

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Tues. Dec.7	7 pm	Online Class
Sat. Dec. 11	6:30 pm	Great Vespers
Sun. Dec. 12	10 am	Divine Liturgy
Tues. Dec. 14	7 pm	Online Class
Sat. Dec. 18	6:30 pm	Great Vespers
Sun. Dec. 19	10 am	Divine Liturgy
Tues. Dec.21	7 pm	Online Class
Sat. Dec. 25	6:30 pm	Great Vespers
Sun. Dec. 26	10 am	Divine Liturgy

Check the ASONA Website (azorthodox.com) for the latest updates

This is the third week we are taking a collection for the St. Herman Diocesan Youth Camp. Please be as generous as you can. **GIVE TODAY.**



TODAY we will be taking gifts for Foster Children from our Giving Tree. Pick up a heart today! REMEMBER, all gifts must come open in a gift bag (for security). Thank you for giving to those who can never give back! SEE SHAE SLAUGHTER!

All gifts must be turned in TODAY!

PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish alerts list, and stay up to date via email or text alerts

ALL SAINTS OF NORTH AMERICA ORTHODOX CHURCH



SUN. DEC. 5, 2021

TONE 7

Prokeimenon in Tone 7 (Ps 29)

The Lord shall give strength to His people. The Lord shall bless His people with peace!

Offer the Lord, O you sons of God! Offer young rams to the Lord!

In the 8th Tone

Their proclamation has gone out into all the earth, and their words to the ends of the universe!

EPISTLE: EPHESIANS 2:14-22; PHILEMON 1:1-25

RETHREN, for He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

RETHREN, Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our beloved friend and fellow laborer, to the beloved Apphia, Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God, making mention of you always in my prayers, hearing of your love and faith which you have toward the Lord Jesus and toward all the saints, that the sharing

of your faith may become effective by the acknowledgment of every good thing which is in you in Christ Jesus. For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother. Therefore, though I might be very bold in Christ to command you what is fitting, yet for love's sake I rather appeal to you-being such a one as Paul, the aged, and now also a prisoner of Jesus Christ- I appeal to you for my son Onesimus, whom I have begotten while in my chains, who once was unprofitable to you, but now is profitable to you and to me. I am sending him back. You therefore receive him, that is, my own heart, whom I wished to keep with me, that on your behalf he might minister to me in my chains for the gospel. But without your consent I wanted to do nothing, that your good deed might not be by compulsion, as it were, but voluntary. For perhaps he departed for a while for this purpose, that you might receive him forever, no longer as a slave but more than a slave-a beloved brother, especially to me but how much more to you, both in the flesh and in the Lord. If then you count me as a partner, receive him as you would me. But if he has wronged you or owes anything, put that on my account. I, Paul, am writing with my own hand. I will repay-not to mention to you that you owe me even your own self besides. Yes, brother, let me have joy from you in the Lord; refresh my heart in the Lord. Having confidence in your obedience, I write to you, knowing that you will do even more than I say. But, meanwhile, also prepare a guest room for me, for I trust that through your prayers I shall be granted to you. Epaphras, my fellow prisoner in Christ Jesus, greets you, as do Mark, Aristarchus, Demas, Luke, my fellow laborers. The grace of our Lord Jesus Christ be with your spirit. Amen.+

Alleluia in Tone 7 (Ps 92)

It is good to give thanks to the Lord, to sing praises to Thy Name,
O Most High!

To declare Thy mercy in the morning, and Thy truth by night!

In the 1st Tone

The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of saints.

GOSPEL: LUKE 12: 16-21; 10:1-15

THE LORD SAID THIS PARABLE: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 'And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." ' But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' So is he who lays up treasure for himself, and is not rich toward God.+

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves. Carry neither money bag, knapsack, nor sandals; and greet no one along the road. But whatever house you enter, first say, 'Peace to this house.' And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, 'The kingdom of God has come near to you.' But whatever city you enter, and they do not receive you, go out into its streets and say, 'The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.' But I say to you that it will be more tolerable in that Day for Sodom than for that city. Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. But it will be more tolerable for Tyre and Sidon at the judgment than for you. And you, Capernaum, who are exalted to heaven, will be brought down to Hades.+