

ALL SAINTS OF
ORTHODOX

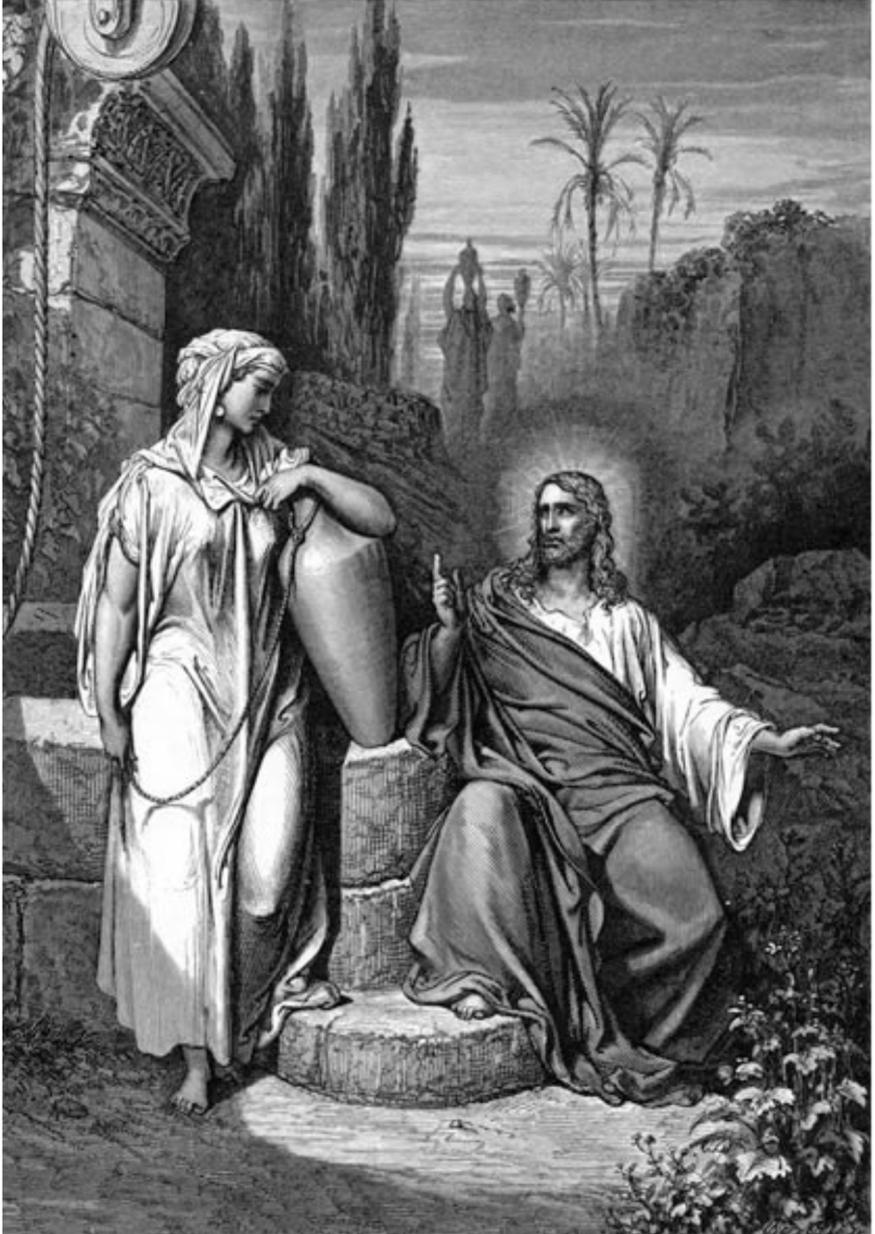


NORTH AMERICA
CHURCH

SUN. MAY 26, 2019

SUNDAY OF THE SAMARITAN WOMAN

TONE 4



Prokeimenon in 4th Tone (Ps 103)

O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

Bless the Lord, O my soul! O Lord my God, Thou art very great!

Epistle: Acts 11:19-30

IN THOSE DAYS, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.+

Alleluia in the 4th Tone (Ps 44)

Alleluia! Alleluia! Alleluia!

Go forth and prosper and reign, because of truth and meekness and righteousness!

You love righteousness and hate iniquity!

Gospel: John 4:5-42

AT THAT TIME, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. **Jacob's well** was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw **water**. Jesus said to her, "Give me a **drink**." For His disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a **Jew**, ask a **drink** of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a **drink**,' you would have asked

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NORTH AMERICA
CHURCH

MOVIE NIGHT



GODZILLA KING OF THE MONSTERS

Wed. June 19 - 6 PM

**HARKINS ARROWHEAD
THEATER**

JUST SOUTH OF
83RD AND BELL RD

Wed. June 19th - make arrangements and attend our 2019 Movie Night! The theater will be open to us at 6 pm, and the movie MUST begin at 6:30 pm.

You may invite friends and family, anyone you think may enjoy watching the movie with a not-so-quiet crowd.

Food and drink are available at the concession stand.

Door prizes will be given away immediately after the movie
(during the credits)

NOTES ON DIVINE LITURGY

Temple Worship

Heavenly Worship

Biblical Worship

- Proskomedias
- Liturgy of the Word/Catechumens
- Liturgy of the Faithful/Eucharist

Proskomedias: The Liturgy of Preparation

The Liturgy of the Word

The Great Litany

The Antiphons

The Little Litanies

The Beatitudes

The Gospel Entrance (Little Entrance)

The Troparia and Kontakia for the day

“O Lord, save the God-fearing!”

The Trisagion Hymn

Ascending the High Place

The Prokeimenon

The Epistle Reading

The Alleluia verses

The Gospel Reading

The Lesson/Teaching/Sermon/Homily

Litanies of Fervent Supplication/Departed/ Catechumens/ Faithful

Liturgy of the Faithful - Cherubic Hymn

The Offertory Entrance (The Great Entrance)

Commemorations

Litany of Supplication (Let us complete our prayer unto the Lord)j

The Peace

The Creed

The Anaphora (no stopping now)

“Holy, Holy, Holy...”

Words of Institution (commemorating the command)

Thine own of thine own

Epiclesis

Amen, Amen, Amen

Censing the Gifts/Hymn to the Theotokos

Litany before the Lord’s Prayer

“Holy Things for the Holy...”

Communion of Clergy

Communion of the Faithful

“We have seen the True Light...”

Litany of Thanksgiving

Prayer before the Ambo

Dismissal



New Online Giving Platform

Many of you have generously given to 'cover' the expense of using Tithely (an excellent online giving system!) and after a little research, it has been discovered that tens of millions of dollars are spent by churches (and their parishioners) annually in online giving fees. We have been charged over \$120/month in these fees on average.

Well, no more. We have added REBELGIVE, a new giving platform that takes nothing from your donation. 100% of it goes to ASONA.

- A Tier 1 level security.
- Simple use.
- Automatically emailed receipts for every donation.
- Available on every page of our website.
- You can register yourself and download giving statements at will.
- Cost per donation - Nothing.

How is that possible?

ASONA pays a small monthly fee that is a fraction of the monthly cost we've been being charged so that 100% of your donation goes directly to the Church. It makes sure that all your hard earned donation goes where you want it to. No one skimming off the top anymore.

Try it out on your phone, pad, or computer.

When you pull up our parish website, **you'll see THIS** symbol pop up on the bottom right.



That is the REBELGIVE portal link. Click on it, and you'll see how easy it is to use.

him and he would have given you **living water**." The woman said to him, "**Sir**, you have nothing to draw with, and the well is deep; where do you get that **living water**? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this **water** will thirst again, but whoever drinks of the **water** that I shall give him will never thirst; the water that I shall give him will become in him a spring of **water** welling up to eternal life." The woman said to him, "**Sir**, give me this **water**, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "**Sir**, I perceive that you are a **Prophet**. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the **Messiah** is coming (he who is called **Christ**); when he comes, he will show us all things." Jesus said to her, "I who speak to you am He." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the **Christ**?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of Him who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed **Christ, the Savior of the world.**" +

ANNOUNCEMENTS

Schedule of Services

Tues. May 28	7 pm	Catechumen Class (online)
Sat. June 1	6:30 pm	Great Vespers
Sun. June 2	9 am	Divine Liturgy
Sat. June 8	6:30 pm	Great Vespers
Sun. June 9	9 am	Divine Liturgy
Sat. June 15	11 am	Baptism of Alex Braden <i>Estate of Paul and Amy Jones</i> 30110 W. McKinley St., Buckeye
Sun. June 16	9 am	Pentecost Liturgy
Wed. June 19	6 pm	ASONA Movie Night <i>Harkins Arrowhead Theater</i> 16046 N Arrowhead Fountains Ctr Dr Peoria
Sat. June 29		2nd Annual Patronal Feast <i>more information coming soon</i>
	6:30 pm	Great Vespers for the Feast
Sun. June 30	9 am	Patronal Festal Liturgy for ASONA
Mon. July 8	7 pm	New Member Class <i>Next New Member Class in September</i>

PARISH TEXT ALERTS

Sign up easily! **Text ASONA to 84576**

And get on our parish alerts list, and stay up to date via email or text alerts

All Saints of North America Orthodox Church is a parish of the Vicariate for Palestinian/Jordanian Orthodox Christian Communities the USA



كنيسة جميع قديسين أمريكا الشمالية
الأرثوذكسية. أحد رعايا النيابة الأسقفية
الفلستينية الأردنية الأرثوذكسية في أمريكا.