

ANNOUNCEMENTS



SCHEDULE OF UPCOMING SERVICES

Tues. Oct. 18	6:30 pm	ASONA Bible Study
Sat. Oct. 22	5 pm	Great Vespers
Sun. Oct. 23	11 am	Divine Liturgy
Tues. Oct. 25	6:30 pm	ASONA Bible Study
Sat. Oct. 29	5 pm	Great Vespers
Sun. Oct. 30	11 am	Divine Liturgy

MEDIA TEAM. ASONA is looking for individuals who can join an outreach Media team. If you are interested, please see Fr. John.

ARIZONA BISHOP'S ITEMS

Can you help us by sponsoring any Episcopal visitation items? The local ROCOR Arizona churches must raise around \$6000 to obtain the items needed for regular pastoral visits from our bishops.

All donations are helpful!

PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

stay up to date via email or text alerts - Remember to add your name

ALL SAINTS OF
ORTHODOX



NORTH AMERICA
CHURCH

SUN. OCT. 16, 2022 HIEROMARTYR DIONYSIUS THE AREOPAGITE TONE 1



Prokeimenon in Tone 1 (Ps 33)

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

v. Rejoice in the Lord, O ye righteous! Praise befits the just!

And in the 8th Tone: The saints shall boast in glory, and they shall rejoice upon their beds.

EPISTLES: 2 CORINTHIANS 9:6-11; ACTS 17:16-34

BRETHREN, this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

IN THOSE DAYS, while Paul waited for them at Athens, his spirit was provoked within him when he saw that the city was given over to idols. Therefore he reasoned in the synagogue with the Jews and with the Gentile worshipers, and in the marketplace daily with those who happened to be there. Then certain Epicurean and Stoic philosophers encountered him. And some said, "What does this babbler want to say?" Others said, "He seems to be a proclaimer of foreign gods," because he preached to them Jesus and the resurrection. And they took him and brought him to the Areopagus, saying, "May we know what this new doctrine is of which you speak? For you are bringing some strange things to our ears. Therefore we want to know what these things mean. For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing. Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious; for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you: God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. Truly, these times of ignorance God

overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead. And when they heard of the resurrection of the dead, some mocked, while others said, "We will hear you again on this matter." So Paul departed from among them. However, some men joined him and believed, among them Dionysius the Areopagite, a woman named Damaris, and others with them.+

Alleluia in Tone 1 (Ps 18)

God gives vengeance to me and subdues people under me!

He magnifies the salvation of the king, and deals mercifully with His Christ, with David and his seed forever!

And in the 1st Tone (Ps 88)

The heavens will praise Thy wonders, O Lord; and Thy truth in the congregation of the saints.

GOSPELS: LUKE 6:31-36; JOHN 19:25-27; 21:24-25

THE LORD SAID, "just as you want men to do to you, you also do to them likewise. But if you love those who love you, what credit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners to receive as much back. But love your enemies, do good, and lend, hoping for nothing in return; and your reward will be great, and you will be sons of the Most High. For He is kind to the unthankful and evil. Therefore be merciful, just as your Father also is merciful.

THE LORD SAID, "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant seeking beautiful pearls, who, when he had found one pearl of great price, went and sold all that he had and bought it. Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, and cast them into the furnace of fire. There will be wailing and gnashing of teeth." Jesus said to them, "Have you understood all these things?" They said to Him, "Yes, Lord." Then He said to them, "Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure things new and old." Now it came to pass, when Jesus had finished these parables, that He departed from there. When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, "Where did this Man get this wisdom and these mighty works?+