

# ANNOUNCEMENTS



## TODAY is the 5 year anniversary for ASONA!

Please enjoy the feast after Divine Liturgy,  
and let's give thanks to God for his glorious generosity!

## SCHEDULE OF UPCOMING SERVICES

|                |         |                                 |
|----------------|---------|---------------------------------|
| Tues. Sept. 20 | 6:30 pm | Great Vespers/Bible Study       |
| Wed. Sept. 21  | 9:30 am | Liturgy for Nativity Theotokos  |
| Sat. Sept. 24  | 5 pm    | Great Vespers                   |
| Sun. Sept. 25  | 11 am   | Divine Liturgy                  |
| Mon. Sept. 26  | 6:30 pm | Great Vespers                   |
| Tues. Sept. 27 | 9:30 am | Liturgy for Exaltation of Cross |
|                | 6:30 pm | ASONA Bible Study               |
| Sat. Oct. 1    | 5 pm    | Great Vespers                   |
| Sun. Oct. 2    | 11 am   | Divine Liturgy                  |
| Tues. Oct. 4   | 6:30 pm | ASONA Bible Study               |
| Sat. Oct. 8    | 5 pm    | Great Vespers                   |
| Sun. Oct. 9    | 11 am   | Divine Liturgy                  |

## PARISH TEXT ALERTS

*Sign up easily! Text ASONA to 84576*

stay up to date via email or text alerts - Remember to add your name

ALL SAINTS OF  
ORTHODOX



NORTH AMERICA  
CHURCH

SUN. SEPT 18, 2022 PROPHET ZACHARIAH & RIGHTEOUS ELIZABETH TONE 5



### Prokeimenon in Tone 5 (Ps 12)

Thou, O Lord, shalt protect us and preserve us from this generation forever!  
v. Save me, O Lord, for there is no longer any that is godly.

### In the 4th Tone

Thou art a priest forever, according to the order of Melchizedek.

EPISTLE: 2 CORINTHIANS 1:21-2:4: HEBREWS 6:13-20

**B**RETHREN, now He who establishes us with you in Christ and has anointed us is God, who also has sealed us and given us the Spirit in our hearts as a guarantee. Moreover I call God as witness against my soul, that to spare you I came no more to Corinth. Not that we have dominion over your faith, but are fellow workers for your joy; for by faith you stand. But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing to you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote to you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you.

**B**RETHREN, when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless you, and multiplying I will multiply you." And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us. This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.+

### Alleluia in Tone 5 (Ps 89)

I will sing of Thy mercies, O Lord forever; with my mouth I will proclaim Thy Truth from generation to generation.

V. Thou hast said: Mercy will be established forever, and my Truth will be prepared in the heavens.

**In the 5th Tone:** Moses and Aaron among His priests, and Samuel among those that called upon His name.

### GOSPEL: MATTHEW 22:1-14: 23:29-39

**H**E LORD SAID THIS PARABLE, "The kingdom of heaven is like a certain king who arranged a marriage for his son, and sent out his servants to call those who were invited to the wedding; and they were not willing to come. Again, he sent out other servants, saying, 'Tell those who are invited, See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.'" But they made light of it and went their ways, one to his own farm, another to his business. And the rest seized his servants, treated them spitefully, and killed them. But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. 'Therefore go into the highways, and as many as you find, invite to the wedding.' So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' For many are called, but few are chosen.

**H**E LORD SAID, "Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.' Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. Fill up, then, the measure of your fathers' guilt. Serpents, brood of vipers! How can you escape the condemnation of hell? Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. Assuredly, I say to you, all these things will come upon this generation. O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! See! Your house is left to you desolate; for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the LORD!'+"