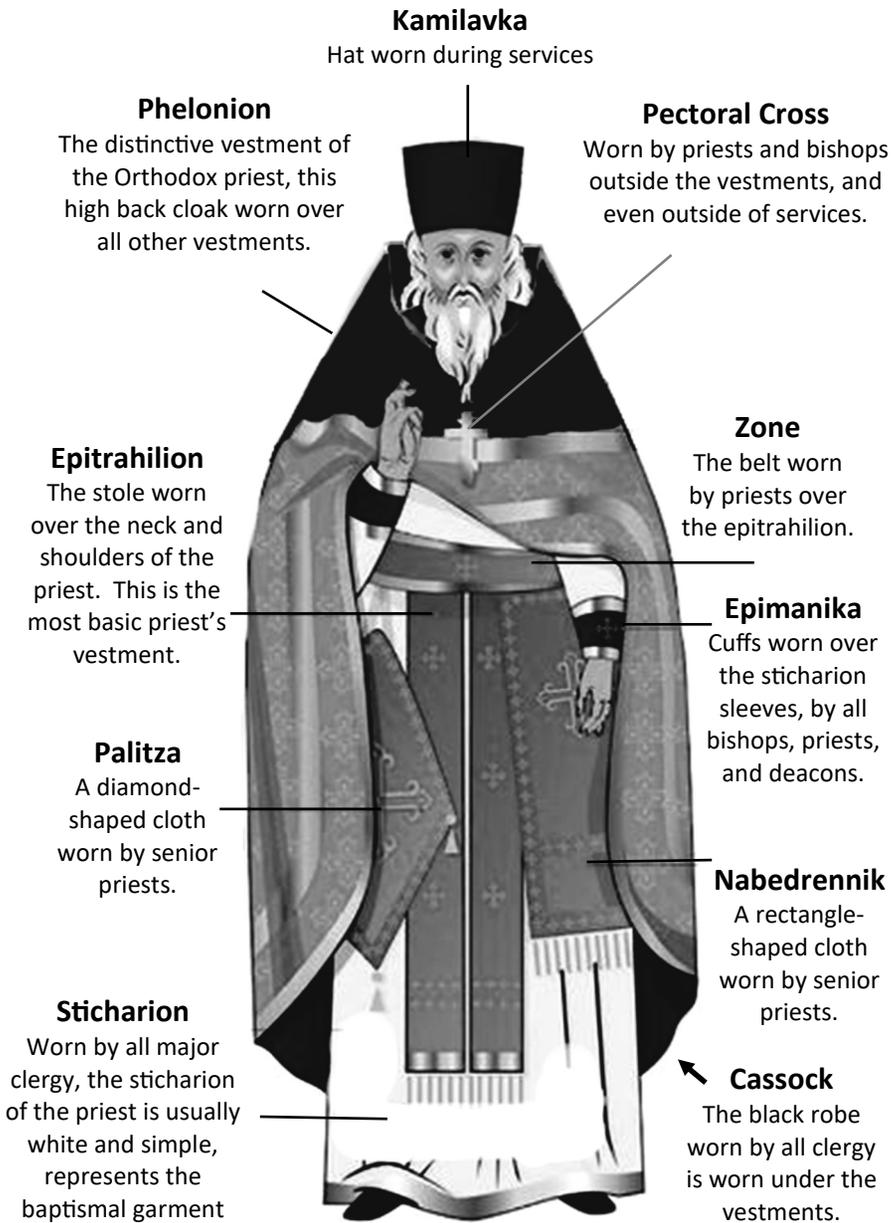
Alleluia in Tone 2 (Ps 20)

The Lord answer you in the day of trouble! The Name of the God of Jacob protect you!
Save the king, O Lord, and hear us on the day we call!

GOSPEL: LUKE 15:11-32

THE LORD TOLD THIS PARABLE: "A certain man had two sons. And the younger of them said to his father, 'Father, give me the portion of goods that falls to me.' So he divided to them his livelihood. And not many days after, the younger son gathered all together, journeyed to a far country, and there wasted his possessions with prodigal living. But when he had spent all, there arose a severe famine in that land, and he began to be in want. Then he went and joined himself to a citizen of that country, and he sent him into his fields to feed swine. And he would gladly have filled his stomach with the pods that the swine ate, and no one gave him anything. But when he came to himself, he said, 'How many of my father's hired servants have bread enough and to spare, and I perish with hunger! 'I will arise and go to my father, and will say to him, "Father, I have sinned against heaven and before you, and I am no longer worthy to be called your son. Make me like one of your hired servants. ' And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him. And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.' But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. 'And bring the fatted calf here and kill it, and let us eat and be merry; 'for this my son was dead and is alive again; he was lost and is found.' And they began to be merry. Now his older son was in the field. And as he came and drew near to the house, he heard music and dancing. So he called one of the servants and asked what these things meant. And he said to him, 'Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.' But he was angry and would not go in. Therefore his father came out and pleaded with him. So he answered and said to his father, 'Lo, these many years I have been serving you; I never transgressed your commandment at any time; and yet you never gave me a young goat, that I might make merry with my friends. 'But as soon as this son of yours came, who has devoured your livelihood with harlots, you killed the fatted calf for him.' And he said to him, 'Son, you are always with me, and all that I have is yours. 'It was right that we should make merry and be glad, for your brother was dead and is alive again, and was lost and is found.' "+

WHAT DOES THE PRIEST WEAR DURING SERVICES?



Why wear vestments? It's in the Bible!

"Ascribe to the Lord the glory due His Name...worship the Lord in holy array."

1 Chronicles 16:29; Psalm 29:2; Psalm 96:9; Revelation 7:9-14

SAINTS ALIVE

The lives and deeds of the heroes of our faith

THE THREE HOLY HIERARCHS



Synaxis of the Three Hierarchs: Basil the Great, Gregory the Theologian and John Chrysostom: During the eleventh century, disputes raged in Constantinople about which of the three hierarchs was the greatest. Some preferred Saint Basil (January 1), others honored Saint Gregory the Theologian (January 25), while a third group exalted Saint John Chrysostom (November 13).

Dissension among Christians increased. Some called themselves Basilians, others referred to themselves as Gregorians, and others as Johnites.

By the will of God, the three hierarchs appeared to Saint John the Bishop of Euchaita (June 14) in the year 1084, and said that they were equal before God. "There are no divisions among us, and no opposition to one another."

They ordered that the disputes should stop, and that their common commemoration should be celebrated on a single day. Bishop John chose January 30 for their joint Feast, thus ending the controversy and restoring peace.+

UPDATED!

All Saint of North America and Christ the Savior
present

BEGINNER/INTERMEDIATE ICON WRITING WORKSHOP

Instructors: **Tatiana and Dmitri Berestov**
From the **Prosopon School of Iconology**

Jun 11-17, 2023

Project: Beginner students will write the Archangel Michael icon.
Intermediates students will write another icon assigned by the instructor.

Cost:

Beginners \$1,000.00 (incl. 6 days of instruction, all art supplies, lectures)
Intermediates: \$1,000.00 - intermediate students supply their own board and art supplies and will prepare their icon with gold and first lines prior to the workshop.

A non-refundable deposit of \$500 is required to reserve a space in the class.
Class size is very limited and reservations are first come, first served.

**Contact Workshop coordinator Pat Rudolph at
Phone: 708-579-5208 or email to: prudoph@illinois.edu**

Class begins daily with prayer at 9 am Monday June 11, and ends at 5pm Saturday June 17. Snacks and beverages will be provided. A list of area hotels will be provided upon request.

Deadline for Registration is March 15, 2023

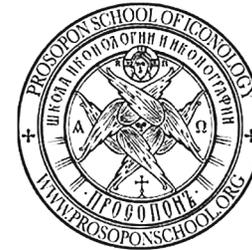


PROSOPOON SCHOOL OF ICONOLOGY

<https://www.prosoponschool.org/>



Having written on the Image Not-Made-By-Hands the words,
“Christ-God, everyone trusting in Thee will not be put to shame,”
Abgar adorned it and placed it over gates of the city.



Registration forms for the Icon Workshop
are on the Bulletin Board in the Church Hall.

Please return to Pat Rudolph

