

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES

Mon. Nov. 2	8 pm	Online Readers Training
Tues. Nov. 3	7 pm	Online Catechism - Lesson 10
Sat. Nov. 7	6:30 pm	Great Vespers
Sun. Nov. 8	10 am	Divine Liturgy (ASONA)

As the election looms this week, please take your fasting and prayer very seriously, AND don't wait to review your readiness in case of another lockdown or interruption of services or supplies. Get what you may need. Have plans in place. Go to [ArizonaOrthodox.com/ready](http://ArizonaOrthodox.com/ready)

**Catechism Class** - This class should be taken by **everyone** who has never **studied** the Orthodox faith, whether they were born into the Church, recently converted or who desire to convert to Orthodoxy. Not sure where to start? See Fr. John today.



### Christmas Giving Tree

This year we will be participating in the AZ Department of Child Safety's *Giving Tree* program. For the month of November, you'll have the chance to play Secret Santa to a foster child here in AZ. See Shae Slaughter for info.

### PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish alerts list, and stay up to date via email or text alerts

*All Saints of North America is a parish of the Russian Orthodox Church Outside Russia*

ALL SAINTS OF  
ORTHODOX

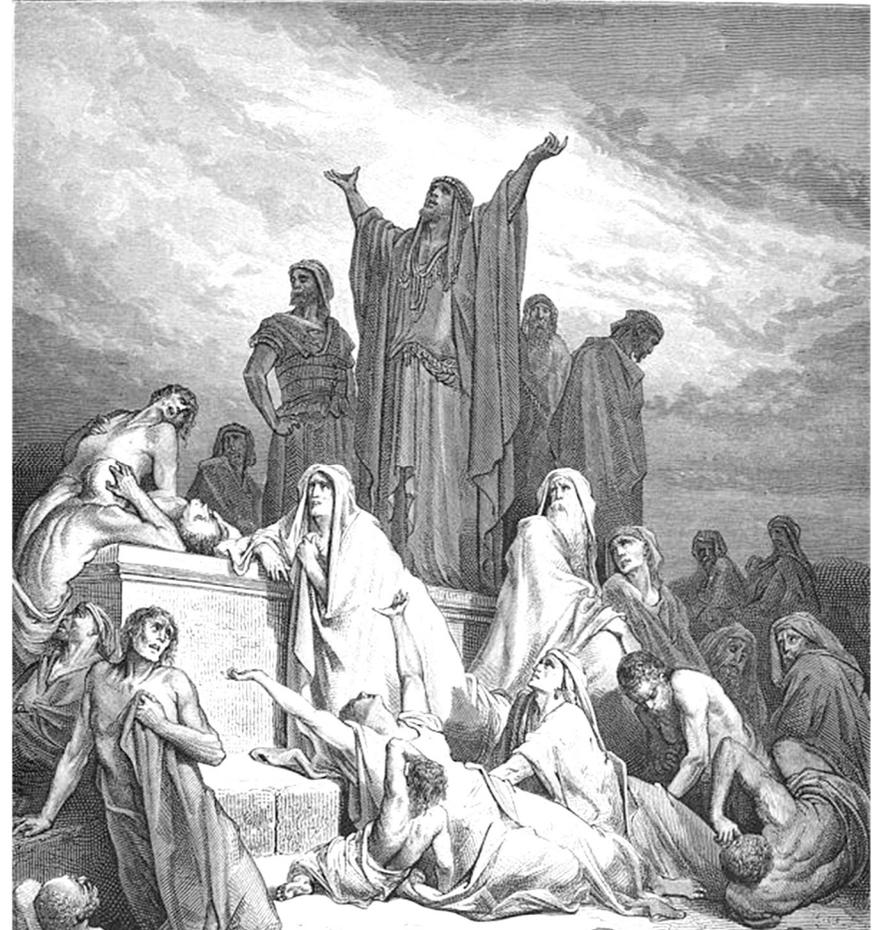


NORTH AMERICA  
CHURCH

SUN. OCT. 25, 2020

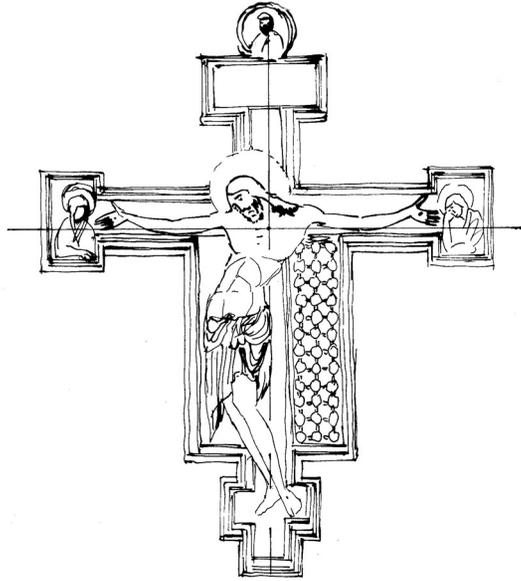
PROPHET JOEL

TONE 4



“And it shall come to pass afterward, that I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even upon the manservants and maidservants in those days, I will pour out my spirit. “And I will give portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. And it shall come to pass that all who call upon the name of the Lord shall be saved.”

*Joel 2:28-31*



**Prokeimenon in Tone 4 (Ps 103)**

O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

Bless the Lord, O my soul! O Lord my God, Thou art very great!

**EPISTLE: GALATIANS 2:16-20**

**B**RETHREN, knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.+



**Alleluia in Tone 4 (Ps 44)**

Go forth and prosper and reign, because of truth and meekness and righteousness!

You love righteousness and hate iniquity!

**GOSPEL: LUKE 8:5-15**

**T**HE LORD TOLD THIS PARABLE: "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold. When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience."+