

# ANNOUNCEMENTS

TONIGHT	6:30 pm	Great Vespers for Meeting
Mon. Feb. 15	10 am	Festal Liturgy for Meeting
Tues. Feb. 16	7 pm	LIVE Online Bible Survey Class
Sat. Feb. 20	6:30 pm	Great Vespers
Sun. Feb. 21	10 am	Divine Liturgy



**Next weekend**, four of our members will then be ordained as Deacons, on Sat. Feb. 20 and Sun. Feb. 21 in San Francisco at the historic Cathedrals there.

The ordinations will be:

**Deacon: David Broughton**  
**Deacon: Joseph Peck**  
**Deacon: Paul Rathbone**  
**Deacon: Colin Vallecillo**

This is a great blessing for them, and for our parishes here in Arizona. Please pray for them as they embark on a higher level of service to Christ and His Church.

***Thanks to all who are giving to help our new deacons!***



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ALL SAINTS OF NORTH AMERICA  
ORTHODOX CHURCH



SUN, FEB 14, 2021

ZACCHAEUS SUNDAY

TONE 3



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## WHAT VESTMENTS DO THOSE IN MINOR AND MAJOR HOLY ORDERS WEAR?



### READER

Distinguished by wearing the cassock and the sticharion

### SUBDEACON

Wears cassock, sticharion, and orarion crossed over back and chest.

### DEACON

Wears cassock, sticharion, cuffs, and single orarion worn over the left shoulder.

### PROTODEACON

Wears cassock, sticharion, cuffs, and double orarion.

The **Cassock** is the black clerical garment worn by clergy. For those in minor orders, they are worn only at the church.

The **Sticharion** represents the baptismal robe. It is a robe in the form of a cross with sides sewn up, and is made in the liturgical color of the season.

The **Orarion** is a long stole worn by subdeacons and deacons.

The **cuffs**, or *epimanika*, are sleeve cuffs in liturgical fabric worn by those in major orders (deacons, priests, bishops).

The **Double Orarion** is an honorific Orarion (an award for exemplary service) made of two pieces of fabric sewn together, wider, and often made of velvet.

The **Protodeacon's Double Orarion** is a wide, heavily decorated and embroidered double orarion. A protodeacon will be awarded the kamilavka (purple hard hat) for years of exemplary service.

### Prokeimenon in Tone 3 (Ps 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!

Clap your hands, all peoples! Shout to God with loud songs of joy!

### EPISTLE : 1 TIMOTHY 4:9-15

**T**imothy my child, this is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.+

### Alleluia in Tone 3 (Ps 31)

In Thee, O Lord, have I hoped; let me never be put to shame!

Be Thou a God of protection for me, a house of refuge, in order to save me!

### GOSPEL: LUKE 19:1-10

**A**t that time, Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."+