ANNOUNCEMENTS

Schedule of Services

Sat. Feb 4 Sun. Feb 5	5 pm 11 am	Great Vespers followed by Choir rehearsal Divine Liturgy
Sat. Feb 11 Sun. Feb 12	5 pm 11 am	Great Vespers Divine Liturgy
Tues. Feb. 14 Wed. Feb. 15	6 pm 10 am	Vespers Meeting of the Lord Festal Liturgy Mtg of the Lord w/ Blessing of Candles
Sat. Feb 18 Sun. Feb 19	5 pm 11 am	Great Vespers Divine Liturgy
Sat. Feb. 25 Sun. Feb. 26	5 pm 11 am	Great Vespers followed by Choir rehearsal Divine Liturgy

If you, or someone you know, needs our **New Member Class**, be sure Fr. John has your email for the link. It is an Online Class, and everyone wishing to join our parish must take this class.

REMEMBER, PRAY FOR PEACE, PRAY FOR EACH OTHER,

AND PREPARE

PARISH TEXT ALERTS

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Sun. Jan. 29, 2023

ZACCHAEUS SUNDAY

TONE 8



Zacchaeus sunday

Prokeimenon in Tone 8 (Ps 76)

Pray and make your vows before the Lord our God! In Judah God is known; His name is great in Israel!

And in the same tone (Apostle Peter)

Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Epistle: 1 Timothy 4:9-15; Acts 12:1-11

imothy, my child, to This is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

N THOSE DAYS, Herod the king stretched out his hand to harass some from the church. Then he killed James the brother of John with the sword. And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the Days of Unleavened Bread. So when he had arrested him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover. Peter was therefore kept in prison, but constant prayer was offered to God for him by the church. And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers: and the guards before the door were keeping the prison. Now behold, an angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands. Then the angel said to him, "Gird yourself and tie on your sandals"; and so he did. And he said to him, "Put on your garment and follow me." So he went out and followed him, and did not know that what was done by the angel was real, but thought he was seeing a vision. When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the angel departed from him. And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His angel, and has delivered me from the hand of Herod and from all the expectation of the Jewish people."

Alleluia in Tone 8 (Ps 95)

Come let us rejoice in the Lord! Let us make a joyful noise to God our Savior! Let us come before His face with thanksgiving; let us make a joyful noise to Him with psalms!

In the 1st Tone (Apostle Peter)

The heavens shall confess thy wonders, O Lord, thy truth in the congregation of the saints.

Gospel: Luke 19:1-10; John 21:15-25

N THOSE DAYS, Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost.

T THAT TIME, when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep." He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep. Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish. This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me." Then Peter, turning around, saw the disciple whom Jesus loved following, who also had leaned on His breast at the supper, and said, "Lord, who is the one who betrays You?" Peter, seeing him, said to Jesus, "But Lord, what about this man?" Jesus said to him, "If I will that he remain till I come, what is that to you? You follow Me." Then this saving went out among the brethren that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If I will that he remain till I come, what is that to you?" This is the disciple who testifies of these things, and wrote these things; and we know that his testimony is true. And there are also many other things that Jesus did, which if they were written one by one, I suppose that even the world itself could not contain the books that would be written. Amen.+