

ANNOUNCEMENTS

SCHEDULE OF SERVICES

Tues. Sept 29	7 pm	Online Catechism - Lesson 5
Sat. Oct. 3	6:30 pm	Great Vespers
Sun. Oct. 4	8 am	Divine Liturgy (CTS)
	10 am	Divine Liturgy (ASONA)
Tues. Oct. 6	7 pm	Online Catechism - Lesson 6
Sat. Oct. 10	6:30 pm	Great Vespers
Sun. Oct. 11	8 am	Divine Liturgy (CTS)
	10 am	Divine Liturgy (ASONA)
Tues. Oct. 13	7 pm	Online Catechism - Lesson 7
Sat. Oct. 17	6:30 pm	Great Vespers
Sun. Oct. 18	8 am	Divine Liturgy (CTS)
	10 am	Divine Liturgy (ASONA)
Tues. Oct. 20	7 pm	Online Catechism - Lesson 8
Sat. Oct. 24	6:30 pm	Great Vespers
Sun. Oct. 25	8 am	Divine Liturgy (CTS)
	10 am	Divine Liturgy (ASONA)

PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

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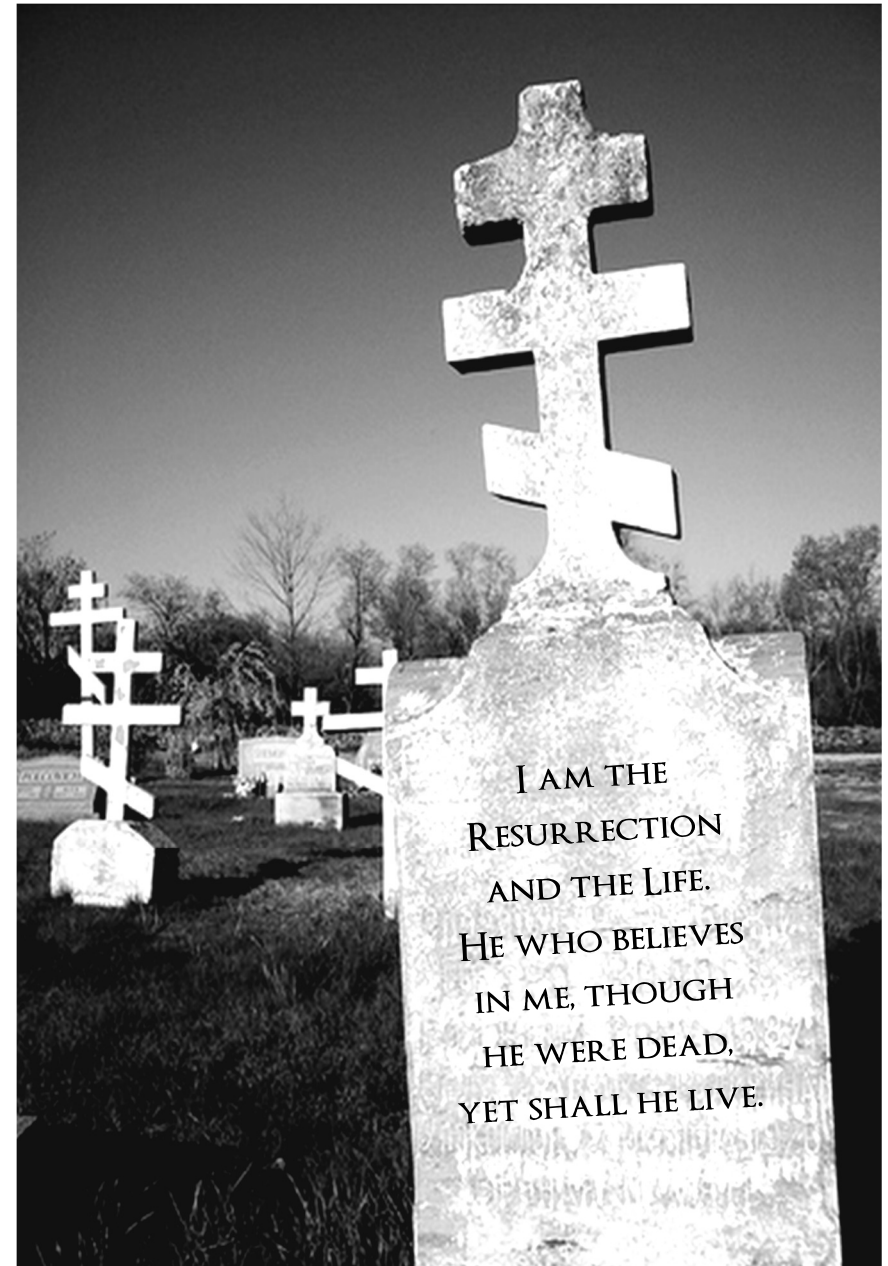
ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. SEPT. 27, 2020

REPOSE OF ST. JOHN CHRYSOSTOM

TONE 7



Prokeimenon in Tone 7 (Ps 29)

The Lord shall give strength to His people. The Lord shall bless His people with peace!

Offer the Lord, O you sons of God! Offer young rams to the Lord!

EPISTLE: 2 CORINTHIANS 4:6-15; GALATIANS 2:16-20

BRETHREN, for the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. For Jews request a sign, and Greeks seek after wisdom; but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.+

Alleluia in Tone 7 (Ps 92)

It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High!

To declare Thy mercy in the morning, and Thy truth by night!

GOSPEL: JOHN 19:6-11, 13-20, 25-28, 30-35

AT THAT TIME, therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" Jesus answered, "You could have no power at all against Me unless it had

been given you from above. Therefore the one who delivered Me to you has the greater sin." When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" Then he delivered Him to them to be crucified. So they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center. Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.+