

ANNOUNCEMENTS

CHRIST IS RISEN! INDEED, HE IS RISEN!
CHRISTOS ANESTI! ALITHOS ANESTI!
CHRISTOS VOSKRESE! VO ISTINU VOSKRESE!
MESHIACH QAM! HAQQAN QAM!
HRISTOS A INVIAT! ADEVARAT A INVIAT!
CRISTO HA RESUCITADO! EN VERDAD HA RESUCITADO!

SCHEDULE OF UPCOMING SERVICES

Sat. May 21	6:30 pm	Great Vespers
Sun. May 22	10 am	Divine Liturgy
Sat. May 28	6:30 pm	Great Vespers
Sun. May 29	10 am	Divine Liturgy



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ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. MAY 15, 2022

SUNDAY OF THE PARALYTIC

TONE 3



The Paschal season services begin:

Priest: Christ is risen from the dead, trampling down death by death and upon those in the tombs bestowing life. (*twice*)

And finally,

Priest: Christ is risen from the dead, trampling down death by death!

People: And upon those in the tombs bestowing life!



Prokeimenon in the 1st Tone (Ps 33)

Let Thy mercy, O Lord, be upon us as we have set our hope on Thee!

Rejoice in the Lord, O ye righteous! Praise befits the just!

EPISTLE: ACTS 9:32-42

I**N THOSE DAYS**, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it became known throughout all Joppa, and many believed on the Lord.+

Alleluia in the 5th Tone (Ps 89)

I will sing of Thy mercies, O Lord, forever; with my mouth will I proclaim Thy truth from generation to generation.

For Thou hast said: "Mercy will be established forever; Thy truth will be prepared in the heavens."

GOSPEL: JOHN 5:1-15

A**T THAT TIME**, there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk.'" Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk'?" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." The man departed and told the Jews that it was Jesus who had made him well.+

