

ANNOUNCEMENTS

SCHEDULE FOR HOLY WEEK 2020

*These services will be held behind closed doors
and LIVE-STREAMED on our website.*

Sun. April 12	9 am	Palm Sunday Divine Liturgy <i>pick up blessed palms outside</i>
	6:30 pm	Bridegroom Matins
Mon. April 13	6:30 pm	Bridegroom Matins
Tues. April 14	6:30 pm	Bridegroom Matins
Wed. April 15	6:30 pm	Matins of Holy Thursday
Thurs. April 16	6:30 pm	Matins of Holy Friday <i>w/ 12 Passion Gospels</i>
Fri. April 17	2:30 pm	Vespers of Good Friday
	6:30 pm	Matins of Holy Saturday <i>w/ Lamentations</i>
Sat. April 18	10 am	Vesperal Liturgy of Holy Saturday

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See Flocknote for information about the following services

11:30 pm **PASCHAL VIGIL**
*Blessing of Baskets and
the Paschal Feast following*

Sun. April 19
THERE IS NO DIVINE LITURGY TODAY
12 Noon **PASCHAL VESPERS**

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ALL SAINTS OF NORTH AMERICA
ORTHODOX CHURCH



SUN. APRIL 12, 2020

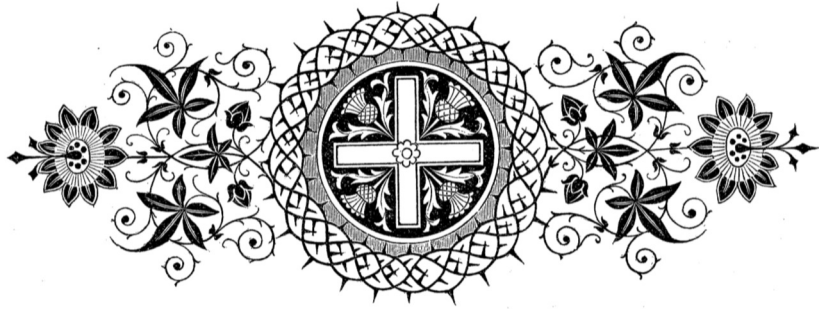
TRIUMPHAL ENTRY INTO JERUSALEM

TONE 2

HOSANNA!



PALM SUNDAY



Prokeimenon in Tone 4 (Ps 28)

Blessed is He That comes in the name of the Lord! God is the Lord and has revealed Himself to us!

O give thanks to the Lord, for He is good, for His mercy endures forever!

EPISTLE: PHILIPPIANS 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.+

Alleluia in Tone 1 (Ps 91)

O sing to the Lord a new song, for the Lord has done marvelous things!

All the ends of the earth have seen the salvation of our God!

GOSPEL: JOHN 12:1-18

At that time, six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of His disciples (he who was to betray Him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me." When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Him when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Him was that they heard He had done this sign.+