

ANNOUNCEMENTS

ALL SAINTS OF
ORTHODOX NORTH AMERICA
CHURCH



SUN. FEB. 5, 2023

PUBLICAN AND PHARISEE SUNDAY
AND THE NEW MARTYRS OF RUSSIA

TONE 1

This week is a Fast-Free Week!

Sat. Feb 11	5 pm	Great Vespers
Sun. Feb 12	11 am	Divine Liturgy - Prodigal Son
Tues. Feb. 14	6:30 pm	Vespers - Meeting of the Lord
Wed. Feb. 15	10 am	Festal Liturgy Mtg of the Lord <i>w/ Blessing of Candles</i>
Sat. Feb 18	5 pm	Great Vespers
Sun. Feb 19	11 am	Divine Liturgy - Meatfare
Sat. Feb. 25	5 pm	Great Vespers <i>followed by Choir rehearsal</i>
Sun. Feb. 26	11 am	Divine Liturgy - Cheese fare <i>after liturgy Forgiveness Vespers</i>

GREAT LENT BEGINS

Mon. Feb 27	6:30 pm	Canon of St. Andrew of Crete
Tues. Feb 28	6:30 pm	Canon of St. Andrew of Crete
Wed. March 1	6:30 pm	Canon of St. Andrew of Crete
Thurs. March 2	6:30 pm	Canon of St. Andrew of Crete

REMEMBER, PRAY FOR PEACE,
PRAY FOR EACH OTHER,
AND PREPARE

PARISH TEXT ALERTS

Sign up easily! Text ASONA to 84576

And get on our parish text alerts list, and stay up to date via email or text alerts. Get immediate notification of updates. **Start today!**

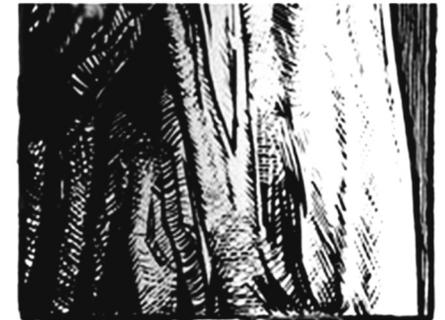
Text STOP to 84576 to stop text notifications at any time. There is no charge for this service, but carrier message and data rates may apply.



PHARISEE



PUBLICAN



Prokeimenon in Tone 1 (Ps 33)

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!
Rejoice in the Lord, O ye righteous! Praise befits the just!

In the 7th Tone

For Thy sake, O Lord, we are slain all the day long!

EPISTLE : 2 TIMOTHY 3:10-15 ; ROMANS 8:28-39

TIMOTHY, MY CHILD, you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra - what persecutions I endured. And out of them all the Lord delivered me. Yes, and all who desire to live godly in Christ Jesus will suffer persecution. But evil men and impostors will grow worse and worse, deceiving and being deceived. But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

BRETHREN, we know that in everything God works for good with those who love him, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then shall we say to this? If God is for us, who is against us? He who did not spare his own Son but gave him up for us all, will he not also give us all things with him? Who shall bring any charge against God's elect? It is God who justifies; who is to condemn? Is it Christ Jesus, who died, yes, who was raised from the dead, who is at the right hand of God, who indeed intercedes for us? Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For thy sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.+

Alleluia in Tone 1 (Ps 18)

God gives vengeance to me and subdues people under me!
He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever!

In the 4th Tone (Ps 33)

The righteous cried, and the Lord heard them, and He delivered them out of all their troubles.

GOSPEL: LUKE 18:10-14; 21:12-19

THE LORD TOLD THIS PARABLE: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men - extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.' And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

THE LORD SAID, "Before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be a time for you to bear testimony. Settle it therefore in your minds, not to meditate beforehand how to answer; for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and kinsmen and friends, and some of you they will put to death; you will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.+

WHAT VESTMENTS DO WE WEAR SERVING THE ALTAR?



SERVERS/READERS

Distinguished by the wearing of the sticharion (*also cassock for readers*)

SUBDEACON

Wears cassock, sticharion, and orarion crossed over back and chest.

DEACON

Wears cassock, sticharion, cuffs, and single orarion worn over the left shoulder.

PROTODEACON

Wears cassock, sticharion, cuffs, and double orarion.

The **Cassock** is the black clerical garment worn by clergy. For those in minor orders, they are worn only at the church.

The **Sticharion** represents the baptismal robe. It is a robe in the form of a cross with sides sewn up, and is made in the liturgical color of the season.

The **Orarion** is a long stole worn by subdeacons and deacons.

The **Cuffs**, or *epimanika*, are sleeve cuffs in liturgical fabric worn by those in major orders (deacons, priests, bishops).

The **Double Orarion** is an honorific Orarion (an award for exemplary service) made of two pieces of fabric sewn together, wider, and often made of velvet.

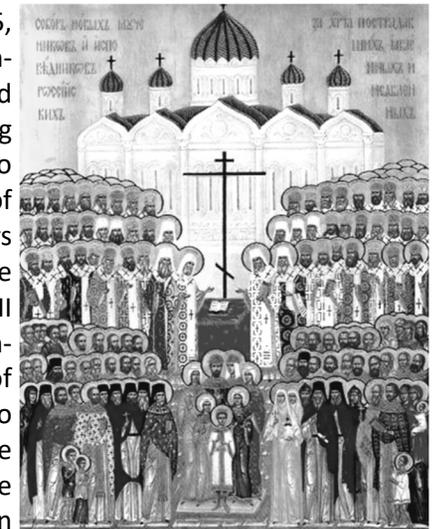
The **Protodeacon's Double Orarion** is a wide, heavily decorated and embroidered double orarion. A protodeacon will be awarded the kamilavka (purple hard hat) for years of exemplary service.

SAINTS ALIVE

The lives and deeds of the heroes of our faith

NEW MARTYRS & CONFESSORS OF RUSSIA

On the Sunday closest to January 25, the Church commemorates the Synaxis of the Holy New Martyrs and Confessors of Russia, remembering all those Orthodox Christians who suffered for Christ at the hands of the godless Soviets during the years of persecution. These include the royal Passion Bearers Tsar Nicholas II and his family, and the Grand Duchess Elizabeth. Countless thousands of martyrs, both clergy and laity also suffered, some of whose names are known, as well as millions of simple believers whose names have been lost to history.



It is estimated that the number of the New Martyrs of Russia, who were glorified by the Russian Orthodox Church at the Jubilee Council of 2000, far exceeds that of all the martyrs who died for Christ during the first three centuries of Christianity. The Russian Church lost millions of its sons and daughters, not only at the hands of external enemies, but also those of their own country. Among those who were murdered and tortured in the years of persecution were countless Orthodox: laity, monks, priests, and bishops, whose only "crime" was their unshakable faith in God. In the long history of the world, never have so many new heavenly intercessors been glorified by the Church in such a way (more than one thousand New Martyrs were numbered among the saints). Among those who suffered for their faith were some who labored in America before the Russian Revolution: St. Tikhon, Patriarch of Moscow and All Russia (April 7); St. Alexander Hotovitzky (Dec. 4); St. John Kochurov (Oct. 31). *Glory to God for All Things!*

MARK THE DATE

All Saint of North America and Christ the Savior
present

BEGINNER/INTERMEDIATE ICON WRITING WORKSHOP

Instructors: Tatiana and Dmitri Berestov
From the **Prosopon School of Iconology**

Jun 11-17, 2023

Project: Beginner students will write the Archangel Michael icon.
Intermediates students will write another icon assigned by the instructor.

Cost:

Beginners \$1,000.00 (incl. 6 days of instruction, all art supplies, lectures)
Intermediates: \$775.00 - intermediate students supply their own board and art supplies and will prepare their icon with gold and first lines prior to the workshop, sketch if needed will be provided upon receipt of deposit.

A non-refundable deposit of \$500 is required to reserve a space in the class.
Class size is very limited and reservations are first come, first served.

**Contact Workshop coordinator Pat Rudolph at
Phone: 708-579-5208 or email to: prudoph@illinois.edu**

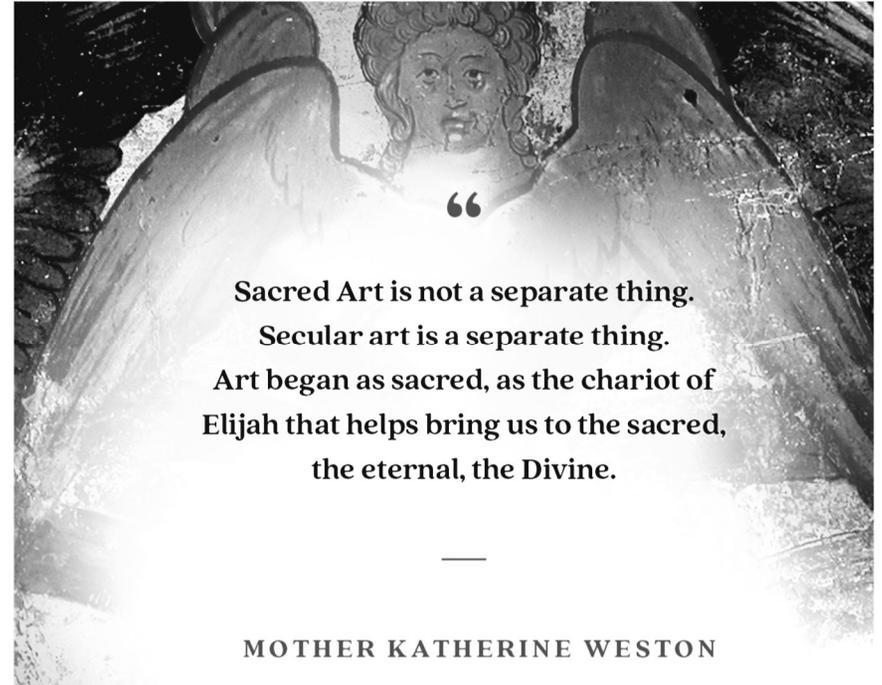
Class begins daily with prayer at 9 am Monday June 11, and ends at 5pm Saturday June 17. Snacks and beverages will be provided. A list of area hotels will be provided upon request.

Deadline for Registration is March 15, 2023



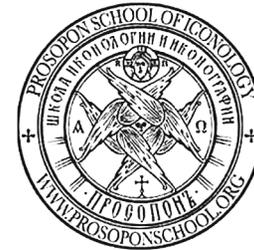
PROSOPON SCHOOL OF ICONOLOGY

<https://www.prosoponschool.org/>



“
Sacred Art is not a separate thing.
Secular art is a separate thing.
Art began as sacred, as the chariot of
Elijah that helps bring us to the sacred,
the eternal, the Divine.

—
MOTHER KATHERINE WESTON



Registration forms for the Icon Workshop
are on the Bulletin Board
in the Church Hall.

