

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Sat. Aug. 6	6:30 pm	Great Vespers
Sun. Aug. 7	11 am	Divine Liturgy
Tues. Aug. 9	10 am	Holy Baptism of Arrow Baca
Sat. Aug. 13	6:30 pm	Great Vespers
<i>Dormition Fast Begins</i>		
Sun. Aug. 14	11 am	Divine Liturgy
Thurs. Aug. 18	6:30 pm	Great Vespers
Fri. Aug. 19	10 am	Divine Liturgy for Transfiguration
Sat. Aug. 20	6:30 pm	Great Vespers
Sun. Aug. 21*	11 am	Divine Liturgy
Sat. Aug. 27	10 am	Holy Baptisms
	6:30 pm	Great Vespers
Sun. Aug. 28	11 am	Dormition Liturgy

ΑΧΙΟΣ! ΑΧΙΟΣ! ΑΧΙΟΣ!

On Sunday August 21, Reader Scott MacPherson will be ordained to the Holy Diaconate in San Francisco by his eminence Archbishop Kyrill.

Please pray for his salvation, his family, and his safe travel for that upcoming weekend.



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Prokeimenon in Tone 7 (Ps 29)

The Lord shall give strength to His people. The Lord shall bless His people with peace!

v. Offer the Lord, O you sons of God! Offer young rams to the Lord!

EPISTLE: 1 COR. 1:10-18: GALATIANS 4:22-31

BRETHREN, now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

BRETHREN, for it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar- or this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children- but the Jerusalem above is free, which is the mother of us all. For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband." Now we, brethren, as Isaac was, are children of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." So then, brethren, we are not children of the bondwoman but of the free.+

Alleluia in Tone 7 (Ps 92)

It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!

v. To declare Thy mercy in the morning, and Thy truth by night!

GOSPEL: MATTHEW 14:14-22: LUKE 8:16-21

AT THAT TIME, Jesus went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

THE LORD SAID: ""No one after lighting a lamp covers it with a vessel, or puts it under a bed, but puts it on a stand, that those who enter may see the light. For nothing is hid that shall not be made manifest, nor anything secret that shall not be known and come to light. Take heed then how you hear; for to him who has will more be given, and from him who has not, even what he thinks that he has will be taken away." Then his mother and his brothers came to him, but they could not reach him for the crowd. And he was told, "Your mother and your brothers are standing outside, desiring to see you." But he said to them, "My mother and my brothers are those who hear the word of God and do it."+