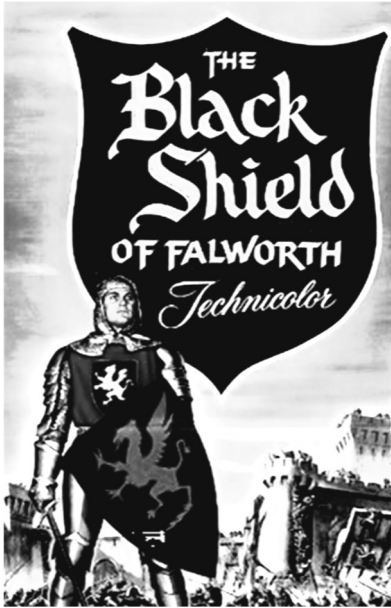


ANNOUNCEMENTS

SCHEDULE OF SERVICES

Wed. August 26	7 pm	Orthodox Survival Course, Pt 3
Sat. August 29	6:30 pm	Great Vespers
Sun. August 30	9 am	Divine Liturgy
Tues. Sept 1	7 pm	Online Catechism - Lesson 1
Sat. Sept. 5	6:30 pm	Great Vespers
Sun. Sept. 6	9 am	Divine Liturgy



ASONA MOVIE NIGHT is being rescheduled for Wed September 3rd

Please mark your calendars

The doors open at 6pm.

Movie starts at 7pm

1625 E. Jefferson Phoenix

(near the Airport)

Bring your own snacks and beverages

PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

All Saints of North America Orthodox Church is a parish of the Vicariate for Palestinian/Jordanian Orthodox Christian Communities the USA



كنيسة جميع قديسين أمريكا الشمالية
الأرثوذكسية. أحد رعايا النيابة الأسقفية
الفلستينية الأردنية الأرثوذكسية في أمريكا.

ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. AUG. 23, 2020

LEAVETAKING OF DORMITION

TONE 2



9502 W. Hutton Dr. Sun City, AZ 85351 Phone: 928-910-2198 Web: ArizonaOrthodox.com

Prokeimenon in the 2nd Tone (Ps 118)

The Lord is my strength and my song; / He has become my salvation.
The Lord has chastened me sorely, but He has not given me over to death.

In the 3rd Tone (Luke 1:46-47)

My soul magnifies the Lord, and my spirit rejoices in God my Savior!

EPISTLE: 1 CORINTHIANS 9:2-12

BRETHREN, if I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Brethren, let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Alleluia in the 1st Tone (Ps 20)

God May the Lord hear thee in the day of trouble! May the name of the
God of Jacob protect thee!
Save the King, O Lord, and hear us on the day we call!

In the 2nd Tone (Ps 132)

Arise, O Lord, into Thy resting place: Thou and the Ark of Thy might!

GOSPEL: MATTHEW 18:23-35

THE LORD SAID "Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her." And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"+