

# ANNOUNCEMENTS

## SCHEDULE OF SERVICES

Mon. Oct. 26	8 pm	Online Readers Training
Tues. Oct. 27	7 pm	Online Catechism - Lesson 9
Sat. Oct. 31	6:30 pm	Great Vespers
Sun. Nov. 1	10 am	Divine Liturgy (ASONA)

As the election draws ever closer, please take some time this week to review your readiness in case of another lockdown or interruption of services or supplies. Get what you may need. Have plans in place.

Go to [ArizonaOrthodox.com/ready](http://ArizonaOrthodox.com/ready) and get prepared.

**Catechism Class** - This class should be taken by *everyone* who has never *studied* the Orthodox faith, whether they were born into the Church, recently converted or who desire to convert to Orthodoxy. Not sure where to start? See Fr. John today.



### **Christmas Giving Tree**

This year we will be participating in the AZ Department of Child Safety's *Giving Tree* program. For the month of November, you'll have the chance to play Secret Santa to a foster child here in AZ. See Shae Slaughter for info.

### **PARISH TEXT ALERTS**

Sign up easily! **Text ASONA to 84576**

And get on our parish alerts list, and stay up to date via email or text alerts

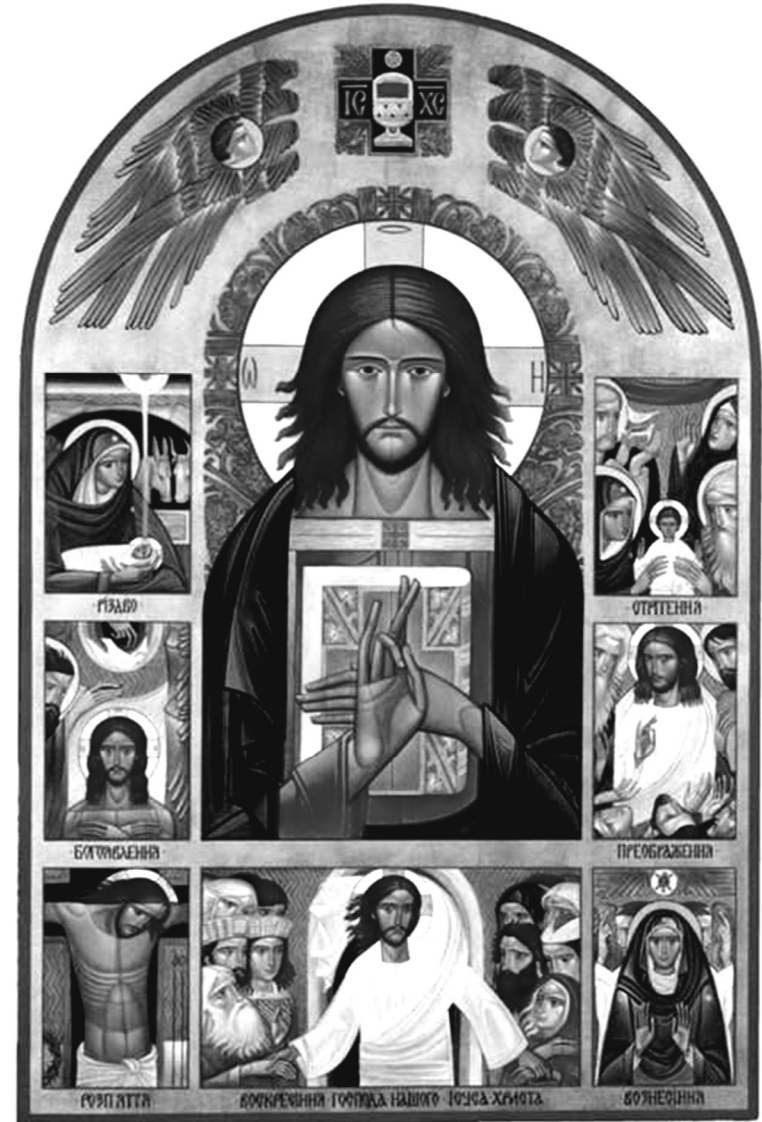
*All Saints of North America is a parish of the Russian Orthodox Church Outside Russia*

## ALL SAINTS OF NORTH AMERICA ORTHODOX CHURCH



SUN. OCT. 25, 2020 MARTYRS PROBUS, TARACHUS, AND ANDRONICUS

TONE 3



### COMMEMORATION OF THE HOLY FATHERS OF THE SEVENTH ECUMENICAL COUNCIL

### Prokeimenon in Tone 3 (Ps 47)

Sing praises to our God, sing praises! Sing praises to our King, sing praises!  
Clap your hands, all peoples! Shout to God with loud songs of joy!

### EPISTLE: GALATIANS 1:11-19; HEBREWS 13:7-16

**B**RETHREN, I make known to you, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

**B**RETHREN, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.+

### Alleluia in Tone 3 (Ps 31)

In Thee, O Lord, have I hoped; let me never be put to shame!  
Be Thou a God of protection for me, a house of refuge, in order to save me!

### GOSPEL: LUKE 7:11-16; JOHN 17:1-13

**A**T THAT TIME, the day after, He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

**J**ESUS SPOKE THESE WORDS, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves."+