

ANNOUNCEMENTS

This week is a Fast-Free Week!

Tues. Feb. 23	7 pm	LIVE Online Bible Survey Class
Sat. Feb. 27	5 pm 6:30 pm	Choir rehearsal resumes Great Vespers
Sun. Feb. 28	10 am	Baptismal Liturgy
Tues. March 2	7 pm	LIVE Online Bible Survey Class
Sat. March 6	5 pm 6:30 pm	Choir rehearsal Great Vespers
Sun. March 7	10 am	Divine Liturgy Meatfare Sunday
Tues. March 9	7 pm	LIVE Online Bible Survey Class
Sat. March 13	5 pm 6:30 pm	Choir rehearsal Great Vespers
Sun. March 14	10 am <i>after liturgy</i>	Divine Liturgy Cheesefare Sunday Forgiveness Vespers

Axios! To Deacon Joseph Peck, who was ordained yesterday, and Deacon Michael (Colin) Vallecillo who was ordained this morning in San Francisco! May God grant you both many years of blessed service.

On Wednesdays of Great Lent, we will be celebrating Pre-Sanctified Liturgy of St. Gregory the Dialogist. This traditional liturgy will be followed by a Potluck Lenten Dinner, and spiritual discussion. Please clear your schedules and make time for this annual tradition!

Thanks to all who are giving to help our new deacons!



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ALL SAINTS OF
ORTHODOX



NORTH AMERICA
CHURCH

SUN, FEB 21, 2021

PUBLICAN AND PHARISEE SUNDAY

TONE 3



WHAT VESTMENTS DO WE WEAR SERVING THE ALTAR?



SERVERS/READERS

Distinguished by the wearing of the sticharion (also cassock for readers)

SUBDEACON

Wears cassock, sticharion, and orarion crossed over back and chest.

DEACON

Wears cassock, sticharion, cuffs, and single orarion worn over the left shoulder.

PROTODEACON

Wears cassock, sticharion, cuffs, and double orarion.

The **Cassock** is the black clerical garment worn by clergy. For those in minor orders, they are worn only at the church.

The **Sticharion** represents the baptismal robe. It is a robe in the form of a cross with sides sewn up, and is made in the liturgical color of the season.

The **Orarion** is a long stole worn by subdeacons and deacons.

The **Cuffs**, or *epimanika*, are sleeve cuffs in liturgical fabric worn by those in major orders (deacons, priests, bishops).

The **Double Orarion** is an honorific Orarion (an award for exemplary service) made of two pieces of fabric sewn together, wider, and often made of velvet.

The **Protodeacon's Double Orarion** is a wide, heavily decorated and embroidered double orarion. A protodeacon will be awarded the kamilavka (purple hard hat) for years of exemplary service.

Prokeimenon in Tone 4 (Ps 103)

O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

Bless the Lord, O my soul! O Lord my God, Thou art very great!

In the 3rd Tone (Luke 1:46)

My soul magnifies the Lord and my spirit rejoices in God my Savior!

EPISTLE : 2 TIMOTHY 3:10-15

Timothy my child, you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of them all the Lord delivered me. Yes, and all who desire to live godly in Christ Jesus will suffer persecution. But evil men and impostors will grow worse and worse, deceiving and being deceived. But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.+

Alleluia in Tone 4 (Ps 44)

Go forth and prosper and reign, because of truth and meekness and righteousness!

You love righteousness and hate iniquity!

In the 8th Tone (Luke 2)

Lord now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes has seen Thy salvation!

GOSPEL: LUKE 18:10-14

THE LORD TOLD THIS PARABLE: Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.' And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.+