

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES

Mon. Nov. 23	8 pm	Online Readers Training
Tues. Nov. 24	7 pm	Online Catechism - Lesson 13
Wed. Nov. 25	6:30 pm	Service of Thanksgiving
Sat. Nov. 28		<i>Nativity Fast Begins</i>
	6:30 pm	Great Vespers
Sun. Nov. 29	10 am	Divine Liturgy
<b><i>Giving Tree gifts final collection for distribution</i></b>		
Mon. Nov. 30	8 pm	Online Readers Training
Tues. Dec. 1	7 pm	Online Catechism - Lesson 14
Thurs. Dec. 3	6:30 pm	<b>Great Vespers</b> for the Feast
Fri. Dec. 4	9 am	<b>Festal Liturgy</b> for Entrance of the Theotokos into the Temple
Sat. Dec. 5	6:30 pm	Great Vespers
Sun. Dec. 6	10 am	Divine Liturgy

**2021 Annual Meeting will take place in January**



### ***Christmas Giving Tree***

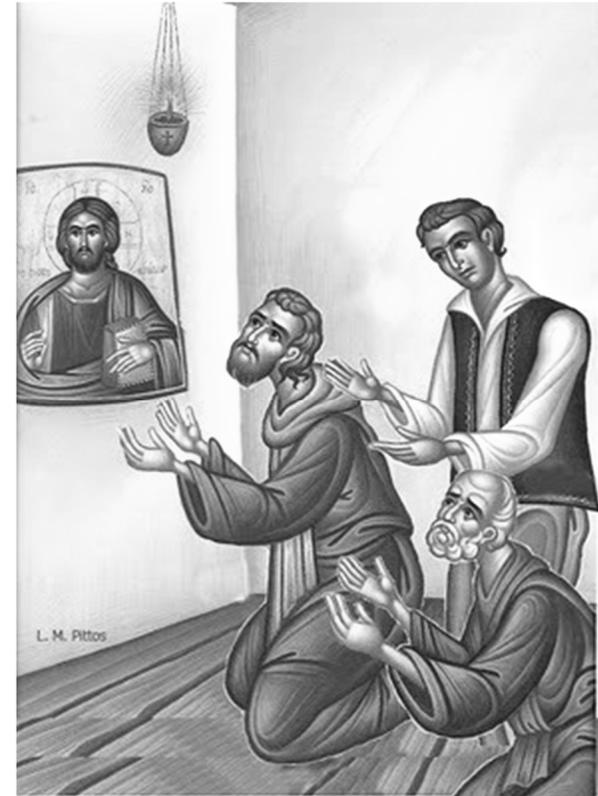
This year we will be participating in the AZ Department of Child Safety's *Giving Tree* program. For the month of November, you'll have the chance to play Secret Santa to a foster child here in AZ. See Shae Slaughter for info.

## PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish alerts list, and stay up to date via email or text alerts

*All Saints of North America is a parish of the Russian Orthodox Church Outside Russia*



**Give thanks unto the Lord,  
for He is good Alleluia!  
For His mercy endures forever!  
Alleluia!**



**Prokeimenon in Tone 7 (Ps 29)**

The Lord shall give strength to His people. The Lord shall bless  
His people with peace!

Offer the Lord, O you sons of God! Offer young rams to the Lord!

**EPISTLE: EPHESIANS 2:14-22**

**B**RETHREN, for He Himself is our peace, who has made both  
one, and has broken down the middle wall of separation,  
having abolished in His flesh the enmity, that is, the law of  
commandments contained in ordinances, so as to create in Him-  
self one new man from the two, thus making peace, and that He  
might reconcile them both to God in one body through the  
cross, thereby putting to death the enmity. And He came and  
preached peace to you who were afar off and to those who were  
near. For through Him we both have access by one Spirit to the  
Father. Now, therefore, you are no longer strangers and foreign-  
ers, but fellow citizens with the saints and members of the  
household of God, having been built on the foundation of the  
apostles and prophets, Jesus Christ Himself being the chief  
cornerstone, in whom the whole building, being fitted together,  
grows into a holy temple in the Lord, in whom you also are being  
built together for a dwelling place of God in the Spirit.+

**Alleluia in Tone 7 (Ps 92)**

It is good to give thanks to the Lord, to sing praises to Thy Name,  
O Most High!

To declare Thy mercy in the morning, and Thy truth by night!

**GOSPEL: LUKE 8:41-56**

**A**T THAT TIME, behold, there came a man named Jairus,  
and he was a ruler of the synagogue. And he fell down  
at Jesus' feet and begged Him to come to his house, for  
he had an only daughter about twelve years of age, and  
she was dying. But as He went, the multitudes thronged Him.  
Now a woman, having a flow of blood for twelve years, who had  
spent all her livelihood on physicians and could not be healed by  
any, came from behind and touched the border of His garment.  
And immediately her flow of blood stopped. And Jesus said,  
"Who touched Me?" When all denied it, Peter and those with  
him said, "Master, the multitudes throng and press You, and You  
say, 'Who touched Me?' " But Jesus said, "Somebody touched  
Me, for I perceived power going out from Me." Now when the  
woman saw that she was not hidden, she came trembling; and  
falling down before Him, she declared to Him in the presence of  
all the people the reason she had touched Him and how she was  
healed immediately. And He said to her, "Daughter, be of good  
cheer; your faith has made you well. Go in peace." While He was  
still speaking, someone came from the ruler of the synagogue's  
house, saying to him, "Your daughter is dead. Do not trouble the  
Teacher." But when Jesus heard it, He answered him, saying, "Do  
not be afraid; only believe, and she will be made well." When He  
came into the house, He permitted no one to go in except Peter,  
James, and John, and the father and mother of the girl. Now all  
wept and mourned for her; but He said, "Do not weep; she is not  
dead, but sleeping." And they ridiculed Him, knowing that she  
was dead. But He put them all outside, took her by the hand and  
called, saying, "Little girl, arise." Then her spirit returned, and she  
arose immediately. And He commanded that she be given some-  
thing to eat. And her parents were astonished, but He charged  
them to tell no one what had happened.+