

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Tues. Nov. 30	7 pm	Online Class
Sat. Dec. 4	10 am	Liturgy - <i>Entrance of Theotokos</i>
	6:30 pm	Great Vespers
Sun. Dec. 5	10 am	Divine Liturgy
Tues. Dec.7	7 pm	Online Class
Sat. Dec. 11	6:30 pm	Great Vespers
Sun. Dec. 12	10 am	Divine Liturgy
Tues. Dec. 14	7 pm	Online Class
Sat. Dec. 18	6:30 pm	Great Vespers
Sun. Dec. 19	10 am	Divine Liturgy
Tues. Dec.21	7 pm	Online Class
Sat. Dec. 25	6:30 pm	Great Vespers
Sun. Dec. 26	10 am	Divine Liturgy

Check the ASONA Website (azorthodox.com) for the latest updates

This is the second week we are taking a collection for the St. Herman Diocesan Youth Camp. Please be as generous as you can. **GIVE TODAY.**

Next week is the **LAST WEEK** we will be taking gifts for Foster Children from our **Giving Tree**. Pick up a heart today! **REMEMBER**, all gifts must come open in a gift bag (for security). Thank you for giving to those who can never give back! All gifts must be turned in next Sunday.

PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish alerts list, and stay up to date via email or text alerts



Prokeimenon in Tone 6 (Ps 28)

O Lord, save Thy people, and bless Thine inheritance!

v. To Thee, O Lord, will I call. O my God, be not silent to me.

In the 4th Tone

In the saints who are in His earth, has the Lord been wondrous, He has wrought all His desires in them!

EPISTLE: EPHESIANS 2:4-10; 6:10-17

BRETHREN, God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

BRETHREN, finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God +

Alleluia in Tone 6 (Ps 91)

He who dwells in the shelter of the Most High, will abide in the shadow of the heavenly God.

He will say to the Lord: My Protector and my refuge; my God, in Whom I trust.

And in the 4th Tone:

The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations.

GOSPEL: LUKE 10:25-37; 12:8-12

AT THAT TIME, Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.” But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him; and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved neighbor to the man who fell among the robbers?” He said, “The one who showed mercy on him.” And Jesus said to him, “Go and do likewise.”

THE LORD SAID, “And I tell you, every one who acknowledges me before men, the Son of man also will acknowledge before the angels of God; but he who denies me before men will be denied before the angels of God. And every one who speaks a word against the Son of man will be forgiven; but he who blasphemes against the Holy Spirit will not be forgiven. And when they bring you before the synagogues and the rulers and the authorities, do not be anxious how or what you are to answer or what you are to say; for the Holy Spirit will teach you in that very hour what you ought to say.”+