

ANNOUNCEMENTS

SCHEDULE OF SERVICES

CHRIST IS RISEN!
CHRISTOS ANESTI!
CHRISTOS VOSKRESE!
MESHIACH QAM!
HRISTOS A INVIAT!
CRISTO HA RESUCITADO!

INDEED, HE IS RISEN!
ALITHOS ANESTI!
VO ISTINU VOSKRESE!
HAQQAN QAM!
ADEVARAT A INVIAT!
EN VERDAD HA RESUCITADO!

Tues. May 18	7 pm	Online Bible Survey Class
Sat. May 22	6:30 pm	Great Vespers
Sun. May 23	10 am	Divine Liturgy
	<i>following services</i>	Christ the Savior Parish Feast Day Luncheon <i>see insert for more information</i>
Tues. May 25	7 pm	Online Bible Survey Class
Sat. May 29	6:30 pm	Great Vespers
Sun. May 30	10 am	Divine Liturgy

June 11-13, 2021

ARIZONA MISSIONS CONFERENCE

Keynote presenter: Met. Jonah (Paffhausen)

See insert for more information

PARISH TEXT ALERTS

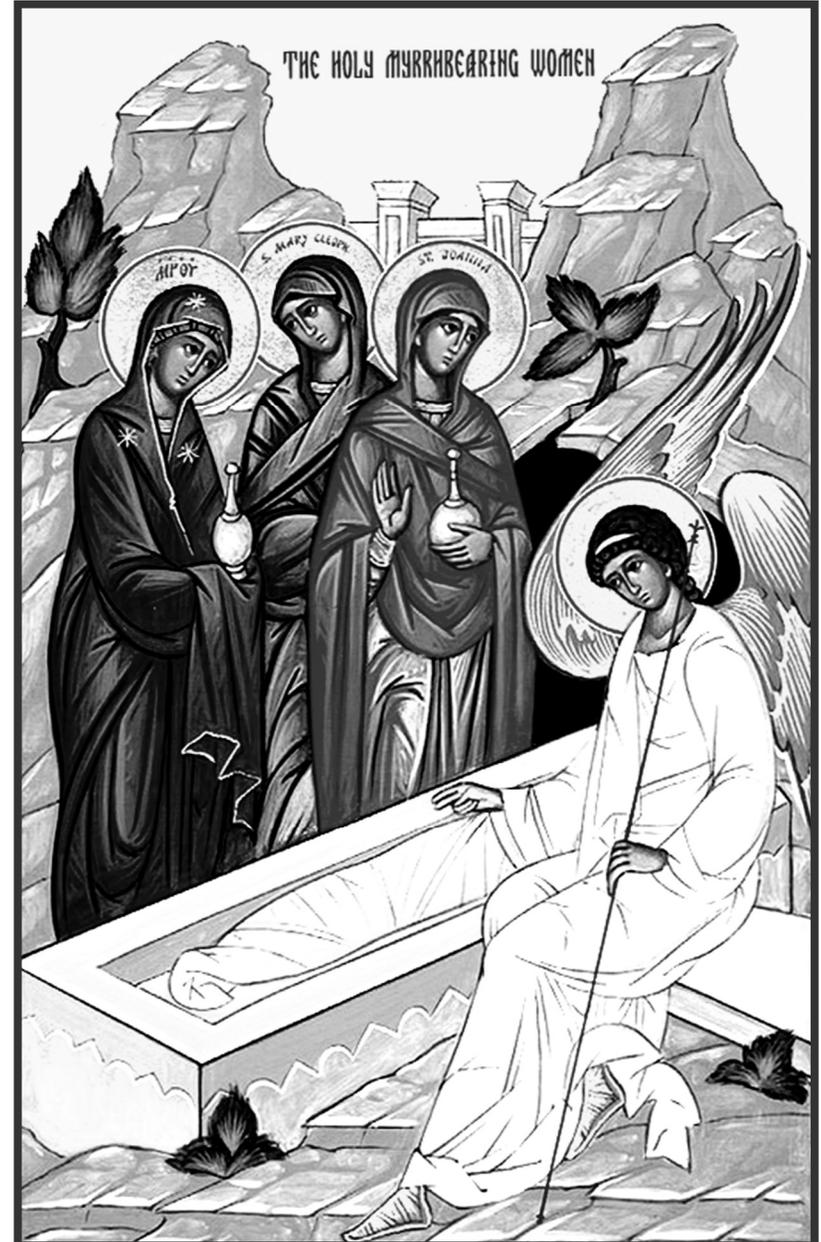
Sign up easily! **Text ASONA to 84576**

And get on our parish alerts list, and stay up to date via email or text alerts

SUN. MAY 16, 2020

MYRRHBEARING WOMEN

TONE 2



The Paschal season services begin:

Priest: Christ is risen from the dead, trampling down death by death and upon those in the tombs bestowing life. (*twice*)

And finally,

Priest: Christ is risen from the dead, trampling down death by death,

People: **And upon those in the tombs bestowing life!**



The Prokeimenon in the 6th Tone (Ps 28)

O Lord, save Thy people, and bless Thine inheritance.

To Thee, O Lord will I call. O my God, be not silent to me.

EPISTLE: ACTS 6:1-7

IN THOSE DAYS, when Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word. And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them. Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.+

Alleluia in the 8th Tone (Ps 85)

Lord, Thou wast favorable to Thy land; Thou didst restore the fortunes of Jacob!

Mercy and truth have met; righteousness and peace have kissed each other.

GOSPEL: MARK 15:43-47; 16:1-8

AT THAT TIME, Joseph of Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he was already dead. And when he learned from the centurion that he was dead, he granted the body to Joseph. And he bought a linen shroud, and taking him down, wrapped him in the linen shroud, and laid him in a tomb which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where he was laid. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.+

Christ the Savior Feast Day Luncheon Sunday, May 23, 2021

Following Church services



Three Course Meal with Dessert

CATERED BY ALEXI'S GRILL

All Proceeds for the Iconostasis

\$45 per guest

*Paid in advance
Kids under 5 FREE*

FOR TICKETS

Pay Online

- 1. Visit ChristtheSaviorAZ.org*
- 2. Go to "Donate" and select "Christ Savior Feast Day Luncheon"*
- 3. Show payment receipt to collect your tickets from Mka Natalie Horsley or Elisabeth Rodriguez*

Pay by Cash or Check

*See Matushka Natalie Horsley or
Elisabeth Rodriguez during Coffee Hour*

***Deadline for Tickets is May 20th!
100 tickets available***

2021 ARIZONA MISSIONS CONFERENCE

FRI. JUNE 11 - SUN. JUNE 13, 2021

Charting Uncharted Waters

MISSION GROWTH IN INCREASINGLY OPPRESSIVE TIMES



Metropolitan Jonah

Fr. Thaddaeus Hardenbrook
GM Euphemia Academy

Fr. Hans Jacobse
American Orthodox Institute

This year's Arizona Missions Conference will host His Beatitude, Metropolitan Jonah, as our special guest and keynote speaker. Don't miss this chance to interact with him in this exclusive opportunity. Everyone at this year's conference has started a mission from scratch and grown it into a full vibrant parish with a close community. We'll be interacting and preparing for the days to come talking to real experts in mission planting, growth, and development, and setting a course for future activity, so we need you here.

The Conference takes place HERE at ASONA, and begins Friday, June 11 with a Meet and Greet from 6-8 pm, and concludes with Divine Liturgy on Sunday, June 13. See the website for schedule.

COST: \$50/PERSON

Go to arizonaorthodox.com/2021-az-missions-conference
for more info

THE DAYS BEFORE US

Each Sunday in the Paschal Season is devoted to a particular theme.

The broad theme of the Paschal season is water.

On Bright Monday, for example, it is traditional for Orthodox women to 'sprinkle' the men (especially the priest) with holy water.

On Bright Tuesday, the men sprinkle the women.



SUNDAY OF THE HOLY MYRRHBEARERS



This Sunday commemorates the Myrrhbearing woman and Nicodemus and the noble Joseph of Arimathea, and how their tears of sorrow were transformed into tears of joy.

There are eight women who are generally identified as the myrrh-bearers. They are Mary Magdalene, Mary, the Theotokos, Joanna, Salome, Mary the wife of Cleopas, Susanna, Mary of Bethany, and Martha of Bethany.

3RD SUNDAY THE SUNDAY OF THE PARALYTIC



After that, the Sunday of the Paralytic, Jesus heals the paralytic who laid by the Sheep's Pool in Jerusalem for thirty-eight years, waiting for someone to put him into the pool. The first one to enter the pool after an angel troubled the water would be healed of his infirmities, but someone always entered the pool before him. Christ is the Source of Living Water.

The Church reminds the faithful that through baptism in the church we, too, are healed and saved by Christ for eternal life. Thus, in the church, we are told, together with the paralytic, to sin no more that nothing worse befall you" (John 5:14).

4TH SUNDAY SUNDAY OF SAMARITAN WOMAN



deals with St. Photini with whom Christ spoke at Jacob's Well from the Gospel of St John. Again the theme is the "living water" and the recognition of Jesus as God's Messiah. She goes forward to proclaim Christ to the Samaritans who acknowledge Christ as the Savior of the World! Powerful witness from a sinner who was illumined (Photini means 'light') by meeting the Source of Living Water.

This is a reminder of new life in Christ, of drinking of the "living water," of true worship of God in the Christian messianic age "in Spirit and in Truth" (John 4:23-24). Salvation is offered to all: Jews and Gentiles, men and women, saints and sinners.

5TH SUNDAY SUNDAY OF THE BLIND MAN



Finally, on the Sunday of the Blind Man, Jesus takes dirt and spittle and gives sight to a man born blind, after he washes in the pool of Siloam (which means 'sent'). Jesus takes clay and water to heal this man born blind. He is then immediately sent to wash in the pool, and receives his sight.

There is a pattern which we see every week. After the experience of Christ as the fountain of Living Water (the Holy Spirit, that is) we are reminded, like the Apostles, not to try and spread the Word until clothed with power from on high, but having received the Holy Spirit, we must, like them, spread the good news, the Gospel, and give our testimony before all men and all nations.

We have a testimony to give. God has given us eternal life, and freedom from the bondage of our passions.

**CHRIST IS RISEN!
INDEED, HE IS RISEN!**