

ANNOUNCEMENTS



SCHEDULE OF UPCOMING SERVICES

Tues. Oct. 4	6:30 pm	ASONA Bible Study
Sat. Oct. 8	5 pm	Great Vespers
Sun. Oct. 9	11 am	Divine Liturgy
Tues. Oct. 11	6:30 pm	ASONA Bible Study
Sat. Oct. 15	5 pm	Great Vespers
Sun. Oct. 16	11 am	Divine Liturgy
Tues. Oct. 18	6:30 pm	ASONA Bible Study
Sat. Oct. 22	5 pm	Great Vespers
Sun. Oct. 23	11 am	Divine Liturgy
Tues. Oct. 25	6:30 pm	ASONA Bible Study
Sat. Oct. 29	5 pm	Great Vespers
Sun. Oct. 30	11 am	Divine Liturgy

PARISH TEXT ALERTS

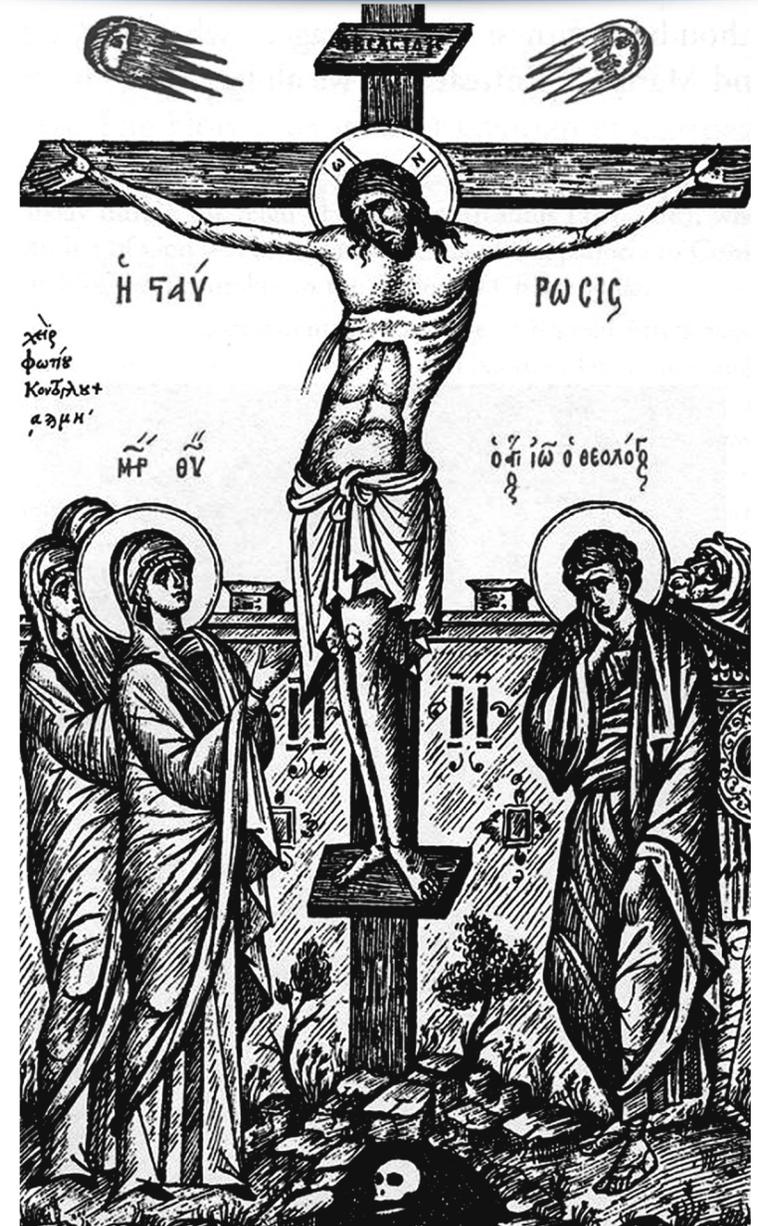
Sign up easily! **Text ASONA to 84576**

stay up to date via email or text alerts - Remember to add your name

ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. OCT. 2, 2022 SUNDAY AFTER ELEVATION OF THE HOLY CROSS TONE 6



Prokeimenon in Tone 7 (Ps 98)

Extol the Lord our God: worship at His footstool for He is holy!
v. The Lord reigns, let the people tremble!

EPISTLES: 2 CORINTHIANS 6:1-10: GALATIANS 2:16-20

BRETHREN, working together with him, then, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

BRETHREN, yet who know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.+

Alleluia in Tone 1 (Ps 391)

Remember Thy congregation, which Thou hast gotten of old!
V. God is our King before the ages; He has worked salvation in the midst of the earth!

GOSPELS: MATTHEW 25:14-30; MARK 8:34-9:1

THE LORD SAID THIS PARABLE, "For it will be as when a man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.

IN THOSE DAYS, Jesus called to him the multitude with his disciples, and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power." +